

| CURRENT OWNER  |  | TOPO    | UTILITIES      | STRT / ROAD  | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|--|--|---------|----------------|--|----------|--------------------|------|----------|----------|--|
| LYNCH, DEREK & MARY<br><br>19 WILLOW RUN DR<br><br>CENTERVILLE MA 02632  |  | 1 Level | 2 Public Water | 1 Paved  |          | Description        | Code | Assessed | Assessed |  |
|  |  |         | 4 Gas          |  |          | RESIDNTL           | 1010 | 387,700  | 387,700  |  |
|  |  |         | 6 Septic       |  |          | RES LAND           | 1010 | 155,900  | 155,900  |  |
| <b>SUPPLEMENTAL DATA</b>   |  |         |                |  |          | Total              |      | 543,600  | 543,600  |  |
| Alt Prcl ID<br>Split Zonin RD-1;RC<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 22<br>#DL 2<br>GIS ID F_971139_2703751 |  |         |                | Plan Ref. 191/47<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          |                    |      |          |          |  |

| RECORD OF OWNERSHIP       |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC      | PREVIOUS ASSESSMENTS (HISTORY) |       |      |          |       |      |          |       |  |         |
|---------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|------|----------|-------|------|----------|-------|--|---------|
| LYNCH, DEREK & MARY       |  | 15312       | 0074      | 06-28-2002 | Q   | I         | 272,000 | 00                             | Year  | Code | Assessed | Year  | Code | Assessed |       |  |         |
| LOCKE, RAYMOND S & RUTH K |  | 1958        | 0207      | 10-18-1973 | U   |           | 0       |                                | 2023  | 1010 | 331,100  | 2022  | 1010 | 287,000  |       |  |         |
|                           |  |             |           |            |     |           |         |                                |       | 1010 | 141,700  |       | 1010 | 105,000  |       |  |         |
|                           |  |             |           |            |     |           |         |                                |       |      |          | 2021  | 1010 | 225,600  |       |  |         |
|                           |  |             |           |            |     |           |         |                                |       |      |          |       | 1010 | 105,000  |       |  |         |
|                           |  |             |           |            |     |           |         |                                |       |      |          |       | 1010 | 4,100    |       |  |         |
|                           |  |             |           |            |     |           |         |                                | Total |      | 472,800  | Total |      | 392,000  | Total |  | 334,700 |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |
| 2023       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |
| 2024       | 22   | VETERAN               |        |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |                               |         |  |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |                               |         |  |
| 0105                   |           |   |         | CENVIL                  | Appraised Bldg. Value (Card)  | 355,900 |  |
|                        |           |   |         |                         | Appraised Xf (B) Value (Bldg) | 27,700  |  |
|                        |           |   |         |                         | Appraised Ob (B) Value (Bldg) | 4,100   |  |
|                        |           |   |         |                         | Appraised Land Value (Bldg)   | 155,900 |  |
|                        |           |   |         |                         | Special Land Value            | 0       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 543,600 |  |
|                        |           |   |         |                         | Valuation Method              | C       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 543,600 |  |

| NOTES |  |  |  |  |  |  |  |  |  | VISIT / CHANGE HISTORY |    |      |    |    |                  |
|-------|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|------------------|
|       |  |  |  |  |  |  |  |  |  | Date                   | Id | Type | Is | Cd | Purpost/Result   |
|       |  |  |  |  |  |  |  |  |  | 07-25-2023             | EG | 03   |    | 16 | In Office Review |
|       |  |  |  |  |  |  |  |  |  | 10-21-2022             | EG | 03   |    | 16 | In Office Review |
|       |  |  |  |  |  |  |  |  |  | 10-21-2022             | EG | 03   |    | 16 | In Office Review |
|       |  |  |  |  |  |  |  |  |  | 08-18-2021             | JD | 03   |    | 16 | In Office Review |
|       |  |  |  |  |  |  |  |  |  | 01-04-2021             | JD | 03   |    | 16 | In Office Review |
|       |  |  |  |  |  |  |  |  |  | 04-16-2020             | WD |      |    | FR | Field Review     |
|       |  |  |  |  |  |  |  |  |  | 08-06-2019             | JD | 03   |    | 16 | In Office Review |

