

| CURRENT OWNER   |  | TOPO        | UTILITIES      | STRT / ROAD       | LOCATION | CURRENT ASSESSMENT |      |          |          |
|---|--|-------------|----------------|-------------------|----------|--------------------|------|----------|----------|
| LEAVEY, MISCHA MAKANI & STEPHE<br><br>3 BRIDLE PATH<br><br>HOPKINTON MA 01748 |  | 1 Level     | 2 Public Water | 1 Paved           |          | Description        | Code | Assessed | Assessed |
|   |  |             | 4 Gas          |                   |          | RESIDNTL           | 1010 | 296,200  | 296,200  |
|   |  |             | 6 Septic       |                   |          | RES LAND           | 1010 | 167,300  | 167,300  |
| <b>SUPPLEMENTAL DATA</b>  |  |             |                |                   |          | Total              |      |          |          |
| Alt Prcl ID   |  | Split Zonin |                | Plan Ref. 122/189 |          |                    |      |          |          |
| BID Parcel  |  | ResExpt Q   |                | Land Ct#          |          |                    |      |          |          |
| #DL 1 LOT 83  |  | #DL 2       |                | #SR               |          |                    |      |          |          |
| GIS ID F_973316_2703772   |  | Assoc Pid#  |                | Life Estate       |          |                    |      |          |          |
|   |  |             |                | PP STATU          |          |                    |      |          |          |

801  
 FY2024  
 BARNSTABLE, MA

# VISION

| RECORD OF OWNERSHIP               |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |
|-----------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| LEAVEY, MISCHA MAKANI & STEPHEN E |  | 34813 065   | 01-07-2022 | Q   | I   | 435,000   | 00 | Year                           | Code | Assessed | Year  | Code | Assessed |
| RINN, RICHARD W & RAYMOND         |  | 34591 268   | 10-01-2021 | U   | I   | 0         | 1F | 2023                           | 1010 | 263,100  | 2022  | 1010 | 219,700  |
| RINN, JUNE F & RICHARD W & RAYMON |  | 6463 0301   | 09-30-1988 | U   | I   | 1         | 1F |                                | 1010 | 165,300  | 2021  | 1010 | 117,600  |
| RINN, JUNE F & RICHARD W & ROBERT |  | 3250 0242   | 03-06-1981 | U   |     | 0         |    | Total                          |      | 428,400  | Total |      | 337,300  |
|                                   |  |             |            |     |     |           |    | Total                          |      | 293,700  | Total |      | 293,700  |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int |
|            |      |             |                   |      |             |        |        |          |
| Total      |      |             | 0.00              |      |             |        |        |          |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0106                   |           |   | CENVIL  |

| NOTES |  |  |  |
|-------|--|--|--|
|       |  |  |  |

| APPRAISED VALUE SUMMARY       |         |
|-------------------------------|---------|
| Appraised Bldg. Value (Card)  | 261,800 |
| Appraised Xf (B) Value (Bldg) | 34,400  |
| Appraised Ob (B) Value (Bldg) | 0       |
| Appraised Land Value (Bldg)   | 167,300 |
| Special Land Value            | 0       |
| Total Appraised Parcel Value  | 463,500 |
| Valuation Method              | C       |
| Total Appraised Parcel Value  | 463,500 |

