

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|--------------------------|--|--|--|------|-----------|------------------|----------|--------------------|------|----------|----------|---------------------------------|
| CHALMERS, ROBERTA ANNE C | | | | | | | | Description | Code | Assessed | Assessed | 801 FY2024 BARNSTABLE, MA |
| 108 WESTBURY WAY | | | | | | | | RESIDNTL | 1010 | 317,200 | 317,200 | |
| COTUIT MA 02635 | | | | | | | | RES LAND | 1010 | 156,200 | 156,200 | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | VISION |
| Alt Prcl ID | | | | | | Plan Ref. 280/25 | | | | | | |
| Split Zonin | | | | | | Land Ct# | | | | | | |
| BID Parcel | | | | | | #SR KIMBERLY WAY | | | | | | |
| ResExpt Q YES: | | | | | | Life Estate | | | | | | |
| #DL 1 LOT 26 | | | | | | PP STATU | | | | | | |
| #DL 2 | | | | | | Assoc Pid# | | | | | | |
| GIS ID F_945378_2701220 | | | | | | | | Total | | 473,400 | 473,400 | |

| RECORD OF OWNERSHIP | | | | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|----------------------------|--|--|--|--|--|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|------|---------|----------|------|---------|----------|--|---------|
| CHALMERS, ROBERTA ANNE C | | | | | | | 9043 | 0119 | 02-15-1994 | Q | I | 106,000 | U | Year | Code | Assessed | Year | Code | Assessed | | |
| BLUME, STEPHEN A & CAROL J | | | | | | | 4534 | 0303 | 05-15-1985 | Q | I | 74,900 | U | 2023 | 1010 | 280,500 | 2022 | 1010 | 234,200 | | |
| DELANEY, JOHN J TR | | | | | | | 4275 | 0289 | 10-15-1984 | U | V | 17,307 | N | | 1010 | 142,000 | | 1010 | 105,200 | | |
| | | | | | | | | | | | | | | | | | 1010 | 2,500 | | | |
| | | | | | | | | | | | | | Total | | 422,500 | Total | | 339,400 | Total | | 306,200 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | | |
|------------------------|------|-----------------------|--------|-------------------|-------------|---------|--------|---|--|-------------------------------|--|---------|--|---------|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | | | |
| 2024 | 5C | RESIDENTIAL EXEMPTION | | | | | | | | | | | | | | | | | | |
| | | | Total | | | | 0.00 | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | B | | Tracing | | Batch | | Appraised Bldg. Value (Card) | | | | 290,400 | | | | | | |
| 0105 | | | | | | | | COTUIT | | Appraised Xf (B) Value (Bldg) | | | | 24,300 | | | | | | |
| | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | 2,500 | | | | | | | | |
| | | | | | | | | Appraised Land Value (Bldg) | | | | 156,200 | | | | | | | | |
| | | | | | | | | Special Land Value | | | | 0 | | | | | | | | |
| | | | | | | | | Total Appraised Parcel Value | | | | 473,400 | | | | | | | | |
| | | | | | | | | Valuation Method | | | | C | | | | | | | | |
| | | | | | | | | Total Appraised Parcel Value | | | | 473,400 | | | | | | | | |

