

| CURRENT OWNER  |  | TOPO             | UTILITIES      | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|--|--|------------------|----------------|------------------|----------|--------------------|------|----------|----------|--|---------|
| GENATOSSIO, STEPHEN M & LISA M<br><br>250 CRANBROOK DRIVE<br><br>HOLDEN MA 01520 |  | 1 Level          | 2 Public Water | 1 Paved          |          | Description        | Code | Assessed | Assessed |  |         |
|  |  |                  | 4 Gas          |                  |          | RESIDNTL           | 1010 | 388,900  | 388,900  |  |         |
|  |  |                  | 6 Septic       |                  |          | RES LAND           | 1010 | 172,500  | 172,500  |  |         |
| <b>SUPPLEMENTAL DATA</b>   |  |                  |                |                  |          | Total              |      |          |          | 561,400  | 561,400 |
| Alt Prcl ID  |  | Split Zonin      |                | Plan Ref. 116/49 |          |                    |      |          |          |  |         |
| BID Parcel   |  | ResExpt Q NQ SH: |                | Land Ct#         |          |                    |      |          |          |  |         |
| #DL 1 LOT A  |  | #DL 2            |                | Life Estate      |          |                    |      |          |          |  |         |
| GIS ID F_973625_2700238  |  | Assoc Pid#       |                |                  |          |                    |      |          |          |  |         |

| RECORD OF OWNERSHIP             |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |         |
|---------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|---------|
| GENATOSSIO, STEPHEN M & LISA M  |  | 33245 0300  | 09-10-2020 | Q   | I   | 425,000   | 00 | Year                           | Code | Assessed | Year  | Code | Assessed |       |         |
| ANNAND, SCOTT & LAURA           |  | 32042 0274  | 05-24-2019 | Q   | I   | 250,000   | 00 | 2023                           | 1010 | 329,600  | 2022  | 1010 | 266,800  |       |         |
| WILSON, COURTNEY CRAWFORD & JOS |  | 16856 0181  | 05-02-2003 | Q   | I   | 288,000   | 00 |                                | 1010 | 170,400  |       | 1010 | 121,200  |       |         |
| NICKERSON, DOUGLAS A            |  | 10021 0273  | 01-15-1996 | Q   | I   | 128,500   | U  |                                |      |          |       | 1010 | 1,800    |       |         |
| FRENCH, PHILIP S & DENISE C     |  | 3367 0136   | 09-25-1981 | U   |     | 0         |    | Total                          |      | 500,000  | Total |      | 388,000  | Total | 302,000 |

| EXEMPTIONS |      |                          |        | OTHER ASSESSMENTS |             |        |        | APPRAISED VALUE SUMMARY              |   |  |  |  |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|--------------------------------------|---|--|--|--|
| Year       | Code | Description              | Amount | Code              | Description | Number | Amount | Comm Int                             | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |
| 2021       | N5C  | NO RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |                                      | Appraised Bldg. Value (Card) 366,300                                |  |  |  |
| Total      |      |                          | 0.00   |                   |             |        |        | Appraised Xf (B) Value (Bldg) 19,700 |   |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0106                   |           |   | CENVIL  |

| NOTES   |  |  |  |
|---|--|--|--|
| <p>Appraised Ob (B) Value (Bldg) 2,900</p> <p>Appraised Land Value (Bldg) 172,500</p> <p>Special Land Value 0</p> <p>Total Appraised Parcel Value 561,400</p> <p>Valuation Method C</p> <p>Total Appraised Parcel Value 561,400</p> |  |  |  |