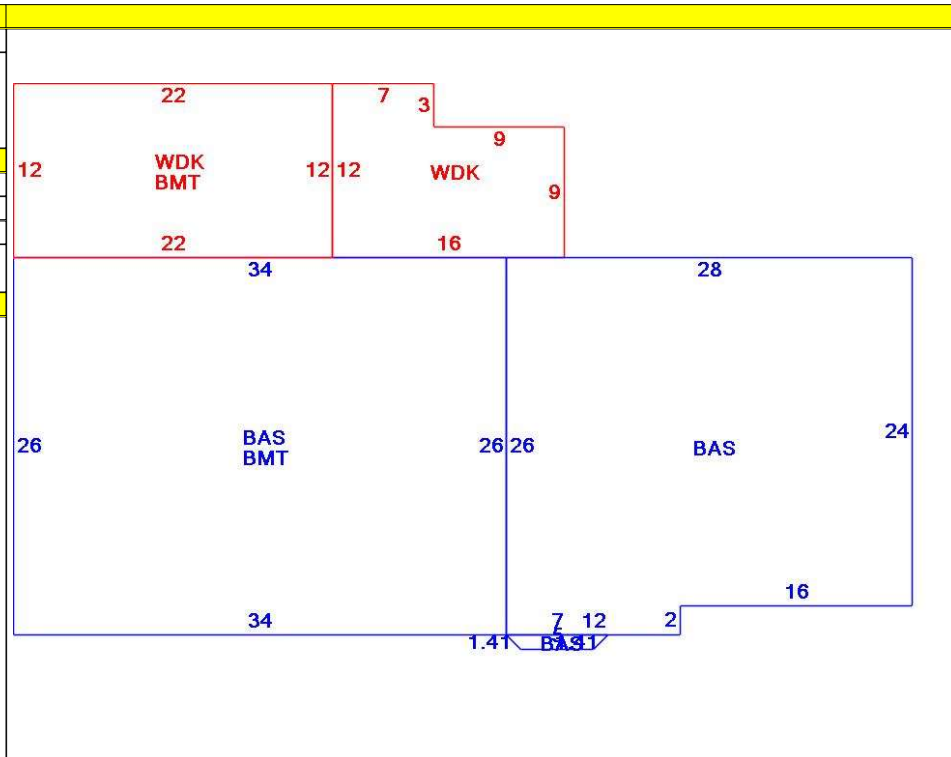
| BUILDING PERMIT RECORD |            |      |             |        |           |        |           |          |  | LAND LINE VALUATION SECTION |    |      |    |    |                |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|-----------------------------|----|------|----|----|----------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments |  | Date                        | Id | Type | Is | Cd | Purpost/Result |
|                        |            |      |             |        |           |        |           |          |  |                             |    |      |    |    |                |

| B | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj   | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |         |
|---|----------|----------------|------|----|------------|------------|------------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|---------|
| 1 | 1010     | Single Fam M-0 | SPLI | 3  | 0.460      | AC         | 176,344.00 | 1.92125 | 1.0000     | 5     | 1.00  | 0105      | 1.000 |                    | 1.0000     | 338,809.7  | 155,900 |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C+ | Average Plus   |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 12 | Hardwood       |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 1  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 6  | 6 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 11 | 1 Full-1 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |
|-------------|------|-------------|---------|
| Parcel Id   | C    | Owne        | 0.0     |
|             |      |             |         |
| Adjust Type | Code | Description | Factor% |
| Condo Flr   |      |             |         |
| Condo Unit  |      |             |         |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 468,303 |
| Year Built               | 1964    |
| Effective Year Built     | 1988    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 24      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 76      |
| RCNLD                    | 355,900 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 1990   |          | 76   |       | 0.00       | 3,800       |
| BGAR   | Bsmt Garage     | B   | 1     | 2326.00    | 1990   |          | 76   |       | 0.00       | 1,800       |
| WDC  | Wood Decking    | L   | 429   | 20.00      | 1994   |          | 50   |       | 0.00       | 4,100       |
| BMT  | Basement-Unfi   | B   | 1,148 | 26.01      | 1990   |          | 76   |       | 0.00       | 22,100      |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor   | 1,586       | 1,586      | 1,586    | 295.27    | 468,303        |
| BMT                               | Basement Area | 0           | 1,148      | 0        | 0.00      | 0              |
| WDK                               | Wood Deck     | 0           | 429        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |               | 1,586       | 3,163      | 1,586    |           | 468,303        |

