

| CURRENT OWNER   |  | TOPO                    | UTILITIES      | STRT / ROAD     | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|---|--|-------------------------|----------------|-----------------|----------|--------------------|------|----------|----------|--|---------|
| RILEY,CATHERINE A&WERNER,BAR<br>CATHERINE A RILEY TRUST<br>26 HOWE STREET<br><br>WELLESLEY MA 02482 |  | 1 Level                 | 2 Public Water | 1 Paved         |          | Description        | Code | Assessed | Assessed |  |         |
|   |  |                         | 4 Gas          |                 |          | RESIDNTL           | 1010 | 275,900  | 275,900  |  |         |
|   |  |                         | 6 Septic       |                 |          | RES LAND           | 1010 | 214,500  | 214,500  |  |         |
| <b>SUPPLEMENTAL DATA</b>  |  |                         |                |                 |          | Total              |      |          |          | 490,400  | 490,400 |
|   |  | Alt Prcl ID             |                | Plan Ref. 118/3 |          |                    |      |          |          |  |         |
|   |  | Split Zonin             |                | Land Ct#        |          |                    |      |          |          |  |         |
|   |  | BID Parcel              |                | #SR             |          |                    |      |          |          |  |         |
|   |  | ResExpt Q               |                | Life Estate     |          |                    |      |          |          |  |         |
|   |  | #DL 1 LOT 7             |                | PP STATU        |          |                    |      |          |          |  |         |
|   |  | #DL 2                   |                |                 |          |                    |      |          |          |  |         |
|   |  | GIS ID F_975917_2698237 |                | Assoc Pid#      |          |                    |      |          |          |  |         |

| RECORD OF OWNERSHIP               |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |      |         |          |       |      |          |
|-----------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|---------|----------|-------|------|----------|
| RILEY,CATHERINE A&WERNER,BARBAR   |  | 31571 0230  | 10-02-2018 | Q   | I   | 364,000   | 00 | Year                           | Code | Assessed | Year | Code    | Assessed | Year  | Code | Assessed |
| WERNER, HANNA L                   |  | 31248 0128  | 05-04-2018 | U   | I   | 341,500   | 1  | 2023                           | 1010 | 235,800  | 2022 | 1010    | 204,000  | 2021  | 1010 | 141,900  |
| BPU HOME RENOVATIONS, INC.        |  | 30669 0075  | 08-01-2017 | U   | I   | 190,000   | 1  |                                | 1010 | 195,000  |      | 1010    | 134,100  |       | 1010 | 136,200  |
| FABER, STEPHEN N & LESLEY S       |  | 30631 0241  | 07-17-2017 | U   | I   | 60,228    | 1J |                                |      |          |      |         |          |       | 1010 | 21,600   |
| SCHULTZ, MARK D & CAROLINE AND FA |  | 7312 0172   | 10-03-1990 | U   | I   | 1         | A  |                                |      |          |      |         |          |       |      |          |
|                                   |  | Total       |            |     |     |           |    | 430,800                        |      | Total    |      | 338,100 |          | Total |      | 299,700  |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        | This signature acknowledges a visit by a Data Collector or Assessor |          |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount  | Comm Int |  |  |  |  |  |  |  |  |  |  |
|            |      |             |                   |      |             |        |   |          |  |  |  |  |  |  |  |  |  |  |
| Total      |      |             | 0.00              |      |             |        |   |          |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY              |  |  |  |  |  |  |  |  |  |  |
|------------------------|-----------|---|---------|--------------------------------------|--|--|--|--|--|--|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                                |  |  |  |  |  |  |  |  |  |  |
| 0107                   |           |   |         | CENVIL                               |  |  |  |  |  |  |  |  |  |  |
| NOTES                  |           |   |         |                                      |  |  |  |  |  |  |  |  |  |  |
|                        |           |   |         | Appraised Bldg. Value (Card) 252,100 |  |  |  |  |  |  |  |  |  |  |
|                        |           |   |         | Appraised Xf (B) Value (Bldg) 2,200  |  |  |  |  |  |  |  |  |  |  |
|                        |           |   |         | Appraised Ob (B) Value (Bldg) 21,600 |  |  |  |  |  |  |  |  |  |  |
|                        |           |   |         | Appraised Land Value (Bldg) 214,500  |  |  |  |  |  |  |  |  |  |  |
|                        |           |   |         | Special Land Value 0                 |  |  |  |  |  |  |  |  |  |  |
|                        |           |   |         | Total Appraised Parcel Value 490,400 |  |  |  |  |  |  |  |  |  |  |
|                        |           |   |         | Valuation Method C                   |  |  |  |  |  |  |  |  |  |  |
|                        |           |   |         | Total Appraised Parcel Value 490,400 |  |  |  |  |  |  |  |  |  |  |

