

| CURRENT OWNER   |            | TOPO         | UTILITIES   | STRT / ROAD       | LOCATION    | CURRENT ASSESSMENT          |                        |   |                                     |  |                                     |           |       |                    |            |                   |      |          |
|---|------------|--------------|-------------|-------------------|-------------|-----------------------------|------------------------|---|-------------------------------------|--|-------------------------------------|-----------|-------|--------------------|------------|-------------------|------|----------|
| TOWER HILL REALTY LLC<br><br>7 PARKER ROAD<br><br>OSTERVILLE MA 02655 |            |              |             |                   |             | Description                 | Code                   | Assessed  | Assessed                            | 801<br><br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |                                     |           |       |                    |            |                   |      |          |
|   |            |              |             |                   |             | COMMERC.                    | 3430                   | 97,800  | 97,800                              |  |                                     |           |       |                    |            |                   |      |          |
| <b>SUPPLEMENTAL DATA</b>  |            |              |             |                   |             |                             |                        |   |                                     |  |                                     |           |       |                    |            |                   |      |          |
| Alt Prcl ID   |            |              |             |                   |             | Plan Ref. 365/40-41, 377/69 |                        |   |                                     |  |                                     |           |       |                    |            |                   |      |          |
| Split Zonin RC;HO;HB  |            |              |             |                   |             | Land Ct#                    |                        |   |                                     |  |                                     |           |       |                    |            |                   |      |          |
| BID Parcel  |            |              |             |                   |             | #SR                         |                        |   |                                     |  |                                     |           |       |                    |            |                   |      |          |
| ResExpt Q   |            |              |             |                   |             | Life Estate                 |                        |   |                                     |  |                                     |           |       |                    |            |                   |      |          |
| #DL 1 UNIT 4D   |            |              |             |                   |             | PP STATU                    |                        |   |                                     |  |                                     |           |       |                    |            |                   |      |          |
| #DL 2 BLDG D  |            |              |             |                   |             |                             |                        |   |                                     |  |                                     |           |       |                    |            |                   |      |          |
| GIS ID F_971326_2702000   |            |              |             |                   |             | Assoc Pid#                  |                        |   |                                     |  |                                     |           |       |                    |            |                   |      |          |
|   |            |              |             |                   |             | Total                       |                        | 97,800  | 97,800                              |  |                                     |           |       |                    |            |                   |      |          |
| RECORD OF OWNERSHIP   |            |              |             | BK-VOL/PAGE       | SALE DATE   | Q/U                         | V/I                    | SALE PRICE  | VC                                  | PREVIOUS ASSESSMENTS (HISTORY)                           |                                     |           |       |                    |            |                   |      |          |
| TOWER HILL REALTY LLC   |            |              |             | 35138 043         | 05-23-2022  | U                           | I                      | 1   | 1F                                  | Year   | Code                                | Assessed  | Year  | Code               | Assessed V | Year              | Code | Assessed |
| HOSTETTER, DANIEL C JR TR   |            |              |             | 31470 0250        | 08-17-2018  | U                           | I                      | 60,000  | 1J                                  | 2023   | 3430                                | 97,800    | 2022  | 3430               | 76,300     | 2021              | 3430 | 76,300   |
| JACOBSON, RUSSELL J TR  |            |              |             | 22147 0335        | 06-28-2007  | Q                           | I                      | 137,500   | 00                                  |  |                                     |           |       |                    |            |                   |      |          |
| DEDECKO, JAMIE S TR   |            |              |             | 10749 0172        | 05-14-1997  | U                           | I                      | 10,000  | 1A                                  |  |                                     |           |       |                    |            |                   |      |          |
| DEDECKO, MARK   |            |              |             | 7745 0287         | 11-15-1991  | U                           | I                      | 11,000  | L                                   |  |                                     |           |       |                    |            |                   |      |          |
|   |            |              |             |                   |             | Total                       |                        | 97,800  |                                     | Total  |                                     | 76,300    | Total |                    | 76,300     |                   |      |          |
| EXEMPTIONS  |            |              |             | OTHER ASSESSMENTS |             |                             |                        | This signature acknowledges a visit by a Data Collector or Assessor |                                     |  |                                     |           |       |                    |            |                   |      |          |
| Year  | Code       | Description  | Amount      | Code              | Description | Number                      | Amount                 | Comm Int  |                                     |  |                                     |           |       |                    |            |                   |      |          |
