

| CURRENT OWNER  |  | TOPO           | UTILITIES      | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|--|--|----------------|----------------|------------------|----------|--------------------|------|----------|----------|--|---------|
| HAYE, HILDA M<br><br>22 JACQUELINE COURT<br><br>CENTERVILLE MA 02632 |  | 1 Level        | 2 Public Water | 1 Paved          |          | Description        | Code | Assessed | Assessed |  |         |
|  |  |                | 4 Gas          |                  |          | RESIDENTL          | 1010 | 396,500  | 396,500  |  |         |
|  |  |                | 6 Septic       |                  |          | RES LAND           | 1010 | 153,200  | 153,200  |  |         |
| <b>SUPPLEMENTAL DATA</b>   |  |                |                |                  |          | Total              |      |          |          | 549,700  | 549,700 |
| Alt Prcl ID  |  | Split Zonin    |                | Plan Ref.        |          |                    |      |          |          |  |         |
| BID Parcel   |  | ResExpt Q YES: |                | Land Ct# 40773-A |          |                    |      |          |          |  |         |
| #DL 1 LOT 13   |  | #DL 2          |                | Life Estate      |          |                    |      |          |          |  |         |
| GIS ID F_971776_2702886  |  | Assoc Pid#     |                | PP STATU         |          |                    |      |          |          |  |         |

| RECORD OF OWNERSHIP         |           | BK-VOL/PAGE | SALE DATE  | Q/U  | V/I      | SALE PRIC | VC   | PREVIOUS ASSESSMENTS (HISTORY) |       |         |          |       |         |          |      |         |
|-----------------------------|-----------|-------------|------------|------|----------|-----------|------|--------------------------------|-------|---------|----------|-------|---------|----------|------|---------|
| Year                        | Code      | Assessed    | Year       | Code | Assessed | Year      | Code | Assessed                       | Year  | Code    | Assessed | Year  | Code    | Assessed |      |         |
| HAYE, HILDA M               | C200511   | 0           | 05-31-2013 | Q    | I        | 222,000   | 00   | 2023                           | 1010  | 340,100 | 2022     | 1010  | 296,100 | 2021     | 1010 | 239,000 |
| SCULLY, FRANCES             | #D111702  | 0           | 06-22-2009 | U    | I        | 0         | 1    |                                | 1010  | 139,300 |          | 1010  | 103,200 |          | 1010 | 103,200 |
| SCULLY, PATRICK J & FRANCES | C152565   | 0           | 04-01-1999 | U    | I        | 119,000   | 1    |                                |       |         |          |       |         |          | 1010 | 2,900   |
| GRAY, THOMAS W & CELIA      | C113303   | 0           | 01-15-1988 | U    | I        | 1         | A    |                                |       |         |          |       |         |          |      |         |
| GRAY, THOMAS W              | 3261 0103 | 0           | 03-31-1981 | U    |          | 0         |      |                                |       |         |          |       |         |          |      |         |
| Total                       |           |             |            |      |          |           |      | 479,400                        | Total |         | 399,300  | Total |         | 345,100  |      |         |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |
| 2016       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |                               |         |  |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |                               |         |  |
| 0105                   |           |   | CENVIL  |                         | Appraised Bldg. Value (Card)  | 354,500 |  |
|                        |           |   |         |                         | Appraised Xf (B) Value (Bldg) | 39,100  |  |
|                        |           |   |         |                         | Appraised Ob (B) Value (Bldg) | 2,900   |  |
|                        |           |   |         |                         | Appraised Land Value (Bldg)   | 153,200 |  |
|                        |           |   |         |                         | Special Land Value            | 0       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 549,700 |  |
|                        |           |   |         |                         | Valuation Method              | C       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 549,700 |  |

| BUILDING PERMIT RECORD |            |      |                |        |            |        |            |   | VISIT / CHANGE HISTORY |    |      |    |    |                       |                  |
|------------------------|------------|------|----------------|--------|------------|--------|------------|---|------------------------|----|------|----|----|-----------------------|------------------|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments  | Date                   | Id | Type | Is | Cd | Purpost/Result        |                  |
| 19-1322                | 05-22-2019 | 804  | Addn Alt-Res   | 25,000 | 06-30-2020 | 100    | 06-30-2020 | Construction located in the bas Reroof, Replacement windows INSULATE-AIR SEAL | 06-30-2020             | TR | 02   |    | 02 | Bldg Permit Completed |                  |
| 18-505                 | 03-02-2018 | 835  | Sid/Wind/Roof/ | 9,000  | 06-30-2019 | 100    | 06-30-2019 |   | 04-17-2020             | WD |      |    |    | FR                    | Field Review     |
| 201307264              | 10-18-2013 | IN   | Insulation     | 3,900  | 06-30-2014 | 100    | 06-30-2014 |   | 09-25-2019             | SR | 02   |    |    | 13                    | CALL BACK        |
| 67011                  | 02-14-2003 | RE   | Remodel        | 5,000  | 07-21-2003 | 100    | 01-01-2004 |   | 09-25-2015             | JR | 03   |    |    | 16                    | In Office Review |
|                        |            |      |                |        |            |        |            |   | 07-20-2015             | TR | 03   |    |    | 16                    | In Office Review |
|                        |            |      |                |        |            |        |            | 01-10-2014  | JR                     | 03 |      |    | 20 | Sale Review           |                  |
|                        |            |      |                |        |            |        |            | 09-30-2009  | PT                     | 02 |      |    | 14 | Cyclical Inspection   |                  |

