

| CURRENT OWNER   |  | TOPO    | UTILITIES      | STRT / ROAD   | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|---|--|---------|----------------|---|----------|--------------------|------|----------|----------|--|---------|
| SIDNEY, SUSAN J & NICOLA<br><br>132 GREAT MARSH ROAD<br><br>CENTERVILLE MA 02632                                  |  | 1 Level | 2 Public Water | 1 Paved   |          | Description        | Code | Assessed | Assessed |  |         |
|   |  |         | 4 Gas          |   |          | RESIDNTL           | 1010 | 393,000  | 393,000  |  |         |
|   |  |         | 6 Septic       |   |          | RES LAND           | 1010 | 151,600  | 151,600  |  |         |
| <b>SUPPLEMENTAL DATA</b>  |  |         |                |   |          | Total              |      |          |          | 544,600  | 544,600 |
| Alt Prcl ID<br>Split Zonin RD-1;RC<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 14<br>#DL 2<br>GIS ID F_972494_2703519 |  |         |                | Plan Ref. 151/113<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          |                    |      |          |          |  |         |

| RECORD OF OWNERSHIP      |       | BK-VOL/PAGE | SALE DATE  | Q/U  | V/I        | SALE PRIC | VC   | PREVIOUS ASSESSMENTS (HISTORY) |       |         |          |         |         |      |      |         |
|--------------------------|-------|-------------|------------|------|------------|-----------|------|--------------------------------|-------|---------|----------|---------|---------|------|------|---------|
| Year                     | Code  | Assessed    | Year       | Code | Assessed V | Year      | Code | Assessed                       | Year  | Code    | Assessed |         |         |      |      |         |
| SIDNEY, SUSAN J & NICOLA | 31259 | 0204        | 05-11-2018 | Q    | I          | 360,000   | 00   | 2023                           | 1010  | 341,300 | 2022     | 1010    | 284,600 | 2021 | 1010 | 200,200 |
| FERREIRA, CARMELIA TR    | 27477 | 0160        | 06-20-2013 | U    | I          | 1         | 1F   |                                | 1010  | 137,800 |          | 1010    | 102,100 |      | 1010 | 102,100 |
| FERREIRA, CARMELIA       | 18970 | 0281        | 08-25-2004 | U    | I          | 100       | 1A   |                                |       |         |          |         |         |      | 1010 | 14,200  |
| FERREIRA, SIDNEY         | 11983 | 0049        | 01-12-1999 | Q    | I          | 131,000   | 00   | Total                          |       |         |          |         |         |      |      |         |
| MCINNIS, JAMES J TR      | 3903  | 0150        | 10-21-1983 | Q    | I          | 91,000    | U    | 479,100                        | Total | 386,700 | Total    | 316,500 |         |      |      |         |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        | This signature acknowledges a visit by a Data Collector or Assessor |          |  |  |  |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount  | Comm Int |  |  |  |
| Total      |      |             | 0.00              |      |             |        |   |          |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRaised VALUE SUMMARY |                               |         |  |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |                               |         |  |
| 0105                   |           |   |         | CENVIL                  | Appraised Bldg. Value (Card)  | 336,000 |  |
|                        |           |   |         |                         | Appraised Xf (B) Value (Bldg) | 42,200  |  |
|                        |           |   |         |                         | Appraised Ob (B) Value (Bldg) | 14,800  |  |
|                        |           |   |         |                         | Appraised Land Value (Bldg)   | 151,600 |  |
|                        |           |   |         |                         | Special Land Value            | 0       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 544,600 |  |
|                        |           |   |         |                         | Valuation Method              | C       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 544,600 |  |

| NOTES     |            |      |                |        |           |        |           |                                  |            | VISIT / CHANGE HISTORY |      |    |    |                            |
|-----------|------------|------|----------------|--------|-----------|--------|-----------|----------------------------------|------------|------------------------|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description    | Amount | Insp Date | % Comp | Date Comp | Comments                         | Date       | Id                     | Type | Is | Cd | Purpost/Result             |
| EXPR-23-7 | 06-01-2023 | 835  | Sid/Wind/Roof/ | 6,500  |           | 100    |           | Retrofit insulation and weatheri | 02-10-2021 | SR                     | 02   |    | 03 | Cycl Insp Comp             |
|           |            |      |                |        |           |        |           |                                  | 04-16-2020 | WD                     |      |    | FR | Field Review               |
|           |            |      |                |        |           |        |           |                                  | 11-27-2012 | DR                     | 22   |    | 22 | Change of Address          |
|           |            |      |                |        |           |        |           |                                  | 11-22-2000 | PT                     | 01   |    | 00 | Meas/Listed-Interior Acces |