|   |            |              |             |                   |             |                             |                        |   |                                     |  |                                     |           |       |                    |            |                   |      |          |
| Total   |            |              | 0.00        |                   |             |                             |                        |   |                                     |  |                                     |           |       |                    |            |                   |      |          |
| ASSESSING NEIGHBORHOOD  |            |              |             |                   |             |                             |                        |   |                                     |  | <b>APPRAISED VALUE SUMMARY</b>      |           |       |                    |            |                   |      |          |
| Nbhd  | Nbhd Name  |              |             | B                 | Tracing     |                             |                        | Batch   | Appraised Bldg. Value (Card) 97,800 |  |                                     |           |       |                    |            |                   |      |          |
| 0003  |            |              |             |                   |             |                             |                        | CENVIL  | Appraised Xf (B) Value (Bldg) 0     |  |                                     |           |       |                    |            |                   |      |          |
| <b>NOTES</b>  |            |              |             |                   |             |                             |                        |   |                                     |  | Appraised Ob (B) Value (Bldg) 0     |           |       |                    |            |                   |      |          |
|   |            |              |             |                   |             |                             |                        |   |                                     |  | Appraised Land Value (Bldg) 0       |           |       |                    |            |                   |      |          |
|   |            |              |             |                   |             |                             |                        |   |                                     |  | Special Land Value 0                |           |       |                    |            |                   |      |          |
|   |            |              |             |                   |             |                             |                        |   |                                     |  | Total Appraised Parcel Value 97,800 |           |       |                    |            |                   |      |          |
|   |            |              |             |                   |             |                             |                        |   |                                     |  | Valuation Method C                  |           |       |                    |            |                   |      |          |
|   |            |              |             |                   |             |                             |                        |   |                                     |  | Total Appraised Parcel Value 97,800 |           |       |                    |            |                   |      |          |
| BUILDING PERMIT RECORD  |            |              |             |                   |             |                             |                        |   |                                     |  | VISIT / CHANGE HISTORY              |           |       |                    |            |                   |      |          |
| Permit Id   | Issue Date | Type         | Description | Amount            | Insp Date   | % Comp                      | Date Comp              | Comments  |                                     |  | Date                                | Id        | Type  | Is                 | Cd         | Purpost/Result    |      |          |
|   |            |              |             |                   |             |                             |                        |   |                                     |  | 04-30-2020                          | GM        | 04    |                    | FR         | Field Review      |      |          |
|   |            |              |             |                   |             |                             |                        |   |                                     |  | 08-29-2019                          | CK        | 22    |                    | 22         | Change of Address |      |          |
|   |            |              |             |                   |             |                             |                        |   |                                     |  | 12-10-2018                          | SR        | 02    |                    | 03         | Cycl Insp Comp    |      |          |
|   |            |              |             |                   |             |                             |                        |   |                                     |  | 07-10-2018                          | KM        | 22    |                    | 22         | Change of Address |      |          |
|   |            |              |             |                   |             |                             |                        |   |                                     |  | 02-13-2015                          | JR        | 03    |                    | 03         | Cycl Insp Comp    |      |          |
|   |            |              |             |                   |             |                             |                        |   |                                     |  | 08-25-2008                          | MA        | 03    |                    | 16         | In Office Review  |      |          |
| LAND LINE VALUATION SECTION   |            |              |             |                   |             |                             |                        |   |                                     |  |                                     |           |       |                    |            |                   |      |          |
| B   | Use Code   | Description  | Zone        | Dist              | Land Type   | Land Units                  | Unit Price             | Size Adj  | Site Index                          | Cond.  | Nbhd.                               | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value        |      |          |
| 1   | 3430       | OFF CONDO M- | SPLI        | 3                 |             | 0 SF                        | 0.00                   | 1.00000   | 5                                   | 1.00   | 0003                                | 1.000     |       |                    | 0.0000     | 0                 |      |          |
| Total Card Land Units   |            |              |             |                   |             | 0 SF                        | Parcel Total Land Area |   |                                     |  |                                     |           | 0.00  | Total Land Value   |            |                   |      | 0        |

| CONSTRUCTION DETAIL            |                |                          | CONSTRUCTION DETAIL (CONTINUED) |         |             |
|--------------------------------|----------------|--------------------------|---------------------------------|---------|-------------|
| Element                        | Cd             | Description              | Element                         | Cd      | Description |
