

| CURRENT OWNER  |  | TOPO           | UTILITIES      | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|--|--|----------------|----------------|------------------|----------|--------------------|------|----------|----------|--|---------|
| ROBERTS, DONNA L<br><br>30 JOAN ROAD<br><br>CENTERVILLE MA 02632 |  | 1 Level        | 2 Public Water | 1 Paved          |          | Description        | Code | Assessed | Assessed |  |         |
|  |  |                | 4 Gas          |                  |          | RESIDENTL          | 1010 | 315,800  | 315,800  |  |         |
|  |  |                | 6 Septic       |                  |          | RES LAND           | 1010 | 209,000  | 209,000  |  |         |
| <b>SUPPLEMENTAL DATA</b>   |  |                |                |                  |          | Total              |      |          |          | 524,800  | 524,800 |
| Alt Prcl ID  |  | Split Zonin    |                | Plan Ref.        |          |                    |      |          |          |  |         |
| BID Parcel   |  | ResExpt Q YES: |                | Land Ct# 30469-A |          |                    |      |          |          |  |         |
| #DL 1 LOT 24   |  | #DL 2          |                | Life Estate      |          |                    |      |          |          |  |         |
| GIS ID F_975500_2699884  |  | Assoc Pid#     |                |                  |          |                    |      |          |          |  |         |

| RECORD OF OWNERSHIP         |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC      | PREVIOUS ASSESSMENTS (HISTORY) |       |      |          |       |      |          |
|-----------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|------|----------|-------|------|----------|
| ROBERTS, DONNA L            |  | C188840     | 0         | 06-19-2009 | Q   | I         | 307,900 | 00                             | Year  | Code | Assessed | Year  | Code | Assessed |
| SCHRAVEN, MARY E            |  | #D80569     | 0         | 07-12-2000 | U   | I         | 0       | 1A                             | 2023  | 1010 | 271,500  | 2022  | 1010 | 237,100  |
| SCHRAVEN, GERALD J & MARY E |  | C127313     | 0         | 07-23-1992 | Q   | I         | 123,000 | U                              |       | 1010 | 190,000  |       | 1010 | 130,700  |
| LANG, HELEN                 |  | C45510      | 0         | 05-01-1969 | U   |           | 0       |                                | Total |      | 461,500  | Total |      | 367,800  |
|                             |  |             |           |            |     |           |         |                                | Total |      | 327,500  | Total |      | 327,500  |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |     |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|-----|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm  | Int |  |  |  |  |
| 2011       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |     |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |     |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |  |
| 0107                   |           |   | CENVIL  |                         |  |  |  |  |

| NOTES |  |  |  | APPRAISED VALUE SUMMARY       |         |  |  |  |
|-------|--|--|--|-------------------------------|---------|--|--|--|
|       |  |  |  | Appraised Bldg. Value (Card)  | 278,500 |  |  |  |
|       |  |  |  | Appraised Xf (B) Value (Bldg) | 37,300  |  |  |  |
|       |  |  |  | Appraised Ob (B) Value (Bldg) | 0       |  |  |  |
|       |  |  |  | Appraised Land Value (Bldg)   | 209,000 |  |  |  |
|       |  |  |  | Special Land Value            | 0       |  |  |  |
|       |  |  |  | Total Appraised Parcel Value  | 524,800 |  |  |  |
|       |  |  |  | Valuation Method              | C       |  |  |  |
|       |  |  |  | Total Appraised Parcel Value  | 524,800 |  |  |  |

