

| CURRENT OWNER  |  | TOPO           | UTILITIES      | STRT / ROAD     | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|--|--|----------------|----------------|-----------------|----------|--------------------|------|----------|----------|--|
| MCKINNEY, WILLIAM J JR & LINDA R<br>WILLIAM J MCKINNEY JR LIV TR AG<br>PO BOX 359<br><br>WEST HYANNIS MA 02672 |  | 1 Level        | 2 Public Water | 1 Paved         |          | Description        | Code | Assessed | Assessed |  |
|  |  |                | 4 Gas          |                 |          | RESIDNTL           | 1010 | 232,500  | 232,500  |  |
|  |  |                | 6 Septic       |                 |          | RES LAND           | 1010 | 205,300  | 205,300  |  |
| <b>SUPPLEMENTAL DATA</b>   |  |                |                |                 |          | Total              |      |          |          |  |
| Alt Prcl ID  |  | Split Zonin    |                | Plan Ref. 118/3 |          |                    |      |          |          |  |
| BID Parcel   |  | ResExpt Q YES: |                | Land Ct#        |          |                    |      |          |          |  |
| #DL 1 LOT 2  |  | #DL 2          |                | Life Estate     |          |                    |      |          |          |  |
| GIS ID F_975746_2697709  |  | Assoc Pid#     |                |                 |          |                    |      |          |          |  |

| RECORD OF OWNERSHIP                 |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |       |      |          |       |      |          |
|-------------------------------------|--|-------------|-----------|------------|-----|-----------|----|--------------------------------|-------|------|----------|-------|------|----------|
| MCKINNEY, WILLIAM J JR & LINDA R TR |  | 28140       | 0322      | 05-13-2014 | U   | I         | 1  | 1A                             | Year  | Code | Assessed | Year  | Code | Assessed |
| MCKINNEY, WILLIAM J JR & LINDA R    |  | 3148        | 0184      | 09-04-1980 | U   |           | 0  |                                | 2023  | 1010 | 206,400  | 2022  | 1010 | 175,800  |
|                                     |  |             |           |            |     |           |    |                                |       | 1010 | 186,700  | 2021  | 1010 | 128,400  |
|                                     |  |             |           |            |     |           |    |                                |       |      |          |       | 1010 | 4,000    |
|                                     |  |             |           |            |     |           |    |                                | Total |      | 393,100  | Total |      | 304,200  |
|                                     |  |             |           |            |     |           |    |                                | Total |      |          | Total |      | 282,400  |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |     |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|-----|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm  | Int |  |  |  |  |
| 2012       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |     |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |     |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRaised VALUE SUMMARY |  |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |  |
| 0107                   |           |   |         | CENVIL                  |  |  |  |  |

| NOTES |  |  |  | APPRaised VALUE SUMMARY       |         |  |  |  |
|-------|--|--|--|-------------------------------|---------|--|--|--|
|       |  |  |  | Appraised Bldg. Value (Card)  | 206,100 |  |  |  |
|       |  |  |  | Appraised Xf (B) Value (Bldg) | 22,400  |  |  |  |
|       |  |  |  | Appraised Ob (B) Value (Bldg) | 4,000   |  |  |  |
|       |  |  |  | Appraised Land Value (Bldg)   | 205,300 |  |  |  |
|       |  |  |  | Special Land Value            | 0       |  |  |  |
|       |  |  |  | Total Appraised Parcel Value  | 437,800 |  |  |  |
|       |  |  |  | Valuation Method              | C       |  |  |  |
|       |  |  |  | Total Appraised Parcel Value  | 437,800 |  |  |  |