| Style                          | 56             | Condo Office             |                                 |         |             |
| Model                          | 06             | Com Condo                |                                 |         |             |
| Bedrm Func                     | C              | Average                  |                                 |         |             |
| Stories                        | 1              | 1 Story                  |                                 |         |             |
| Occupancy                      | 0              |                          |                                 |         |             |
| Interior Wall 1                | 05             | Drywall                  |                                 |         |             |
| Interior Wall 2                |                |                          |                                 |         |             |
| Interior Floor 1               | 14             | Carpet                   |                                 |         |             |
| Interior Floor 2               |                |                          |                                 |         |             |
| Heat Fuel                      | 04             | Electric                 |                                 |         |             |
| Heat Type                      | 07             | Elec Baseboard           |                                 |         |             |
| AC Type                        | 01             | None                     |                                 |         |             |
| Bedrooms                       | 00             |                          |                                 |         |             |
| Full Baths                     | 0              |                          |                                 |         |             |
| Half Baths                     | 0              |                          |                                 |         |             |
| Extra Fixtures                 |                |                          |                                 |         |             |
| Total Rooms                    |                |                          |                                 |         |             |
| Bath Style                     |                |                          |                                 |         |             |
| Kitchen Style                  |                |                          |                                 |         |             |
| Master Deed L                  | 462            |                          |                                 |         |             |
| Bath Split                     | 00             | 0 Full-0 Half            |                                 |         |             |
| Foundation                     | 01             | Poured Conc.             |                                 |         |             |
| AC Type Alt                    |                |                          |                                 |         |             |
| Sewer Occupan                  |                |                          |                                 |         |             |
| <b>CONDO DATA</b>              |                |                          |                                 |         |             |
| Parcel Id                      | 104215         | C 0111                   | Own                             | 1.5     |             |
|                                | BAYBERRY SQUAR | B 1                      | S 1                             |         |             |
| Adjust Type                    | Code           | Description              | Factor%                         |         |             |
| Condo Flr                      |                |                          | 100                             |         |             |
| Condo Unit                     |                |                          | 100                             |         |             |
| <b>COST / MARKET VALUATION</b> |                |                          |                                 |         |             |
|                                |                | Building Value New       |                                 | 127,017 |             |
|                                |                | Year Built               |                                 | 1983    |             |
|                                |                | Effective Year Built     |                                 | 1989    |             |
|                                |                | Depreciation Code        |                                 | A       |             |
|                                |                | Remodel Rating           |                                 |         |             |
|                                |                | Year Remodeled           |                                 |         |             |
|                                |                | Depreciation %           |                                 | 23      |             |
|                                |                | Functional Obsol         |                                 | 0       |             |
|                                |                | External Obsol           |                                 | 0       |             |
|                                |                | Trend Factor             |                                 | 1       |             |
|                                |                | Condition                |                                 |         |             |
|                                |                | Condition %              |                                 |         |             |
|                                |                | Percent Good             |                                 | 77      |             |
|                                |                | Cns Sect Rcnd            |                                 | 97,800  |             |
|                                |                | Dep % Ovr                |                                 |         |             |
|                                |                | Dep Ovr Comment          |                                 |         |             |
|                                |                | Misc Imp Ovr             |                                 |         |             |
|                                |                | Misc Imp Ovr Comment     |                                 |         |             |
|                                |                | Cost to Cure Ovr         |                                 |         |             |
|                                |                | Cost to Cure Ovr Comment |                                 |         |             |

FUS  
(462 sf)

**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
|      |             |     |       |            |        |          |      |       |            |             |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-------------|-------------|------------|----------|-----------|----------------|
| FUS                        | Upper Story | 462         | 462        | 439      | 274.93    | 127,017        |
| Ttl Gross Liv / Lease Area |             | 462         | 462        | 439      |           | 127,017        |

