

| CURRENT OWNER  |  | TOPO    | UTILITIES      | STRT / ROAD  | LOCATION        | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|--|--|---------|----------------|--|-----------------|--------------------|------|----------|----------|--|---------|
| DENNEN, DAWN D<br><br>473 PINE ST<br><br>CENTERVILLE MA 02632  |  | 1 Level | 2 Public Water | 3 Unpaved  | 9 Rear Location | Description        | Code | Assessed | Assessed |  |         |
|  |  |         | 4 Gas          |  |                 | RESIDNTL           | 1010 | 341,700  | 341,700  |  |         |
|  |  |         | 6 Septic       |  |                 | RES LAND           | 1010 | 166,000  | 166,000  |  |         |
| <b>SUPPLEMENTAL DATA</b>   |  |         |                |  |                 | Total              |      |          |          | 507,700  | 507,700 |
| Alt Prcl ID<br>Split Zonin RD-1;RC<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOTS 91-92<br>#DL 2<br>GIS ID F_974155_2699984 |  |         |                | Plan Ref. 17/3<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |                 |                    |      |          |          |  |         |

| RECORD OF OWNERSHIP    |          | BK-VOL/PAGE | SALE DATE  | Q/U  | V/I         | SALE PRIC | VC     | PREVIOUS ASSESSMENTS (HISTORY) |       |      |          |       |      |          |       |  |         |
|------------------------|----------|-------------|------------|------|-------------|-----------|--------|--------------------------------|-------|------|----------|-------|------|----------|-------|--|---------|
| Year                   | Code     | Description | Amount     | Code | Description | Number    | Amount | Comm Int                       | Year  | Code | Assessed | Year  | Code | Assessed |       |  |         |
| DENNEN, DAWN D         | 5814     | 0329        | 07-15-1987 | Q    | I           | 90,000    | U      |                                | 2023  | 1010 | 300,000  | 2022  | 1010 | 251,000  |       |  |         |
| CONATHAN, JOHN 11 EXEC | 5814     | 0325        | 07-15-1987 | U    | I           | 1         | H      |                                |       | 1010 | 164,000  |       | 1010 | 116,600  |       |  |         |
| GORDON, ELVIRA         | P1092-E1 | 0           | 09-15-1986 | U    | V           | 1         | A      |                                |       |      |          |       | 1010 | 116,600  |       |  |         |
| GORDON, ELVIRA         | 4486     | 0161        | 04-15-1985 | U    | V           | 1         | H      |                                |       |      |          |       | 1010 | 700      |       |  |         |
| GORDON, JAMES & ELVIRA | 1223     | 0503        | 10-28-1963 | U    |             | 0         |        |                                | Total |      | 464,000  | Total |      | 367,600  | Total |  | 323,000 |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |
| 2010       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY      |                               |         |  |         |
|------------------------|-----------|---|---------|------------------------------|-------------------------------|---------|--|---------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                        |                               |         |  |         |
| 0106                   |           |   | CENVIL  |                              | Appraised Bldg. Value (Card)  | 329,300 |  |         |
|                        |           |   |         |                              | Appraised Xf (B) Value (Bldg) | 9,500   |  |         |
|                        |           |   |         |                              | Appraised Ob (B) Value (Bldg) | 2,900   |  |         |
|                        |           |   |         |                              | Appraised Land Value (Bldg)   | 166,000 |  |         |
|                        |           |   |         |                              | Special Land Value            | 0       |  |         |
|                        |           |   |         |                              | Total Appraised Parcel Value  | 507,700 |  |         |
|                        |           |   |         |                              | Valuation Method              | C       |  |         |
|                        |           |   |         | Total Appraised Parcel Value |                               |         |  | 507,700 |

