

| CURRENT OWNER   |   | TOPO           | UTILITIES | STRT / ROAD       | LOCATION | CURRENT ASSESSMENT |                                     |                      |                                | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |                                |
|---|---|----------------|-----------|-------------------|----------|--------------------|-------------------------------------|----------------------|--------------------------------|--|--------------------------------|
| HART, LAURIE S<br><br>100 STANLEY WAY<br><br>CENTERVILLE MA 02632 | 1 | Level          | 2         | Public Water      | 1        | Paved              | Description<br>RESIDNTL<br>RES LAND | Code<br>1010<br>1010 | Assessed<br>312,000<br>254,400 |  | Assessed<br>312,000<br>254,400 |
|   | 4 | Gas            |           |                   |          |                    |                                     |                      |                                |  |                                |
|   | 6 | Septic         |           |                   |          |                    |                                     |                      |                                |  |                                |
| <b>SUPPLEMENTAL DATA</b>  |   |                |           |                   |          | Total              |                                     |                      |                                | 566,400  | 566,400                        |
| Alt Prcl ID   |   | Split Zonin    |           | Plan Ref. 118/151 |          | Land Ct#           |                                     |                      |                                |  |                                |
| BID Parcel  |   | ResExpt Q YES: |           | Life Estate       |          | PP STATU           |                                     |                      |                                |  |                                |
| #DL 1 LOT 19  |   | #DL 2          |           | Assoc Pid#        |          |                    |                                     |                      |                                |  |                                |
| GIS ID F_973622_2699584   |   |                |           |                   |          |                    |                                     |                      |                                |  |                                |

| RECORD OF OWNERSHIP   |      | BK-VOL/PAGE | SALE DATE  | Q/U  | V/I      | SALE PRIC | VC   | PREVIOUS ASSESSMENTS (HISTORY) |      |         |          |      |         |       |      |         |
|-----------------------|------|-------------|------------|------|----------|-----------|------|--------------------------------|------|---------|----------|------|---------|-------|------|---------|
| Year                  | Code | Assessed    | Year       | Code | Assessed | Year      | Code | Assessed                       | Year | Code    | Assessed |      |         |       |      |         |
| HART, LAURIE S        | 7919 | 0318        | 03-15-1992 | Q    | I        | 115,000   | U    | 2023                           | 1010 | 268,900 | 2022     | 1010 | 232,500 | 2021  | 1010 | 186,300 |
| GOODSPEED, VIRGINIA A | 2033 | 0259        | 05-01-1974 | Q    |          | 45,000    | U    |                                | 1010 | 251,700 |          | 1010 | 161,200 |       | 1010 | 171,300 |
|                       |      |             |            |      |          |           |      | Total                          |      | 520,600 | Total    |      | 393,700 | Total |      | 359,900 |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |     |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|-----|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm  | Int |  |  |  |  |
| 2010       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |     |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |     |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |  |
| 0108                   |           |   |         | CENVIL                  |  |  |  |  |

| NOTES |  |  |  |  |  |  |  |  |  | APPRAISED VALUE SUMMARY       |         |
|-------|--|--|--|--|--|--|--|--|--|-------------------------------|---------|
|       |  |  |  |  |  |  |  |  |  | Appraised Bldg. Value (Card)  | 270,900 |
|       |  |  |  |  |  |  |  |  |  | Appraised Xf (B) Value (Bldg) | 38,900  |
|       |  |  |  |  |  |  |  |  |  | Appraised Ob (B) Value (Bldg) | 2,200   |
|       |  |  |  |  |  |  |  |  |  | Appraised Land Value (Bldg)   | 254,400 |
|       |  |  |  |  |  |  |  |  |  | Special Land Value            | 0       |
|       |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  | 566,400 |
|       |  |  |  |  |  |  |  |  |  | Valuation Method              | C       |
|       |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  | 566,400 |

| BUILDING PERMIT RECORD |            |      |             |        |            |        |           |          |  | VISIT / CHANGE HISTORY |    |      |    |    |                            |
|------------------------|------------|------|-------------|--------|------------|--------|-----------|----------|--|------------------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp | Comments |  | Date                   | Id | Type | Is | Cd | Purpost/Result             |
| 45840                  | 05-03-2000 | WD   | Wood Deck   | 2,050  | 01-01-2001 | 100    |           |          |  | 10-19-2020             | SR | 01   |    | 03 | Cycl Insp Comp             |
|                        |            |      |             |        |            |        |           |          |  | 06-01-2020             | DM |      |    | FR | Field Review               |
|                        |            |      |             |        |            |        |           |          |  | 12-18-2009             | PT | 02   |    | 14 | Cyclical Inspection        |
|                        |            |      |             |        |            |        |           |          |  | 10-11-2001             | PT | 01   |    | 00 | Meas/Listed-Interior Acces |
|                        |            |      |             |        |            |        |           |          |  | 02-15-2001             | MF | 02   |    | 02 | Bldg Permit Completed      |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RC   | 3  | 0.270      | AC         | 176,344.00             | 3.14262 | 1.0000     | 5     | 1.00  | 0108      | 1.700            |                    | 1.0000     | 942,117.8  | 254,400 |
| Total Card Land Units       |          |                |      |    | 0.27       | AC         | Parcel Total Land Area |         |            |       |       | 0.27      | Total Land Value |                    |            | 254,400    |         |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C+ | Average Plus   |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 12 | Hardwood       |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 02 | 2 Bedrooms     |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 1  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 5  | 5 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 11 | 1 Full-1 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Ownr 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 351,766 |
| Year Built               | 1966    |
| Effective Year Built     | 1989    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 23      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 77      |
| RCNLD                    | 270,900 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 1991   |          | 77   |       | 0.00       | 3,900       |
| WDC  | Wood Decking    | L   | 178   | 20.00      | 1994   |          | 50   |       | 0.00       | 2,200       |
| GAR  | Attached Gara   | B   | 432   | 40.00      | 1991   |          | 77   |       | 0.00       | 13,000      |
| BMT  | Basement-Unfi   | B   | 1,113 | 26.01      | 1991   |          | 77   |       | 0.00       | 22,000      |

| BUILDING SUB-AREA SUMMARY SECTION |                 |             |            |          |           |                |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description     | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor     | 1,113       | 1,113      | 1,113    | 316.05    | 351,766        |
| BMT                               | Basement Area   | 0           | 1,113      | 0        | 0.00      | 0              |
| GAR                               | Attached Garage | 0           | 432        | 0        | 0.00      | 0              |
| WDC                               | Wood Deck       | 0           | 178        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                 | 1,113       | 2,836      | 1,113    |           | 351,766        |