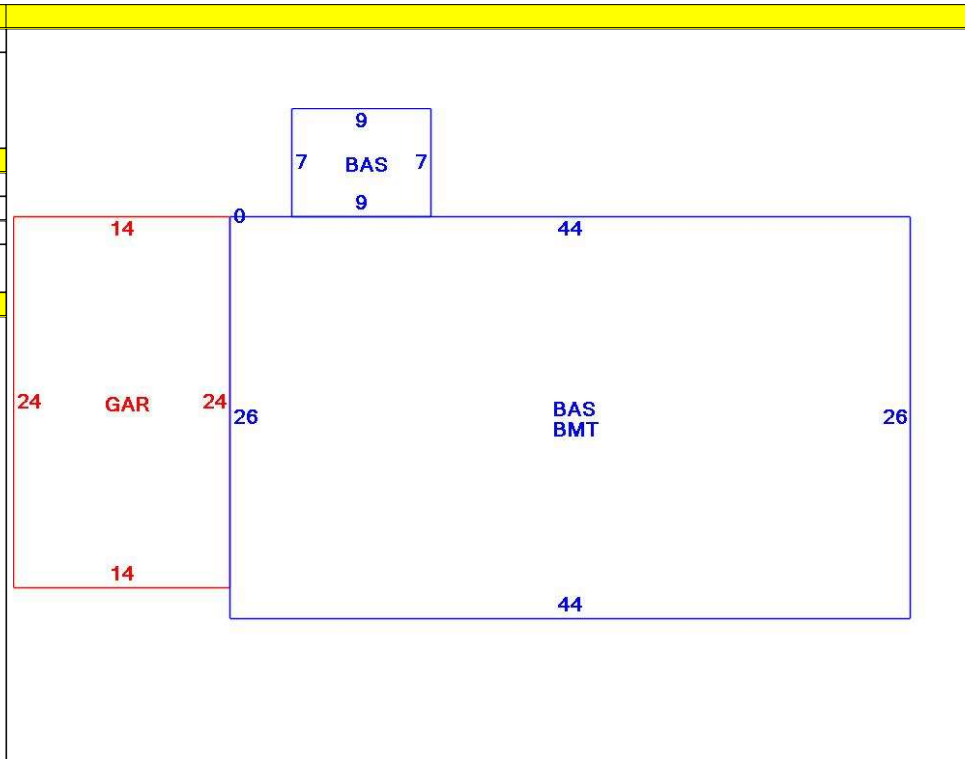
| BUILDING PERMIT RECORD |            |      |                |        |           |        |           | VISIT / CHANGE HISTORY |            |    |      |    |    |                            |  |
|------------------------|------------|------|----------------|--------|-----------|--------|-----------|------------------------|------------|----|------|----|----|----------------------------|--|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date | % Comp | Date Comp | Comments               | Date       | Id | Type | Is | Cd | Purpost/Result             |  |
| EXPR-22-1              | 12-14-2022 | 835  | Sid/Wind/Roof/ | 3,000  |           | 100    |           | RESIDENTIAL WEATHERIZA | 06-01-2020 | DM |      |    | FR | Field Review               |  |
| EXPR-22-1              | 10-25-2022 | 835  | Sid/Wind/Roof/ | 2,000  |           | 100    |           | RESIDENTIAL WEATHERIZA | 02-14-2017 | KM | 02   |    | 03 | Cycl Insp Comp             |  |
|                        |            |      |                |        |           |        |           |                        | 12-17-2009 | PT | 02   |    | 14 | Cyclical Inspection        |  |
|                        |            |      |                |        |           |        |           |                        | 06-22-2009 | DR | 03   |    | 16 | In Office Review           |  |
|                        |            |      |                |        |           |        |           |                        | 11-02-2001 | PT | 01   |    | 00 | Meas/Listed-Interior Acces |  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |         |
| 1                           | 1010     | Single Fam M-0 | RC   | 3  | 0.260      | AC         | 176,344.00             | 3.25636 | 1.0000     | 5     | 1.00  | 0107      | 1.400            |                    | 1.0000     | 803,934.6  | 209,000 |         |
| Total Card Land Units       |          |                |      |    | 0.26       | AC         | Parcel Total Land Area |         |            |       |       | 0.26      | Total Land Value |                    |            |            |         | 209,000 |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 12 | Hardwood       |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 02 | Oil            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 03 | Central        |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 5  | 5 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| UsrflD 105          |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 20 | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Owne 0.0 |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 361,714 |
| Year Built               | 1968    |
| Effective Year Built     | 1990    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 23      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 77      |
| RCNLD                    | 278,500 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| FPL1 | Fireplace 1 sto | B   | 1     | 5000.00    | 1992   |          | 77   |       | 0.00       | 3,900       |
| GAR  | Attached Gara   | B   | 336   | 40.00      | 1992   |          | 77   |       | 0.00       | 11,100      |
| BMT  | Basement-Unfi   | B   | 1,144 | 26.01      | 1992   |          | 77   |       | 0.00       | 22,300      |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description     | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| BAS                        | First Floor     | 1,207       | 1,207      | 1,207    | 299.68    | 361,714        |
| BMT                        | Basement Area   | 0           | 1,144      | 0        | 0.00      | 0              |
| GAR                        | Attached Garage | 0           | 336        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area |                 | 1,207       | 2,687      | 1,207    |           | 361,714        |