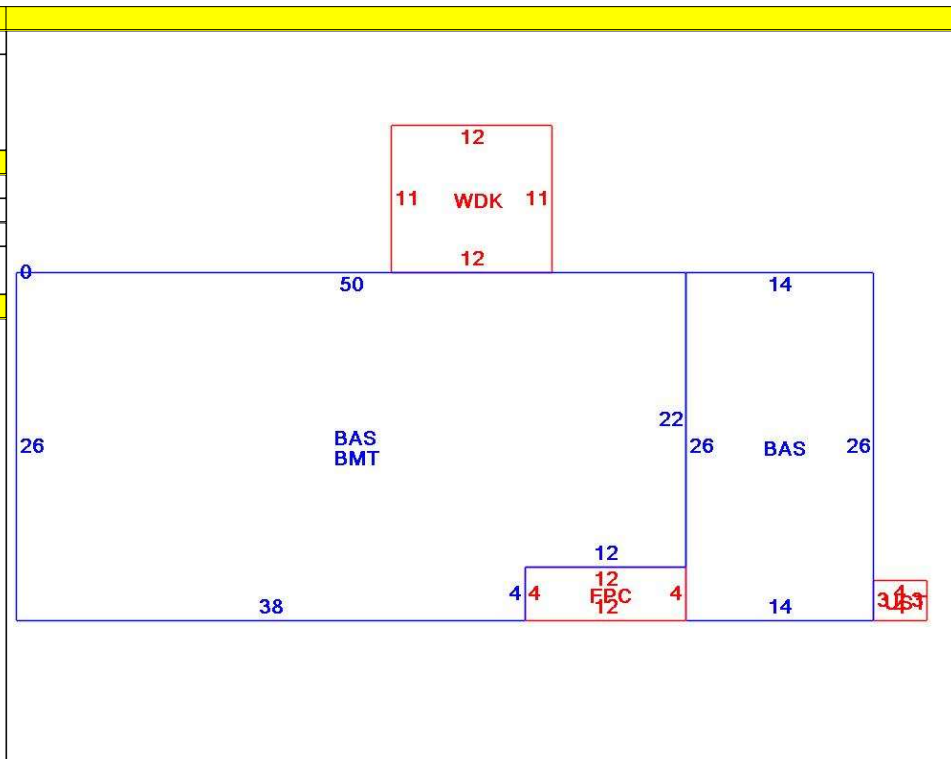
| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RC   | 3  | 0.380      | AC         | 176,344.00             | 2.28665 | 1.0000     | 5     | 1.00  | 0105      | 1.000            | ABUTS SHOPPING     | 1.0000     | 403,245.8  | 153,200 |
| Total Card Land Units       |          |                |      |    | 0.38       | AC         | Parcel Total Land Area |         |            |       |       | 0.38      | Total Land Value |                    |            | 153,200    |         |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 13 | T111 Siding    |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 02 | 2 Bedrooms     |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 1  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 7  | 7 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 11 | 1 Full-1 Half  |                                 |    |             |

| CONDO DATA  |            |             |         |
|-------------|------------|-------------|---------|
| Parcel Id   | C          | Owne        | 0.0     |
| Adjust Type | Code       | Description | Factor% |
| Condo Flr   | Condo Unit |             |         |
|             |            |             |         |
|             |            |             |         |
|             |            |             |         |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 432,264 |
| Year Built               | 1980    |
| Effective Year Built     | 1996    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 18      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 82      |
| RCNLD                    | 354,500 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                  |     |       |            |        |          |      |       |            |             |
|--|------------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description      | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto  | B   | 1     | 5000.00    | 1998   |          | 82   |       | 0.00       | 4,100       |
| WDC  | Wood Decking     | L   | 132   | 20.00      | 1998   |          | 58   |       | 0.00       | 2,300       |
| FOPC   | Open Prch-roo    | B   | 48    | 55.00      | 1998   |          | 82   |       | 0.00       | 2,300       |
| UST  | Utility Storage- | B   | 12    | 17.11      | 1998   |          | 82   |       | 0.00       | 300         |
| BMT  | Basement-Unfi    | B   | 1,252 | 26.01      | 1998   |          | 82   |       | 0.00       | 25,400      |
| SHED   | Shed             | L   | 64    | 18.00      | 1993   |          | 48   |       | 0.00       | 600         |
| BFA  | Bsmt Fin-Avg     | B   | 494   | 17.36      | 1998   |          | 82   |       | 0.00       | 7,000       |

| BUILDING SUB-AREA SUMMARY SECTION |                        |             |            |          |           |                |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor            | 1,616       | 1,616      | 1,616    | 267.49    | 432,264        |
| BMT                               | Basement Area          | 0           | 1,252      | 0        | 0.00      | 0              |
| FPC                               | Open Porch Conc. Floor | 0           | 48         | 0        | 0.00      | 0              |
| UST                               | Utility Enclosure      | 0           | 12         | 0        | 0.00      | 0              |
| WDK                               | Wood Deck              | 0           | 132        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                        | 1,616       | 3,060      | 1,616    |           | 432,264        |