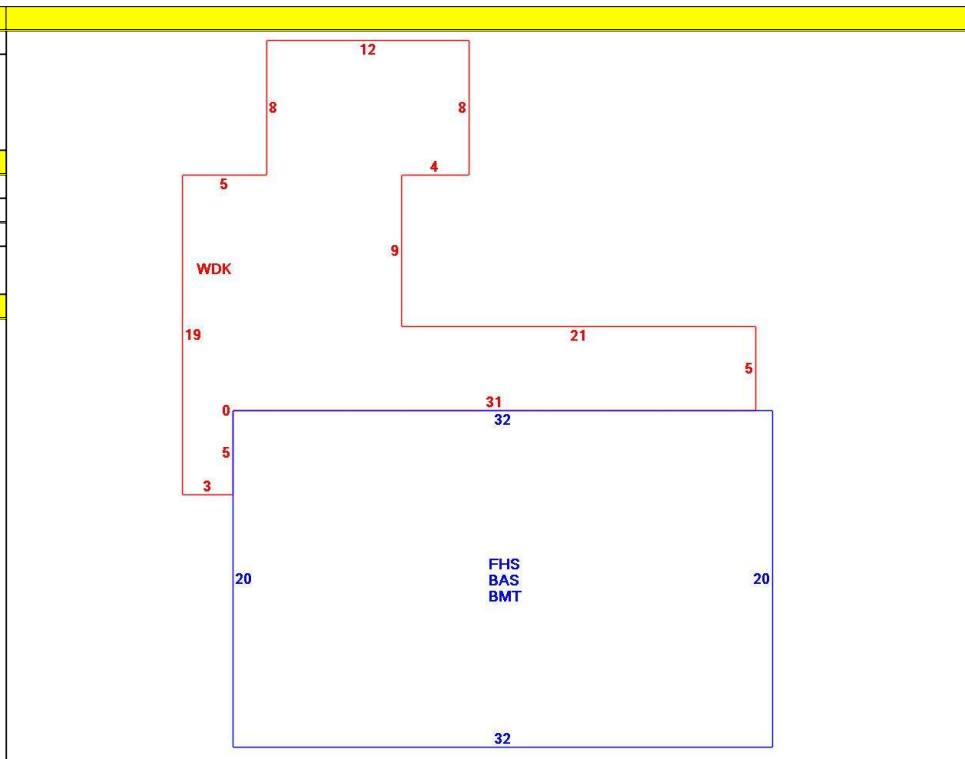
| BUILDING PERMIT RECORD |            |      |                |        |            |        |            | VISIT / CHANGE HISTORY           |            |    |      |    |    |                            |  |
|------------------------|------------|------|----------------|--------|------------|--------|------------|----------------------------------|------------|----|------|----|----|----------------------------|--|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments                         | Date       | Id | Type | Is | Cd | Purpost/Result             |  |
| EXPR-21-1              | 12-01-2021 | 835  | Sid/Wind/Roof/ | 8,837  |            | 100    |            | Install 9 windows - no structura | 05-18-2020 | WD |      |    | FR | Field Review               |  |
| 201206633              | 11-05-2012 | RE   | Remodel        | 8,600  | 06-30-2013 | 100    | 06-30-2013 | RENO BTHRM-ADD BTHRM             | 02-01-2018 | SR | 02   |    | 03 | Cycl Insp Comp             |  |
|                        |            |      |                |        |            |        |            |                                  | 01-17-2014 | JR | 03   |    | 16 | In Office Review           |  |
|                        |            |      |                |        |            |        |            |                                  | 03-28-2012 | TR | 03   |    | 16 | In Office Review           |  |
|                        |            |      |                |        |            |        |            |                                  | 11-15-2010 | DR | 22   |    | 22 | Change of Address          |  |
|                        |            |      |                |        |            |        |            |                                  | 12-07-2009 | PT | 02   |    | 14 | Cyclical Inspection        |  |
|                        |            |      |                |        |            |        |            |                                  | 11-15-2001 | PT | 01   |    | 00 | Meas/Listed-Interior Acces |  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | RC   | 3  | 0.230 AC   | 176,344.00 | 3.61599                | 1.0000  | 5          | 1.00  | 0107  | 1.400     |                  |                    | 1.0000     | 892,723.8  |
| Total Card Land Units       |          |                |      |    | 0.23       | AC         | Parcel Total Land Area |         |            |       |       | 0.23      | Total Land Value |                    |            | 205,300    |

| CONSTRUCTION DETAIL |     |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element             | Cd  | Description    | Element                         | Cd | Description |
| Style               | 04  | Cape Cod       |                                 |    |             |
| Model               | 01  | Residential    |                                 |    |             |
| Grade:              | C   | Average        |                                 |    |             |
| Stories             | 1.5 | 1 1/2 Stories  |                                 |    |             |
| Exterior Wall 1     | 14  | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |     |                |                                 |    |             |
| Roof Structure      | 03  | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03  | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05  | Drywall        |                                 |    |             |
| Interior Wall 2     |     |                |                                 |    |             |
| Interior Floor 1    | 12  | Hardwood       |                                 |    |             |
| Interior Floor 2    | 14  | Carpet         |                                 |    |             |
| Heat Fuel           | 03  | Gas            |                                 |    |             |
| Heat Type           | 04  | Hot Air        |                                 |    |             |
| AC Type             | 01  | None           |                                 |    |             |
| Bedrooms            | 03  | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 1   |                |                                 |    |             |
| Half Baths          | 0   |                |                                 |    |             |
| Extra Fixtures      |     |                |                                 |    |             |
| Total Rooms         | 5   | 5 Rooms        |                                 |    |             |
| Bath Style          |     |                |                                 |    |             |
| Kitchen Style       |     |                |                                 |    |             |
| Occupancy           |     |                |                                 |    |             |
| Usrflid 105         |     |                |                                 |    |             |
| Accessory Apt       |     |                |                                 |    |             |
| Foundation Alt      | 01  | Poured Conc.   |                                 |    |             |
| Rms Prts            |     |                |                                 |    |             |
| Bath Split          | 10  | 1 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Owne 0.0 |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 264,211 |
| Year Built               | 1970    |
| Effective Year Built     | 1991    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 22      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 78      |
| RCNLD                    | 206,100 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |     |       |            |        |          |      |       |            |             |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BFA  | Bsmt Fin-Avg  | B   | 500   | 17.36      | 1993   |          | 78   |       | 0.00       | 6,800       |
| WDC  | Wood Decking  | L   | 398   | 20.00      | 1995   |          | 52   |       | 0.00       | 4,000       |
| BMT  | Basement-Unfi | B   | 640   | 26.01      | 1993   |          | 78   |       | 0.00       | 15,600      |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |  |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor   | 640         | 640        | 640      | 275.22    | 176,141        |  |
| BMT                               | Basement Area | 0           | 640        | 0        | 0.00      | 0              |  |
| FHS                               | Half Story    | 320         | 640        | 320      | 137.61    | 88,070         |  |
| WDC                               | Wood Deck     | 0           | 398        | 0        | 0.00      | 0              |  |
| Ttl Gross Liv / Lease Area        |               | 960         | 2,318      | 960      |           | 264,211        |  |