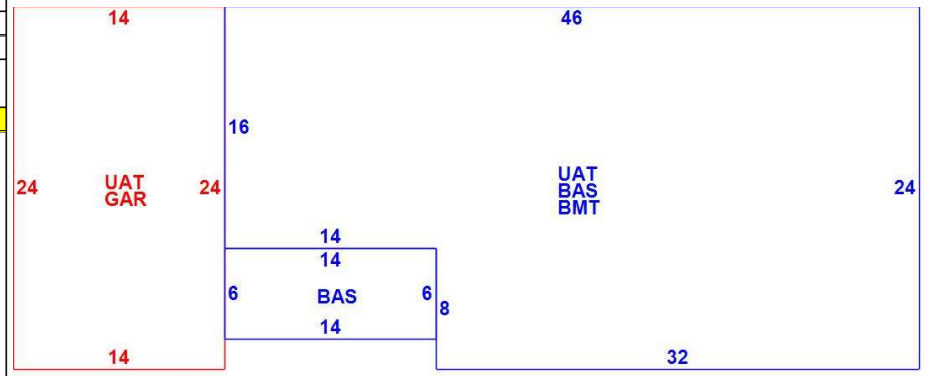
| BUILDING PERMIT RECORD |            |      |                  |        |            |        |            |                               | VISIT / CHANGE HISTORY |    |      |    |    |                            |
|------------------------|------------|------|------------------|--------|------------|--------|------------|-------------------------------|------------------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description      | Amount | Insp Date  | % Comp | Date Comp  | Comments                      | Date                   | Id | Type | Is | Cd | Purpost/Result             |
| BLDR-22-25             | 03-17-2022 | 880  | Alt-Int work-Res | 66,150 | 06-30-2022 | 100    | 06-30-2022 | open wall between kitchen and | 09-13-2022             | SR | 02   |    | 02 | Bldg Permit Completed      |
| 17-4069                | 11-27-2017 | 835  | Sid/Wind/Roof/   | 7,750  | 06-30-2018 | 100    | 06-30-2018 | Re-Roofing                    | 03-09-2021             | SR | 02   |    | 03 | Cycl Insp Comp             |
| 201501793              | 04-17-2015 | IN   | Insulation       | 2,900  | 06-30-2015 | 100    | 06-30-2016 | WEATHERIZATION                | 04-16-2020             | WD |      |    | FR | Field Review               |
| 85506                  | 07-18-2005 | NW   | New Windows      | 5,000  |            | 100    |            |                               | 09-28-2009             | PT | 02   |    | 14 | Cyclical Inspection        |
|                        |            |      |                  |        |            |        |            |                               | 12-06-2000             | PT | 01   |    | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION |          |                |      |    |            |                        |          |         |            |       |       |                  |       |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price             | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj        | Notes | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RD-  | 3  | 0.220 AC   | 176,344.00             | 3.75053  | 1.0000  | 5          | 1.00  | 0106  | 1.150            |       | 1.0000             | 760,589.3  | 167,300    |         |
| Total Card Land Units       |          |                |      |    | 0.22 AC    | Parcel Total Land Area |          |         |            |       | 0.22  | Total Land Value |       |                    |            |            | 167,300 |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 04 | Cape Cod       |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C+ | Average Plus   |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 12 | Hardwood       |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 02 | 2 Bedrooms     |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 5  | 5 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 10 | 1 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Owne 0.0 |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 349,072 |
| Year Built               | 1962    |
| Effective Year Built     | 1987    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 25      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 75      |
| RCNLD                    | 261,800 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 1989   |          | 75   |       | 0.00       | 3,800       |
| GAR  | Attached Gara   | B   | 336   | 40.00      | 1989   |          | 75   |       | 0.00       | 10,800      |
| BMT  | Basement-Unfi   | B   | 992   | 26.01      | 1989   |          | 75   |       | 0.00       | 19,800      |

| BUILDING SUB-AREA SUMMARY SECTION |                   |             |            |          |           |                |
|-----------------------------------|-------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description       | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor       | 1,076       | 1,076      | 1,076    | 288.73    | 310,671        |
| BMT                               | Basement Area     | 0           | 992        | 0        | 0.00      | 0              |
| GAR                               | Attached Garage   | 0           | 336        | 0        | 0.00      | 0              |
| UAT                               | Attic, Unfinished | 0           | 1,328      | 133      | 28.92     | 38,401         |
| Ttl Gross Liv / Lease Area        |                   | 1,076       | 3,732      | 1,209    |           | 349,072        |

