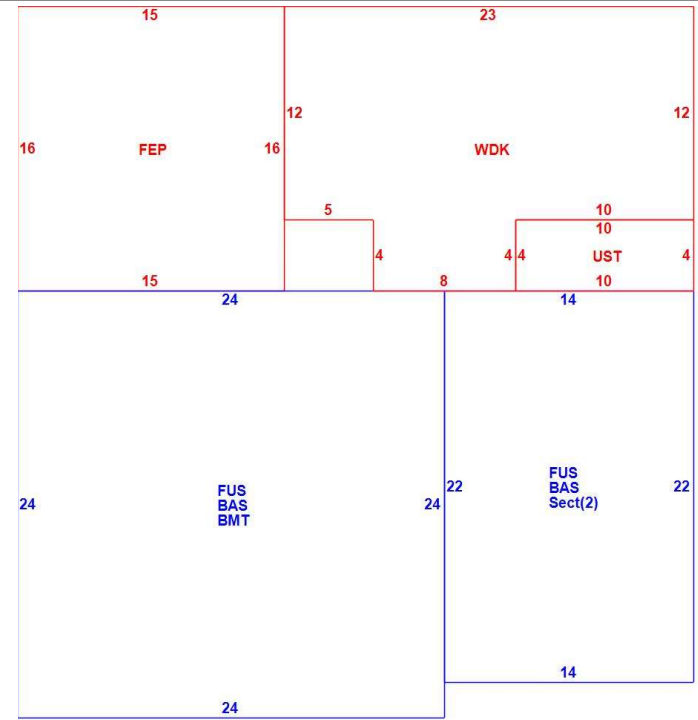


| CURRENT OWNER | | TOPO | | UTILITIES | | STRT / ROAD | | LOCATION | | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | | | | | | | | | |
|--|------------|----------------|-------------|-------------------|--------------|-------------|------------------------|------------------------|------------|--------------------|------------|---|------------------|--|----------|--------------------------------|----------------|--------------------|--------------------|-------|----------|---------|--|
| CHESSMAN, DANIEL & LINDA S 36 DRUMMER BOY WAY LEXINGTON MA 02420 | | 1 | Level | 2 | Public Water | | | | | Description | Code | Assessed | Assessed | | | RESIDENTL RES LAND | 1010 1010 | 401,600 218,200 | 401,600 218,200 | | | | |
| | | 4 | Gas | 1 | Paved | | | | | | | | | | | | | | | | | | |
| | | 6 | Septic | | | | | | | | | | | | | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | | | | | | | | |
| Alt Prcl ID | | | | Split Zonin | | | | Plan Ref. 284/42 | | | | | | | | | | | | | | | |
| BID Parcel | | | | ResExpt Q | | | | Land Ct# | | | | | | | | | | | | | | | |
| #DL 1 LOT 19 | | | | #DL 2 | | | | Life Estate | | | | | | | | | | | | | | | |
| GIS ID F_943605_2696896 | | | | Assoc Pid# | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | Total | | 619,800 | | 619,800 | | | | | | | |
| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | | SALE DATE | | Q/U | | V/I | | SALE PRIC | | VC | | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | |
| CHESSMAN, DANIEL & LINDA S TRS CHESSMAN, DANIEL & LINDA S MYERS, RICHARD L & CATHERINE A | | | | 35613 | 24 | 01-27-2023 | U | I | | | 10 | 1F | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | | |
| | | | | 14040 | 0020 | 07-16-2001 | Q | I | 189,000 | 00 | 2023 | 1010 | 341,900 | 2022 | 1010 | 281,400 | 2021 | 1010 | 255,700 | | | | |
| | | | | 2897 | 0138 | 04-09-1979 | U | | | | 0 | | | 1010 | 198,400 | | 1010 | 136,400 | | 1010 | 138,500 | | |
| | | | | | | | | | | | | Total | | 540,300 | | Total | | 417,800 | | Total | | 396,500 | |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | |
| Year | Code | Description | | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | | | | | |
| | | | | Total | 0.00 | | | | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | | | B | | Tracing | | | | Batch | | | | | | | | | | | |
| 0107 | | | | | | | | | | | | COTUIT | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | | | Date | Id | Type | Is | Cd | Purpost/Result | | | | | | |
| 200904153 | 09-28-2009 | AD | Addition | 31,500 | 01-05-2010 | 100 | 06-30-2010 | 14X19 2ND FL;EXT MBDRM | | | | 10-31-2022 | DB | 02 | | 03 | Cycl Insp Comp | | | | | | |
| 55721 | 09-10-2001 | AD | Addition | 14,000 | 12-02-2001 | 100 | 01-01-2002 | 15 X 16 PORCH | | | | 05-28-2020 | DM | | | FR | Field Review | | | | | | |
| B19846 | 12-01-1977 | DW | Dwelling | 0 | 01-15-1979 | 100 | 12-31-1979 | CO 1 STOR | | | | 09-03-2013 | RB | 03 | | 03 | Cycl Insp Comp | | | | | | |
| | | | | | | | | | | | 06-18-2012 | DR | 22 | | 22 | Change of Address | | | | | | | |
| | | | | | | | | | | | 07-30-2010 | NF | 03 | | 02 | Bldg Permit Completed | | | | | | | |
| | | | | | | | | | | | 01-05-2010 | MK | 02 | | 52 | New Construction | | | | | | | |