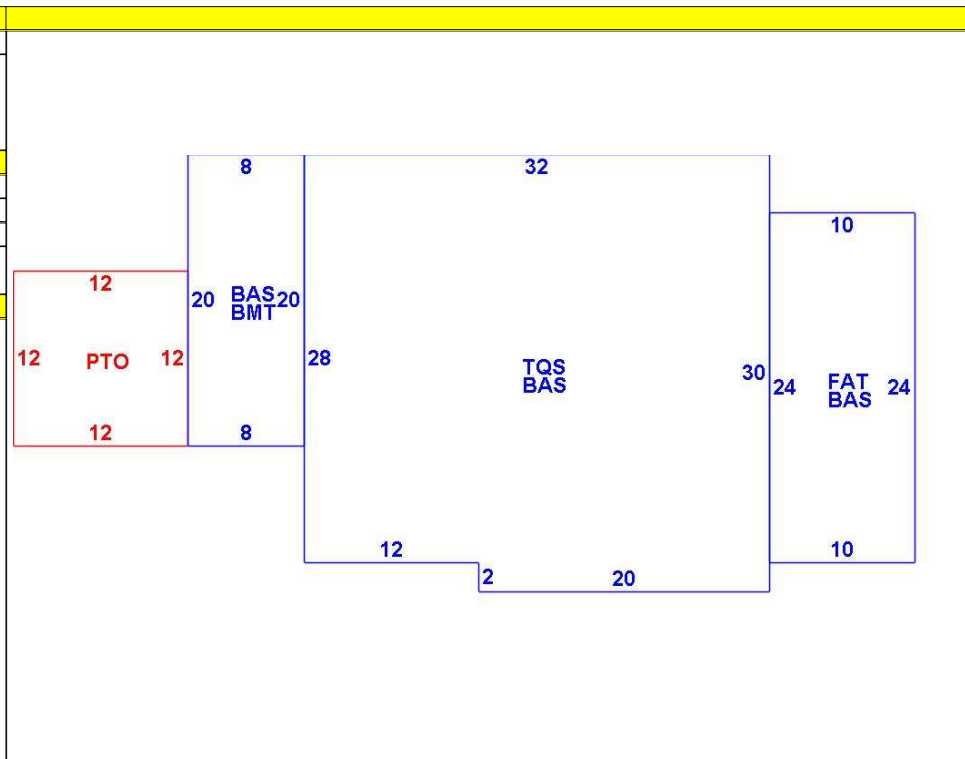
| BUILDING PERMIT RECORD |            |      |             |        |            |        |           | VISIT / CHANGE HISTORY |            |    |      |    |    |                            |  |
|------------------------|------------|------|-------------|--------|------------|--------|-----------|------------------------|------------|----|------|----|----|----------------------------|--|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp | Comments               | Date       | Id | Type | Is | Cd | Purpost/Result             |  |
| B33260                 | 10-01-1989 | AD   | Addition    | 35,000 | 03-15-1991 | 100    |           | CE ADD'N               | 10-06-2020 | SR | 02   |    | 03 | Cycl Insp Comp             |  |
|                        |            |      |             |        |            |        |           |                        | 06-01-2020 | DM |      |    | FR | Field Review               |  |
|                        |            |      |             |        |            |        |           |                        | 07-30-2014 | JR | 03   |    | 16 | In Office Review           |  |
|                        |            |      |             |        |            |        |           |                        | 07-10-2013 | DR | 03   |    | 16 | In Office Review           |  |
|                        |            |      |             |        |            |        |           |                        | 03-27-2012 | DR | 03   |    | 16 | In Office Review           |  |
|                        |            |      |             |        |            |        |           |                        | 01-05-2010 | PT | 02   |    | 14 | Cyclical Inspection        |  |
|                        |            |      |             |        |            |        |           |                        | 10-12-2001 | PT | 01   |    | 00 | Meas/Listed-Interior Acces |  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | SPLI | 3  | 0.210      | AC         | 176,344.00             | 3.89789 | 1.0000     | 5     | 1.00  | 0106      | 1.150            |                    | 1.0000     | 790,479.6  | 166,000 |
| Total Card Land Units       |          |                |      |    | 0.21       | AC         | Parcel Total Land Area |         |            |       |       | 0.21      | Total Land Value |                    |            | 166,000    |         |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 04   | Cape Cod       |                                 |    |             |
| Model               | 01   | Residential    |                                 |    |             |
| Grade:              | C    | Average        |                                 |    |             |
| Stories             | 1.75 | 1 3/4 Stories  |                                 |    |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11   | Clapboard      |                                 |    |             |
| Roof Structure      | 03   | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05   | Drywall        |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 14   | Carpet         |                                 |    |             |
| Interior Floor 2    | 09   | Pine/Soft Wood |                                 |    |             |
| Heat Fuel           | 03   | Gas            |                                 |    |             |
| Heat Type           | 04   | Hot Air        |                                 |    |             |
| AC Type             | 01   | None           |                                 |    |             |
| Bedrooms            | 04   | 4 Bedrooms     |                                 |    |             |
| Full Baths          | 2    |                |                                 |    |             |
| Half Baths          | 0    |                |                                 |    |             |
| Extra Fixtures      |      |                |                                 |    |             |
| Total Rooms         | 7    | 7 Rooms        |                                 |    |             |
| Bath Style          |      |                |                                 |    |             |
| Kitchen Style       |      |                |                                 |    |             |
| Occupancy           |      |                |                                 |    |             |
| Usrflid 105         |      |                |                                 |    |             |
| Accessory Apt       |      |                |                                 |    |             |
| Foundation Alt      | 09   | Blk/Pour Ftgs  |                                 |    |             |
| Rms Prts            |      |                |                                 |    |             |
| Bath Split          | 20   | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |     |
|-------------|------|-------------|---------|-----|
| Parcel Id   |      | C           | Ownr    | 0.0 |
| Adjust Type | Code | Description | Factor% |     |
| Condo Flr   |      |             |         |     |
| Condo Unit  |      |             |         |     |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 470,369 |
| Year Built               | 1950    |
| Effective Year Built     | 1981    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 30      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 70      |
| RCNLD                    | 329,300 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2   | Fireplace 1.5 s | B   | 1     | 6000.00    | 1983   |          | 70   |       | 0.00       | 4,200       |
| PAT2   | Patio-Good      | L   | 144   | 9.94       | 1990   |          | 71   |       | 0.00       | 1,200       |
| BMT  | Basement-Unfi   | B   | 160   | 26.01      |        |          | 70   |       | 0.00       | 5,300       |
| SHED   | Shed            | L   | 80    | 18.00      | 1996   |          | 54   |       | 0.00       | 800         |
| SHED   | Shed            | L   | 96    | 18.00      | 1996   |          | 54   |       | 0.00       | 900         |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor         | 1,336       | 1,336      | 1,336    | 237.56    | 317,380        |
| BMT                               | Basement Area       | 0           | 160        | 0        | 0.00      | 0              |
| FAT                               | Attic, Finished     | 36          | 240        | 36       | 35.63     | 8,552          |
| PTO                               | Patio               | 0           | 144        | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story | 608         | 936        | 608      | 154.31    | 144,436        |
| Ttl Gross Liv / Lease Area        |                     | 1,980       | 2,816      | 1,980    |           | 470,368        |

