

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|--|--|----------------|----------------|-------------------|----------|-----------------------|------|----------|----------|
| SIMONS, ELIZABETH M 107 STANLEY WAY CENTERVILLE MA 02632 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed |
| | | | 4 Gas | | | RESIDNTL | 1010 | 417,900 | 417,900 |
| | | | 6 Septic | | | RES LAND | 1010 | 256,000 | 256,000 |
| SUPPLEMENTAL DATA | | | | | | Total 673,900 673,900 | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 118/151 | | | | | |
| BID Parcel | | ResExpt Q YES: | | Land Ct# | | | | | |
| #DL 1 LOT 11 | | #DL 2 | | Life Estate | | | | | |
| GIS ID F_973774_2699680 | | Assoc Pid# | | PP STATU | | | | | |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|------------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| STUART, JENNIFER D & PATRICK C | | 35678 322 | 03-14-2023 | Q | I | 696,100 | 00 | Year | Code | Assessed | Year | Code | Assessed |
| SIMONS, ELIZABETH M | | 34053 42 | 11-09-2020 | U | I | 0 | 1F | 2023 | 1010 | 371,600 | 2022 | 1010 | 313,400 |
| SIMONS, ALIPIO HENRY & ELIZABETH M | | 25706 0137 | 09-27-2011 | U | I | 340,000 | 1 | | 1010 | 253,300 | | 1010 | 162,300 |
| DEAN, PHILIP J ESTATE OF | | 25706 0136 | 09-27-2011 | U | I | 0 | 1 | | | | | 1010 | 2,000 |
| DEAN, PHILIP J | | 4621 0234 | 07-15-1985 | U | I | 1 | A | Total | | 624,900 | Total | | 475,700 |
| | | | | | | | | Total | | | Total | | 444,600 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | |
| 2015 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0108 | | | | CENVIL | Appraised Bldg. Value (Card) | 365,800 | |
| | | | | | Appraised Xf (B) Value (Bldg) | 50,100 | |
| | | | | | Appraised Ob (B) Value (Bldg) | 2,000 | |
| | | | | | Appraised Land Value (Bldg) | 256,000 | |
| | | | | | Special Land Value | 0 | |
| | | | | | Total Appraised Parcel Value | 673,900 | |
| | | | | | Valuation Method | C | |
| | | | | | Total Appraised Parcel Value | 673,900 | |

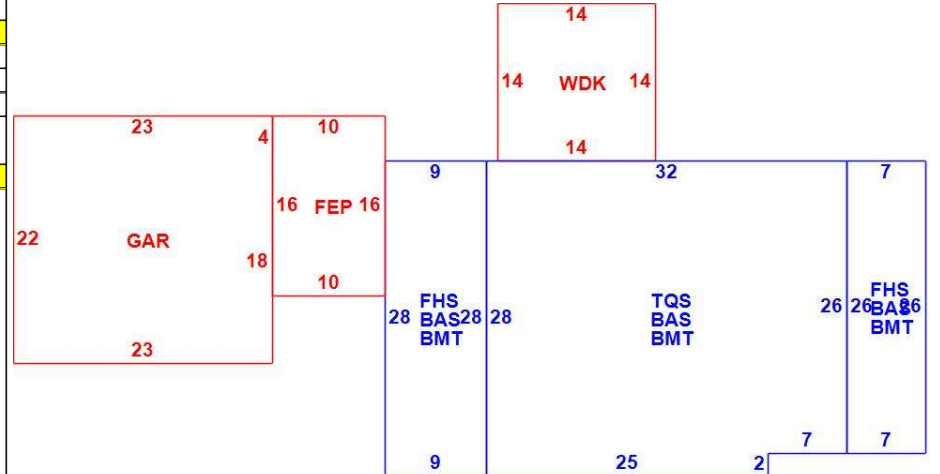
| NOTES | | | | | | | | BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|-----------|------------|------|----------------|--------|------------|--------|------------|------------------------|------------|----|------|----|----|----------------------------|--|------------------------|--|--|--|--|--|--|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | | | | | | | | |
| EXPR-22-7 | 05-17-2022 | 835 | Sid/Wind/Roof/ | 48,535 | | 100 | | INSTALL 23 REPLACEMENT | 06-01-2020 | DM | | | FR | Field Review | | | | | | | | | |
| 201307362 | 11-06-2013 | AD | Addition | 10,000 | 01-07-2014 | 100 | 06-30-2014 | EXTEND GAR 9X22 | 03-20-2015 | GC | 03 | | 16 | In Office Review | | | | | | | | | |
| | | | | | | | | | 08-11-2014 | JR | 03 | | 16 | In Office Review | | | | | | | | | |
| | | | | | | | | | 01-29-2014 | MW | 01 | | 02 | Bldg Permit Completed | | | | | | | | | |
| | | | | | | | | | 12-18-2009 | PT | 02 | | 14 | Cyclical Inspection | | | | | | | | | |
| | | | | | | | | | 10-11-2001 | PT | 01 | | 00 | Meas/Listed-Interior Acces | | | | | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.300 AC | 176,344.00 | 2.84692 | 1.0000 | 5 | 1.00 | 0108 | 1.700 | | 1.0000 | 853,469.6 | 256,000 | |
| Total Card Land Units | | | | | 0.30 AC | Parcel Total Land Area | | | | | 0.30 | Total Land Value | | | | | 256,000 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1.5 | 1 1/2 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | 14 | Carpet | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 04 | 4 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 7 | 7 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 02 | Conc. Block | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Owne 0.0 |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 494,278 |
| Year Built | 1959 |
| Effective Year Built | 1985 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 26 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 74 |
| RCNLD | 365,800 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2 | Fireplace 1.5 s | B | 1 | 6000.00 | 1987 | | 74 | | 0.00 | 4,400 |
| WDC | Wood Deck w/ | L | 196 | 18.00 | 1993 | | 48 | | 0.00 | 2,000 |
| FEP | Enclosed porc | B | 160 | 70.00 | 1987 | | 74 | | 0.00 | 8,100 |
| GAR | Attached Gara | B | 506 | 40.00 | 1987 | | 74 | | 0.00 | 13,800 |
| BMT | Basement-Unfi | B | 1,316 | 26.01 | 1987 | | 74 | | 0.00 | 23,800 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,316 | 1,316 | 1,316 | 234.70 | 308,865 |
| BMT | Basement Area | 0 | 1,316 | 0 | 0.00 | 0 |
| FEP | Enclosed Porch | 0 | 160 | 0 | 0.00 | 0 |
| FHS | Half Story | 217 | 434 | 217 | 117.35 | 50,930 |
| GAR | Attached Garage | 0 | 506 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 573 | 882 | 573 | 152.48 | 134,483 |
| WDK | Wood Deck | 0 | 196 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 2,106 | 4,810 | 2,106 | | 494,278 |

