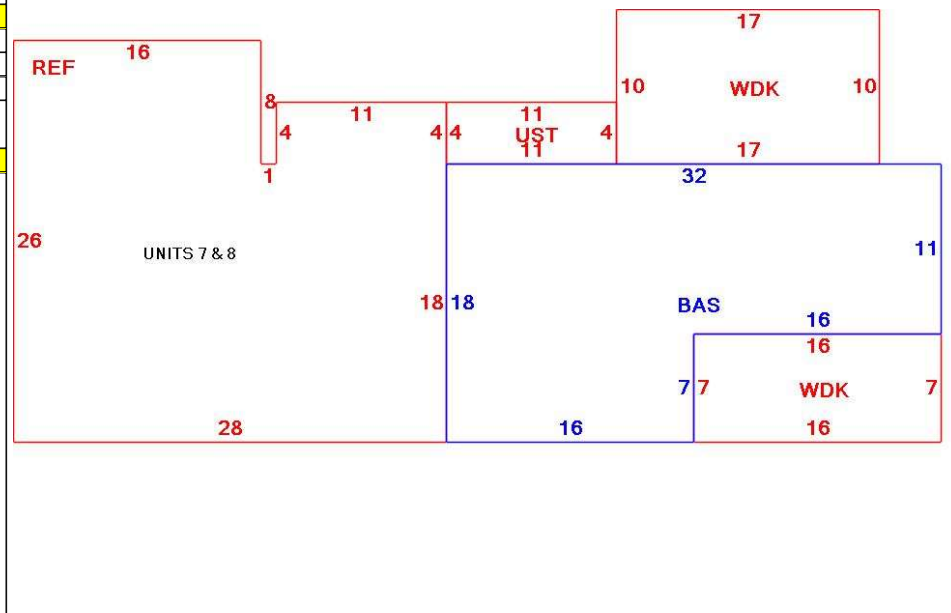


| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | | 801 FY2024 BARNSTABLE, MA | | | | | | |
|--|------------|---|-------------------|-------------|-------------|--------------------|------------------------|---|------------|-------------------------|---------|---------------------------------|----------|--------------------|------------------------|------------|--|---|
| WILSON, JOHN S TR JOHN S WILSON 2005 REVOC TRUS 465 CENTRAL TURNPIKE | | | | | | Description | Code | Assessed | Assessed | | | | | | | | | |
| SUTTON MA 01590 | | | | | | RESIDNTL | 1020 | 241,400 | 241,400 | | | VISION | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 UNIT 5 & 6 #DL 2 BLDG B GIS ID F_973712_2695450 | | Plan Ref. 353/81-82 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | | Total | 241,400 | | 241,400 | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | | |
| WILSON, JOHN S TR | | 23000 0024 | 06-24-2008 | U | I | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | | |
| WILSON, JOHN S | | 18092 0034 | 01-05-2004 | U | I | 0 | 1A | 2023 | 1020 | 200,400 | 2022 | 1020 | 167,400 | 2021 | 1020 | 161,400 | | |
| WILSON, JOHN & HARRIET | | 14348 0252 | 10-22-2001 | U | I | 1 | 1A | | | | | | | | 1020 | 6,000 | | |
| WILSON, JOHN & HARRIET | | 6202 0004 | 04-15-1988 | U | I | 1 | 1 | | | | | | | | | | | |
| WILSON, JOHN & HARRIET | | 3512 0135 | 07-15-1982 | Q | I | 65,450 | 00 | | | | | | | | | | | |
| Total | | | | | | | | 200,400 | Total | 167,400 | Total | 167,400 | Total | 167,400 | | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | | |
| Nbhd | Nbhd Name | | B | Tracing | | Batch | | | | | | | | | | | | |
| 0001 | | | | | | CENVIL | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result | | | |
| 200800741 | 04-28-2008 | RA | Remodel-Additi | 15,000 | 10-31-2008 | 100 | 06-30-2009 | | | 05-18-2020 | WD | | | FR | Field Review | | | |
| | | | | | | | | | | 03-07-2018 | SR | 02 | | 03 | Cycl Insp Comp | | | |
| | | | | | | | | | | 03-22-2010 | TP | 03 | | 15 | Abatement Review | | | |
| | | | | | | | | | | 03-08-2010 | TP | 03 | | 16 | In Office Review | | | |
| | | | | | | | | | | 07-08-2009 | NF | 03 | | 52 | New Construction | | | |
| | | | | | | | | | | 03-04-2009 | JG | | | 04 | Permit/Hold as NewGrth | | | |
| | | | | | | | | | | 10-31-2008 | MK | 02 | | 52 | New Construction | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Dist | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | | |
| 1 | 102U | Condominium M | CBD | 3 | | 0 SF | 0.00 | 1.00000 | 5 | 1.00 | 0001 | 1.000 | | 0.0000 | 0 | 0 | | |
| Total Card Land Units | | | | | | 0 SF | Parcel Total Land Area | | | | | | 0.00 | Total Land Value | | | | 0 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 55 | Condominium | | | |
| Model | 05 | Res Condo | | | |
| Bedrm Func | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Occupancy | 0 | | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 01 | 1 Bedroom | | | |
| Full Baths | 2 | 2 Full | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 2 | | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Master Deed L | 464 | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |
| Foundation | 09 | Blk/Pour Ftgs | | | |
| AC Type Alt | | | | | |
| Sewer Occupan | | | | | |

| CONDO DATA | | | |
|-------------|------------|-------------|----------|
| Parcel Id | 104239 | C 0242 | Ownr 9.4 |
| | SUNI SANDS | B 1 | S 1 |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | 100 |
| Condo Unit | MKT0 | MKT0 | 100 |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 299,870 |
| Year Built | 1950 |
| Effective Year Built | 1989 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 23 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 77 |
| Cns Sect Rcnd | 230,900 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|------------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 1990 | | 77 | | 0.00 | 3,900 |
| WDC | Wood Decking | L | 170 | 20.00 | 1990 | | 42 | | 0.00 | 1,800 |
| UST | Utility Storage- | B | 44 | 17.11 | 1990 | | 77 | | 0.00 | 600 |
| WDC | Deck composit | L | 112 | 24.00 | 2017 | | 96 | | 0.00 | 4,200 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|-------------------|-------------|------------|----------|-----------|----------------|--|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | |
| BAS | First Floor | 464 | 464 | 464 | 646.27 | 299,870 | |
| REF | Reference Only | 0 | 676 | 0 | 0.00 | 0 | |
| UST | Utility Enclosure | 0 | 44 | 0 | 0.00 | 0 | |
| WDK | Wood Deck | 0 | 282 | 0 | 0.00 | 0 | |
| Ttl Gross Liv / Lease Area | | 464 | 1,466 | 464 | | 299,870 | |