| | | | | | | | | | | | 04-07-2005 | PT | 02 | | 01 | Meas/Est | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | | | Location Adjustmen | Adj Unit P | Land Value | | | | | |
| 1 | 1010 | Single Fam M-0 | RF | 2 | 0.460 | AC | 176,344.00 | 1.92125 | 1.0000 | 5 | 1.00 | 0107 | 1.400 | | | | 1.0000 | 474,330.0 | 218,200 | | | | |
| Total Card Land Units | | | | | 0.46 | AC | Parcel Total Land Area | | | | | 0.46 | Total Land Value | | | | | 218,200 | | | | | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 03 | Colonial | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 2 | 2 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 1 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 7 | | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 11 | 1 Full-1 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Owne | 0.0 |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 428,790 |
| Year Built | 1978 |
| Effective Year Built | 1995 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 19 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 81 |
| RCNLD | 364,600 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|------------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL3 | Fireplace 2 sto | B | 1 | 7000.00 | 1997 | | 81 | | 0.00 | 5,700 |
| WDC | Wood Deck w/ | L | 308 | 18.00 | 1997 | | 56 | | 0.00 | 3,100 |
| FEP | Enclosed porc | B | 240 | 70.00 | 1997 | | 81 | | 0.00 | 11,400 |
| UST | Utility Storage- | B | 40 | 17.11 | 1997 | | 81 | | 0.00 | 600 |
| BMT | Basement-Unfi | B | 576 | 26.01 | 1997 | | 81 | | 0.00 | 15,100 |
| SHED | Shed | L | 112 | 18.00 | 1997 | | 56 | | 0.00 | 1,100 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 576 | 576 | 576 | 247.41 | 142,508 |
| BMT | Basement Area | 0 | 576 | 0 | 0.00 | 0 |
| FEP | Enclosed Porch | 0 | 240 | 0 | 0.00 | 0 |
| FUS | Upper Story | 576 | 576 | 576 | 247.41 | 142,508 |
| UST | Utility Enclosure | 0 | 40 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 308 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,152 | 2,316 | 1,152 | | 285,016 |



| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION |
|--|--|-------------|----------------|------------------|----------|--------------------------------------|----------------------|--------------------------------|--------------------------------|--|
| CHESSMAN, DANIEL & LINDA S 36 DRUMMER BOY WAY LEXINGTON MA 02420 | | 1 Level | 2 Public Water | | | Description RESIDENTL RES LAND | Code 1010 1010 | Assessed 401,600 218,200 | Assessed 401,600 218,200 | |
| | | | 4 Gas | 1 Paved | | | | | | |
| | | | 6 Septic | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | Total 619,800 619,800 | | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 284/42 | | | | | | |
| BID Parcel | | ResExpt Q | | Land Ct# | | | | | | |
| #DL 1 LOT 19 | | #DL 2 | | Life Estate | | | | | | |
| GIS ID F_943605_2696896 | | | | PP STATU | | | | | | |
| | | | | Assoc Pid# | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|--------------------------------|-------|-------------|------------|------|----------|-----------|------|--------------------------------|------|---------|----------|------|---------|----------|------|---------|
| Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | | |
