

| CURRENT OWNER  |  | TOPO    | UTILITIES      | STRT / ROAD   | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|--|--|---------|----------------|---|----------|--------------------|------|----------|----------|--|
| BERNASCONI, MARCO F JR & RENE<br><br>30 DEVONSHIRE COURT<br><br>AVON CT 06001  |  | 1 Level | 2 Public Water | 1 Paved   |          | Description        | Code | Assessed | Assessed |  |
|  |  |         | 4 Gas          |   |          | RESIDNTL           | 1010 | 626,400  | 626,400  |  |
|  |  |         | 6 Septic       |   |          | RES LAND           | 1010 | 237,200  | 237,200  |  |
| <b>SUPPLEMENTAL DATA</b>   |  |         |                |   |          | Total              |      |          |          | 863,600  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q NO APP:<br>#DL 1 LOT 1 & WSTRLY 1/2 OF L<br>#DL 2 BLOCK A<br>GIS ID F_976280_2695420 |  |         |                | Plan Ref. 76/1 (SH 2)<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          |                    |      |          |          |  |

| RECORD OF OWNERSHIP   |  | BK-VOL/PAGE   | SALE DATE   | Q/U                      | V/I    | SALE PRIC | VC                | PREVIOUS ASSESSMENTS (HISTORY) |       |              |                             |         |              |                    |
|---|--|---------------|-------------|--------------------------|--------|-----------|-------------------|--------------------------------|-------|--------------|-----------------------------|---------|--------------|--------------------|
| BERNASCONI, MARCO F JR & RENEE J<br>GREEN, RICHARD H & DALE R |  | 34130<br>2773 | 132<br>0054 | 05-20-2021<br>08-28-1978 | Q<br>Q | I<br>V    | 880,000<br>38,500 | 00<br>U                        | Year  | Code         | Assessed                    | Year    | Code         | Assessed           |
|   |  |               |             |                          |        |           |                   |                                | 2023  | 1010<br>1010 | 531,500<br>234,700          | 2022    | 1010<br>1010 | 435,400<br>150,400 |
|   |  |               |             |                          |        |           |                   |                                | 2021  | 1010<br>1010 | 396,200<br>159,800<br>5,100 | Total   |              |                    |
|   |  |               |             |                          |        |           |                   |                                | Total | 766,200      | Total                       | 585,800 | Total        | 561,100            |

| EXEMPTIONS |      |                          |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|
| Year       | Code | Description              | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |
| 2023       | N5C  | NO RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |
| Total      |      |                          | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY              |  |  |  |  |
|------------------------|-----------|---|---------|--------------------------------------|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                                |  |  |  |  |
| 0107                   |           |   |         | CENVIL                               |  |  |  |  |
| <b>NOTES</b>           |           |   |         | Appraised Bldg. Value (Card) 585,900 |  |  |  |  |
|                        |           |   |         | Appraised Xf (B) Value (Bldg) 35,400 |  |  |  |  |
|                        |           |   |         | Appraised Ob (B) Value (Bldg) 5,100  |  |  |  |  |
|                        |           |   |         | Appraised Land Value (Bldg) 237,200  |  |  |  |  |
|                        |           |   |         | Special Land Value 0                 |  |  |  |  |
|                        |           |   |         | Total Appraised Parcel Value 863,600 |  |  |  |  |
|                        |           |   |         | Valuation Method C                   |  |  |  |  |
|                        |           |   |         | Total Appraised Parcel Value 863,600 |  |  |  |  |