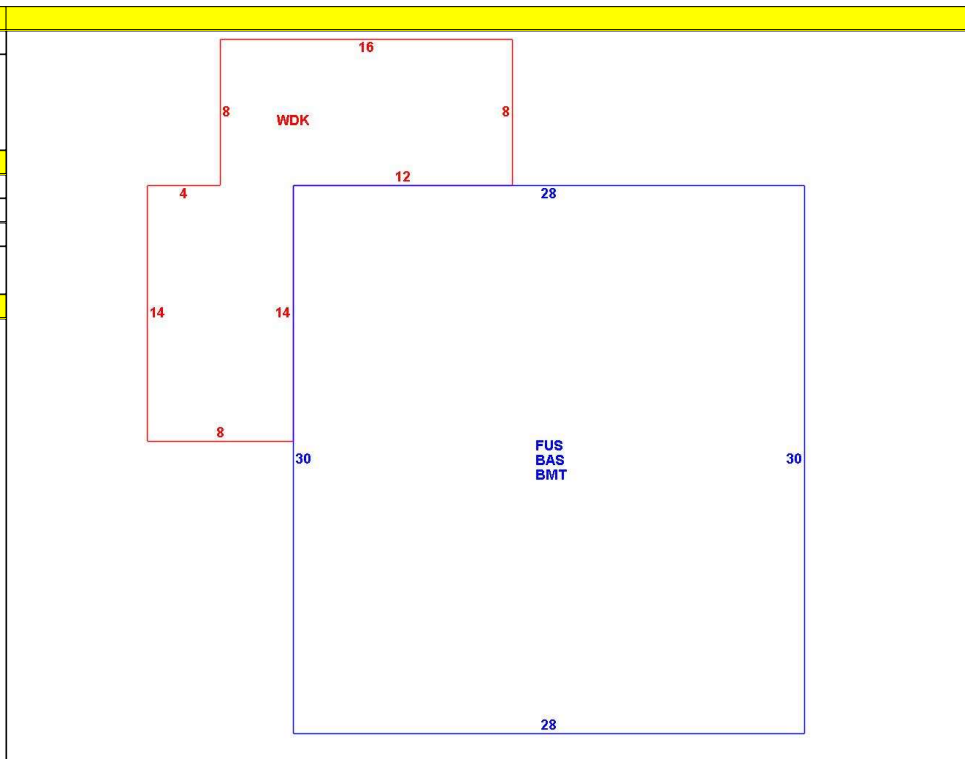
| BUILDING PERMIT RECORD |            |      |             |        |            |        |           | VISIT / CHANGE HISTORY |            |     |      |    |    |                            |  |
|------------------------|------------|------|-------------|--------|------------|--------|-----------|------------------------|------------|-----|------|----|----|----------------------------|--|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp | Comments               | Date       | Id  | Type | Is | Cd | Purpost/Result             |  |
| 20-152                 | 01-17-2020 | 822  | Insulation  | 3,623  |            | 100    |           | Weatherization         | 10-02-2020 | SR  | 02   |    | 03 | Cycl Insp Comp             |  |
| B36464                 | 01-01-1994 | NR   | New Roof    | 4,000  | 01-15-1995 | 100    |           | CE REROOF              | 07-21-2020 | LH  | 03   |    | 16 | In Office Review           |  |
|                        |            |      |             |        |            |        |           |                        | 06-01-2020 | DM  |      |    | FR | Field Review               |  |
|                        |            |      |             |        |            |        |           |                        | 02-26-2020 | SAF |      |    | 20 | Sale Review                |  |
|                        |            |      |             |        |            |        |           |                        | 01-23-2020 | CK  | 03   |    | 16 | In Office Review           |  |
|                        |            |      |             |        |            |        |           |                        | 11-08-2012 | TP  | 22   |    | 22 | Change of Address          |  |
|                        |            |      |             |        |            |        |           |                        | 06-01-1997 | LK  | 01   |    | 00 | Meas/Listed-Interior Acces |  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |                        |          |         |            |       |       |                  |       |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price             | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj        | Notes | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RD-  | 3  | 0.280 AC   | 176,344.00             | 3.03702  | 1.0000  | 5          | 1.00  | 0106  | 1.150            |       | 1.0000             | 615,899.0  | 172,500    |         |
| Total Card Land Units       |          |                |      |    | 0.28 AC    | Parcel Total Land Area |          |         |            |       | 0.28  | Total Land Value |       |                    |            |            | 172,500 |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 03 | Colonial       |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C+ | Average Plus   |                                 |    |             |
| Stories             | 2  | 2 Stories      |                                 |    |             |
| Exterior Wall 1     | 26 | Aluminum Sidng |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| Roof Structure      | 07 | Gambrel        |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 03 | Plastered      |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 09 | Pine/Soft Wood |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 04 | 4 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 8  | 8 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 02 | Conc. Block    |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 20 | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |     |
|-------------|------|-------------|---------|-----|
| Parcel Id   |      | C           | Owne    | 0.0 |
| Adjust Type | Code | Description | Factor% |     |
| Condo Flr   |      |             |         |     |
| Condo Unit  |      |             |         |     |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 436,073 |
| Year Built               | 1930    |
| Effective Year Built     | 1999    |
| Depreciation Code        | E       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 16      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 84      |
| RCNLD                    | 366,300 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |     |       |            |        |          |      |       |            |             |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| WDC  | Wood Decking  | L   | 240   | 20.00      | 1986   |          | 34   |       | 0.00       | 1,800       |
| BMT  | Basement-Unfi | B   | 840   | 26.01      | 1979   |          | 84   |       | 0.00       | 19,700      |
| SHED   | Shed          | L   | 112   | 18.00      | 1996   |          | 54   |       | 0.00       | 1,100       |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor   | 840         | 840        | 840      | 259.57    | 218,036        |
| BMT                               | Basement Area | 0           | 840        | 0        | 0.00      | 0              |
| FUS                               | Upper Story   | 840         | 840        | 840      | 259.57    | 218,036        |
| WDK                               | Wood Deck     | 0           | 240        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |               | 1,680       | 2,760      | 1,680    |           | 436,072        |