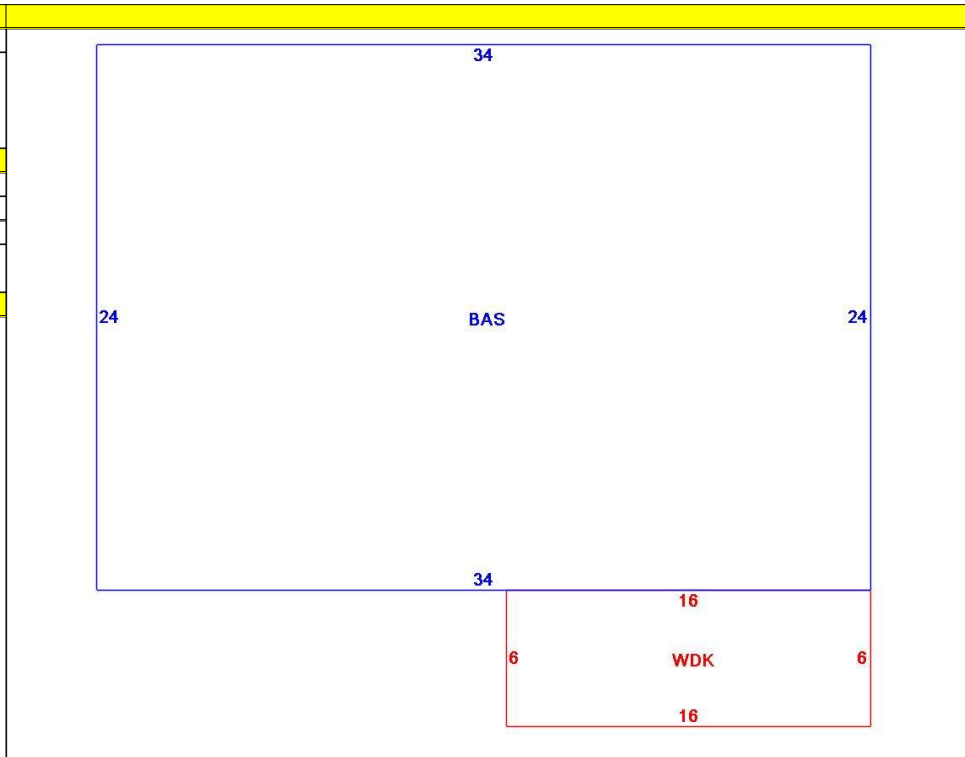
| BUILDING PERMIT RECORD |            |      |                |        |           |        |            | VISIT / CHANGE HISTORY |            |    |      |    |    |                            |  |
|------------------------|------------|------|----------------|--------|-----------|--------|------------|------------------------|------------|----|------|----|----|----------------------------|--|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date | % Comp | Date Comp  | Comments               | Date       | Id | Type | Is | Cd | Purpost/Result             |  |
| 17-2753                | 08-10-2017 | 835  | Sid/Wind/Roof/ | 15,000 |           | 100    | 06-30-2018 | REPLACE WINDOWS, SIDIN | 05-18-2020 | WD |      |    | FR | Field Review               |  |
|                        |            |      |                |        |           |        |            |                        | 09-25-2019 | CK | 03   |    | 16 | In Office Review           |  |
|                        |            |      |                |        |           |        |            |                        | 06-04-2018 | TR | 03   |    | 16 | In Office Review           |  |
|                        |            |      |                |        |           |        |            |                        | 11-22-2017 | SR | 02   |    | 03 | Cycl Insp Comp             |  |
|                        |            |      |                |        |           |        |            |                        | 12-07-2009 | PT | 02   |    | 14 | Cyclical Inspection        |  |
|                        |            |      |                |        |           |        |            |                        | 11-15-2001 | PT | 01   |    | 00 | Meas/Listed-Interior Acces |  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |                        |          |         |            |       |       |                  |       |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price             | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj        | Notes | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RC   | 3  | 0.380 AC   | 176,344.00             | 2.28665  | 1.0000  | 5          | 1.00  | 0107  | 1.400            |       |                    | 1.0000     | 564,530.0  | 214,500 |
| Total Card Land Units       |          |                |      |    | 0.38 AC    | Parcel Total Land Area |          |         |            |       | 0.38  | Total Land Value |       |                    |            |            | 214,500 |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C+ | Average Plus   |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 11 | Clapboard      |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 05 | Vinyl/Asphalt  |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 03 | Central        |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 5  | 5 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 09 | Blk/Pour Ftgs  |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 10 | 1 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Ownr 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 289,790 |
| Year Built               | 1952    |
| Effective Year Built     | 2002    |
| Depreciation Code        | E       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 13      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 87      |
| RCNLD                    | 252,100 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                |     |       |            |        |          |      |       |            |             |
|--|----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description    | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FGR2   | Garage- Avg-   | L   | 360   | 50.00      | 2004   |          | 85   | C+    | 1.10       | 16,800      |
| WDC  | Wood Deck w/   | L   | 96    | 18.00      | 2017   |          | 96   |       | 0.00       | 3,000       |
| PRG1   | Pergola-Avg    | L   | 96    | 18.00      | 2017   |          | 96   | C+    | 1.10       | 1,800       |
| FPLG   | Gas Fireplace- | B   | 1     | 2500.00    | 2004   |          | 87   |       | 0.00       | 2,200       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor | 816         | 816        | 816      | 355.14    | 289,790        |
| WDC                               | Wood Deck   | 0           | 96         | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |             | 816         | 912        | 816      |           | 289,790        |