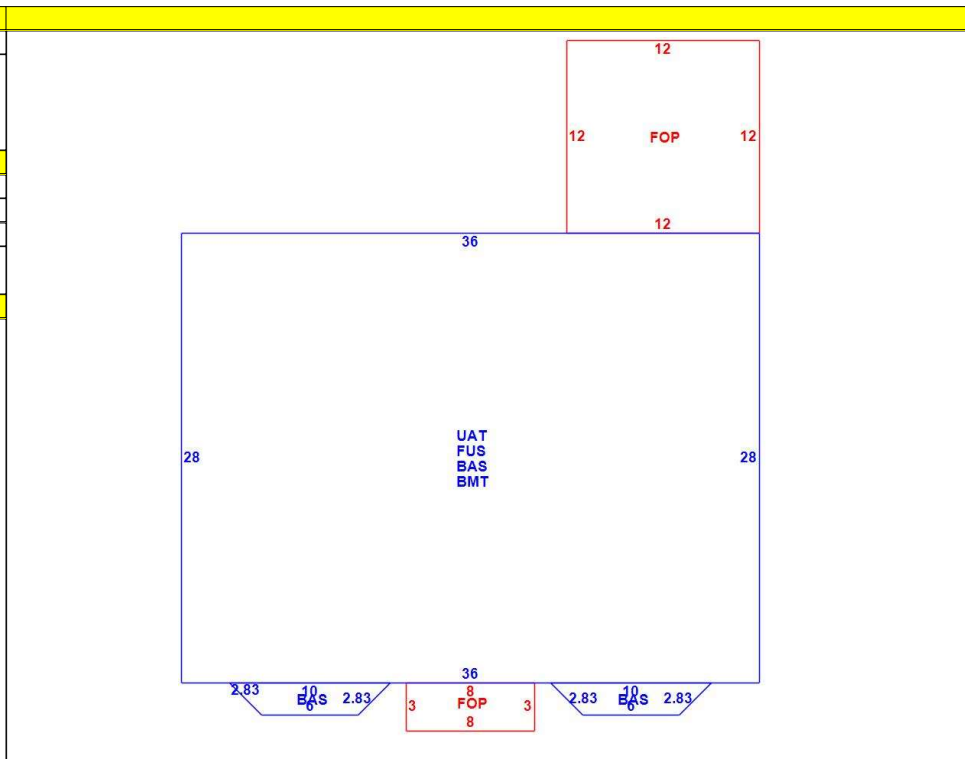
| BUILDING PERMIT RECORD |            |      |             |         |            |        |            |                        | VISIT / CHANGE HISTORY |    |      |    |    |                       |
|------------------------|------------|------|-------------|---------|------------|--------|------------|------------------------|------------------------|----|------|----|----|-----------------------|
| Permit Id              | Issue Date | Type | Description | Amount  | Insp Date  | % Comp | Date Comp  | Comments               | Date                   | Id | Type | Is | Cd | Purpost/Result        |
| 201402591              | 05-28-2014 | DW   | Dwelling    | 292,200 | 02-04-2015 | 100    | 06-30-2015 | DW BLD NEW DW 3BD, 3BT | 08-19-2021             | BM | 03   |    | 16 | In Office Review      |
| 201402590              | 05-28-2014 | DE   | Demolish    | 7,800   | 08-11-2014 | 100    | 06-30-2014 | DE DEMO EXIST BLDG     | 05-18-2020             | WD |      |    | FR | Field Review          |
|                        |            |      |             |         |            |        |            |                        | 12-13-2016             | RB | 03   |    | 16 | In Office Review      |
|                        |            |      |             |         |            |        |            |                        | 07-06-2016             | GC | 03   |    | 16 | In Office Review      |
|                        |            |      |             |         |            |        |            |                        | 06-14-2016             | AL | 03   |    | 16 | In Office Review      |
|                        |            |      |             |         |            |        |            |                        | 06-30-2015             | RB | 01   |    | 02 | Bldg Permit Completed |
|                        |            |      |             |         |            |        |            |                        | 05-26-2015             | AL | 22   |    | 22 | Change of Address     |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | RB   | 3  | 0.170 AC   | 176,344.00 | 4.65505                | 1.0000  | 5          | 1.00  | 0108  | 1.700     |                  | 1.0000             | 1,395,515  | 237,200    |
| Total Card Land Units       |          |                |      |    | 0.17       | AC         | Parcel Total Land Area |         |            |       |       | 0.17      | Total Land Value |                    |            | 237,200    |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 03 | Colonial       |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | B- | Custom Minus   |                                 |    |             |
| Stories             | 2  | 2 Stories      |                                 |    |             |
| Exterior Wall 1     | 30 | Cement Siding  |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 12 | Hardwood       |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 03 | Central        |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 3  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 7  |                |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| UsrflD 105          |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 30 | 3 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Ownr 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 616,685 |
| Year Built               | 2014    |
| Effective Year Built     | 2013    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 5       |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 95      |
| RCNLD                    | 585,900 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                |     |       |            |        |          |      |       |            |             |
|--|----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description    | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPLG   | Gas Fireplace- | B   | 1     | 2500.00    | 2016   |          | 95   |       | 0.00       | 2,400       |
| BMT  | Basement-Unfi  | B   | 1,008 | 26.01      | 2016   |          | 95   |       | 0.00       | 25,400      |
| FOP  | Open Porch-ro  | B   | 168   | 55.00      | 2016   |          | 95   |       | 0.00       | 7,600       |
| GEN  | Emergency Ge   | L   | 1     | 5550.00    | 2015   |          | 92   |       | 0.00       | 5,100       |

| BUILDING SUB-AREA SUMMARY SECTION |                   |             |            |          |           |                |
|-----------------------------------|-------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description       | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor       | 1,040       | 1,040      | 1,040    | 286.96    | 298,442        |
| BMT                               | Basement Area     | 0           | 1,008      | 0        | 0.00      | 0              |
| FOP                               | Open Porch        | 0           | 168        | 0        | 0.00      | 0              |
| FUS                               | Upper Story       | 1,008       | 1,008      | 1,008    | 286.96    | 289,259        |
| UAT                               | Attic, Unfinished | 0           | 1,008      | 101      | 28.75     | 28,983         |
| Ttl Gross Liv / Lease Area        |                   | 2,048       | 4,232      | 2,149    |           | 616,684        |