| CHESSMAN, DANIEL & LINDA S TRS | 35613 | 24 | 01-27-2023 | U | I | 10 | 1F | 2023 | 1010 | 341,900 | 2022 | 1010 | 281,400 | 2021 | 1010 | 255,700 |
| CHESSMAN, DANIEL & LINDA S | 14040 | 0020 | 07-16-2001 | Q | I | 189,000 | 00 | | | | | | | | | |
| MYERS, RICHARD L & CATHERINE A | 2897 | 0138 | 04-09-1979 | U | | 0 | | | | | | | | | | 138,500 |
| | | | | | | | | Total | | 540,300 | Total | | 417,800 | Total | | 396,500 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | |
| | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0107 | | | | COTUIT | Appraised Bldg. Value (Card) | 364,600 | |
| | | | | | Appraised Xf (B) Value (Bldg) | 32,800 | |
| | | | | | Appraised Ob (B) Value (Bldg) | 4,200 | |
| | | | | | Appraised Land Value (Bldg) | 218,200 | |
| | | | | | Special Land Value | 0 | |
| | | | | | Total Appraised Parcel Value | 619,800 | |
| | | | | | Valuation Method | C | |
| | | | | | Total Appraised Parcel Value | 619,800 | |

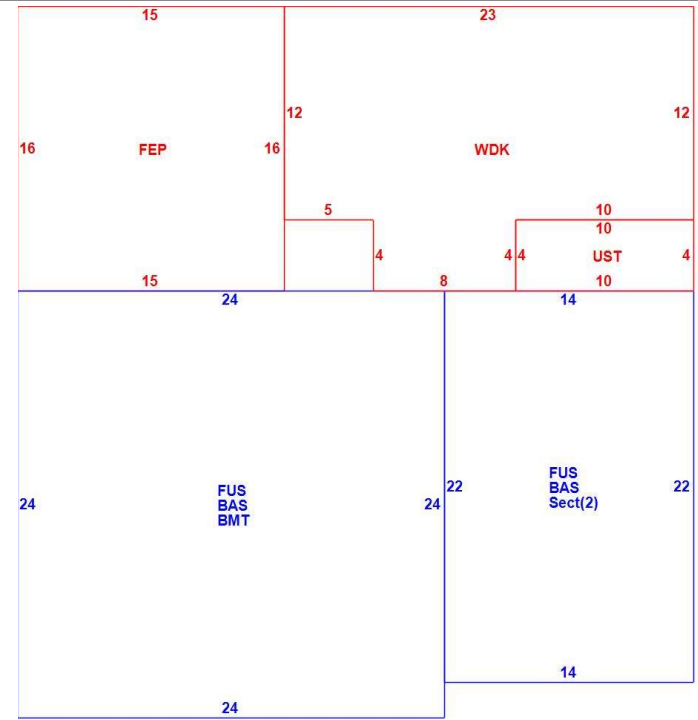
| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|-----------|------------|------|-------------|--------|------------|--------|------------|------------------------|------------|------------------------|------|----|----|-----------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| 200904153 | 09-28-2009 | AD | Addition | 31,500 | 01-05-2010 | 100 | 06-30-2010 | 14X19 2ND FL;EXT MBDRM | 10-31-2022 | DB | 02 | | 03 | Cycl Insp Comp | |
| 55721 | 09-10-2001 | AD | Addition | 14,000 | 12-02-2001 | 100 | 01-01-2002 | 15 X 16 PORCH | 05-28-2020 | DM | | | FR | Field Review | |
| B19846 | 12-01-1977 | DW | Dwelling | 0 | 01-15-1979 | 100 | 12-31-1979 | CO 1 STOR | 09-03-2013 | RB | 03 | | 03 | Cycl Insp Comp | |
| | | | | | | | | | 06-18-2012 | DR | 22 | | 22 | Change of Address | |
| | | | | | | | | | 07-30-2010 | NF | 03 | | 02 | Bldg Permit Completed | |
| | | | | | | | | | 01-05-2010 | MK | 02 | | 52 | New Construction | |
| | | | | | | | | | 04-07-2005 | PT | 02 | | 01 | Meas/Est | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 2 | 0.460 | AC | 176,344.00 | 1.92125 | 1.0000 | 5 | 1.00 | 0107 | 1.400 | | 1.0000 | 474,330.0 | 218,200 |
| Total Card Land Units | | | | | 0.46 | AC | Parcel Total Land Area | | | | | 0.46 | Total Land Value | | | 218,200 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 03 | Colonial | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 2 | 2 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 1 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 7 | | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| UsrflD 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 07 | Slab/Poured | | | |
| Rms Prts | | | | | |
| Bath Split | 11 | 1 Full-1 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Owne | 0.0 |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 428,790 |
| Year Built | 2009 |
| Effective Year Built | 2010 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 7 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 93 |
| RCNLD | 364,600 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| | | | | | | | | | | |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 308 | 308 | 308 | 233.40 | 71,887 |
| FUS | Upper Story | 308 | 308 | 308 | 233.40 | 71,887 |
| Ttl Gross Liv / Lease Area | | 616 | 616 | 616 | | 143,774 |