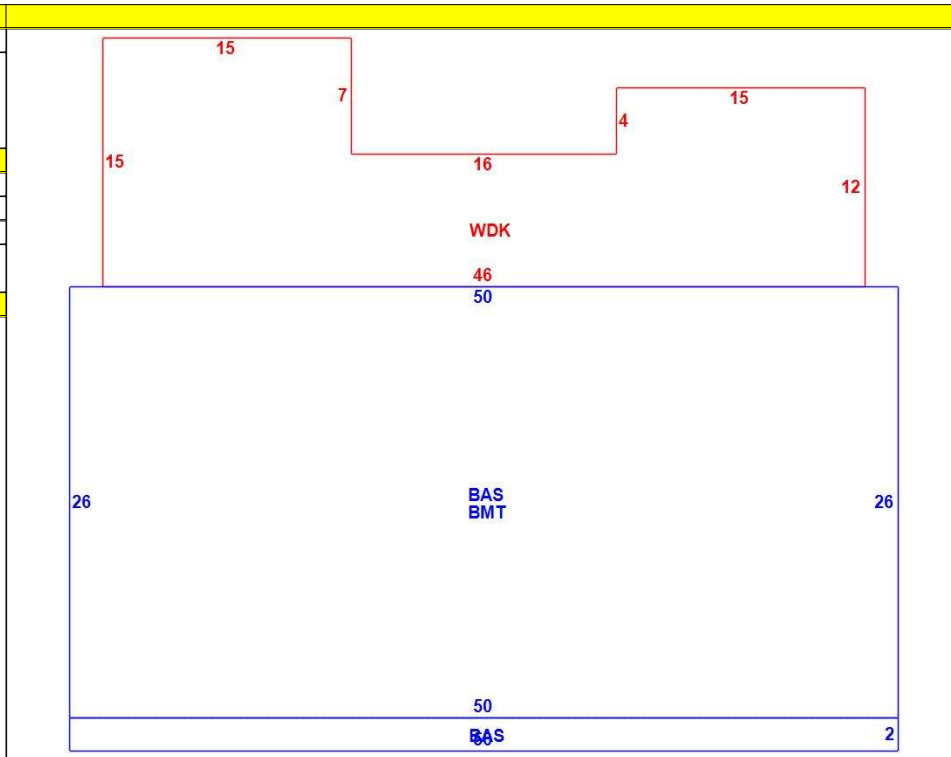
| LAND LINE VALUATION SECTION |          |                |      |    |            |            |            |         |            |       |       |           |       |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj   | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | SPLI | 3  | 0.330      | AC         | 176,344.00 | 2.60499 | 1.0000     | 5     | 1.00  | 0105      | 1.000 |                    | 1.0000     | 459,376.1  | 151,600 |

|                       |  |  |  |  |      |    |                        |  |  |  |  |      |                  |  |  |  |         |
|-----------------------|--|--|--|--|------|----|------------------------|--|--|--|--|------|------------------|--|--|--|---------|
| Total Card Land Units |  |  |  |  | 0.33 | AC | Parcel Total Land Area |  |  |  |  | 0.33 | Total Land Value |  |  |  | 151,600 |
|-----------------------|--|--|--|--|------|----|------------------------|--|--|--|--|------|------------------|--|--|--|---------|

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 08 | Raised Ranch   |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 03 | Plastered      |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 12 | Hardwood       |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 03 | Central        |                                 |    |             |
| Bedrooms            | 04 | 4 Bedrooms     |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 1  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 7  | 7 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 11 | 1 Full-1 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |     |
|-------------|------|-------------|---------|-----|
| Parcel Id   |      | C           | Owne    | 0.0 |
| Adjust Type | Code | Description | Factor% |     |
| Condo Flr   |      |             |         |     |
| Condo Unit  |      |             |         |     |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 430,738 |
| Year Built               | 1971    |
| Effective Year Built     | 1991    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 22      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 78      |
| RCNLD                    | 336,000 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 1993   |          | 78   |       | 0.00       | 3,900       |
| FGR2   | Garage- Avg-    | L   | 448   | 50.00      | 1971   |          | 52   | 00    | 1.00       | 11,600      |
| BFA  | Bsmt Fin-Avg    | B   | 1,000 | 17.36      | 1993   |          | 78   |       | 0.00       | 13,500      |
| WDC  | Wood Decking    | L   | 533   | 20.00      | 1985   |          | 32   |       | 0.00       | 3,200       |
| BMT  | Basement-Unfi   | B   | 1,300 | 26.01      | 1993   |          | 78   |       | 0.00       | 24,800      |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor   | 1,400       | 1,400      | 1,400    | 307.67    | 430,738        |
| BMT                               | Basement Area | 0           | 1,300      | 0        | 0.00      | 0              |
| WDK                               | Wood Deck     | 0           | 533        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |               | 1,400       | 3,233      | 1,400    |           | 430,738        |

