

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|---|--|---------|----------------|---|----------|--------------------|------|----------|----------|--|---------|
| GOYETTE, J PAUL & BARBARA J 106 HEADWATERS ROAD CENTERVILLE MA 02632 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 427,200 | 427,200 | | |
| | | | 6 Septic | | | RES LAND | 1010 | 246,900 | 246,900 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 674,100 | 674,100 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 7 #DL 2 GIS ID F_976219_2699385 | | | | Plan Ref. 240/123 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|-----------------------------|------|-------------|------------|------|----------|-----------|------|--------------------------------|------|---------|----------|------|---------|-------|------|---------|
| Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | | | | | |
| GOYETTE, J PAUL & BARBARA J | | 24388 0323 | 02-26-2010 | Q | I | 350,000 | 00 | 2023 | 1010 | 370,700 | 2022 | 1010 | 323,000 | 2021 | 1010 | 247,600 |
| NUTTALL, MARGARET G | | 6258 0302 | 05-15-1988 | U | I | 1 | A | | 1010 | 224,400 | | 1010 | 154,400 | | 1010 | 156,800 |
| NUTTALL, JOHN DAVID | | 4463 0138 | 03-15-1985 | Q | I | 112,000 | U | | | | | | | | 1010 | 3,900 |
| HURLEY, JAMES F TR | | 3949 0293 | 12-15-1983 | Q | V | 26,000 | U | Total | | 595,100 | Total | | 477,400 | Total | | 408,300 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | |
| 2013 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | |
| 2024 | 22E | VET (100% DISABILITY) | 0.00 | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0107 | | | | CENVIL | Appraised Bldg. Value (Card) | 355,300 | |
| | | | | | Appraised Xf (B) Value (Bldg) | 62,500 | |
| | | | | | Appraised Ob (B) Value (Bldg) | 9,400 | |
| | | | | | Appraised Land Value (Bldg) | 246,900 | |
| | | | | | Special Land Value | 0 | |
| | | | | | Total Appraised Parcel Value | 674,100 | |
| | | | | | Valuation Method | C | |
| | | | | | Total Appraised Parcel Value | 674,100 | |

| NOTES | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|-------|--|--|--|--|--|--|--|------------------------|----|------|----|----|------------------|--|--|
| | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result | | |
| | | | | | | | | 07-21-2023 | EG | 03 | | 16 | In Office Review | | |
| | | | | | | | | 07-21-2022 | EG | 03 | | 16 | In Office Review | | |
| | | | | | | | | 07-21-2021 | JD | 03 | | 16 | In Office Review | | |
| | | | | | | | | 10-16-2020 | SR | 01 | | 03 | Cycl Insp Comp | | |
| | | | | | | | | 07-30-2020 | LH | 03 | | 16 | In Office Review | | |
| | | | | | | | | 06-01-2020 | DM | | | FR | Field Review | | |
| | | | | | | | | 08-06-2019 | JD | 03 | | 16 | In Office Review | | |

| BUILDING PERMIT RECORD | | | | | | | | LAND LINE VALUATION SECTION | | | | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|------------|-----------------------------|--|--|--|--|--|--|--|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | | | | | | | |
| 201403514 | 06-16-2014 | IN | Insulation | 1,500 | 06-30-2015 | 100 | 06-30-2015 | INSULATE ATTIC WITH 10" C | | | | | | | | |
| B27196 | 11-01-1984 | DW | Dwelling | 60,000 | 01-15-1986 | 100 | | CE | | | | | | | | |

| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
|-----------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| 1 | 1010 | Single Fam M-0 | RC | 3 | 1.000 | AC | 176,344.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0107 | 1.400 | | 1.0000 | 246,881.6 | 246,900 |
| Total Card Land Units | | | | | 1.00 | AC | Parcel Total Land Area | | | | | 1.00 | Total Land Value | | | 246,900 | |