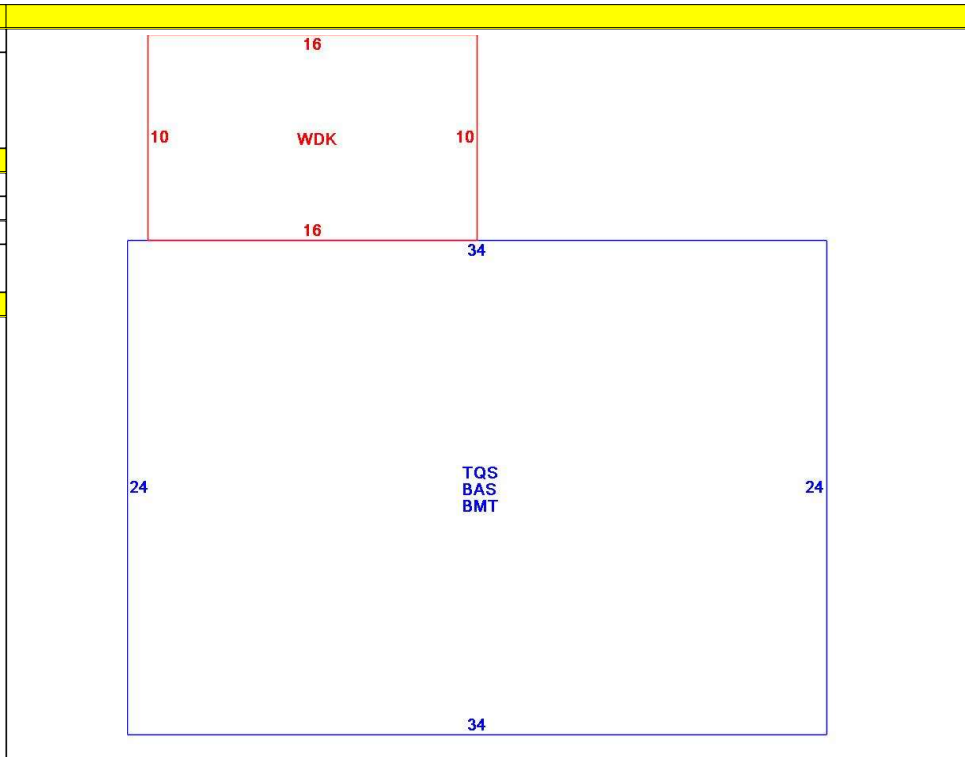
| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|----------------|--------|------------|--------|------------|---------------------------------|------------------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 18-1393 | 05-29-2018 | 839 | Solar Panel-Re | 14,000 | 08-02-2018 | 100 | 06-30-2020 | Install 3.245kw solar panels on | 07-25-2023 | YB | 03 | | 16 | In Office Review |
| B27442 | 01-02-1985 | DW | Dwelling | 45,000 | 12-15-1985 | 100 | 06-30-1985 | CO | 05-20-2020 | LS | | | FR | Field Review |
| | | | | | | | | | 03-04-2019 | SR | 01 | | 02 | Bldg Permit Completed |
| | | | | | | | | | 09-04-2015 | AL | 03 | | 16 | In Office Review |
| | | | | | | | | | 02-05-2013 | RB | 03 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 04-15-2005 | PT | 02 | | 01 | Meas/Est |
| | | | | | | | | | 02-18-1999 | DD | 01 | | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 2 | 0.470 | AC | 176,344.00 | 1.88432 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 332,285 | 156,200 |
| Total Card Land Units | | | | | 0.47 | AC | Parcel Total Land Area | | | | | 0.47 | Total Land Value | | | 156,200 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1.75 | 1 3/4 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 04 | 4 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 7 | 7 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Ownr 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 345,720 |
| Year Built | 1985 |
| Effective Year Built | 1998 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 16 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 84 |
| RCNLD | 290,400 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2 | Fireplace 1.5 s | B | 1 | 6000.00 | 2000 | | 84 | | 0.00 | 5,000 |
| WDC | Wood Decking | L | 160 | 20.00 | 1999 | | 60 | | 0.00 | 2,500 |
| BMT | Basement-Unfi | B | 816 | 26.01 | 2000 | | 84 | | 0.00 | 19,300 |
| SOL1 | Solar PV Pane | B | 11 | 860.00 | 2000 | | 0 | | 0.00 | 0 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 816 | 816 | 816 | 256.85 | 209,590 |
| BMT | Basement Area | 0 | 816 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 530 | 816 | 530 | 166.83 | 136,131 |
| WDK | Wood Deck | 0 | 160 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,346 | 2,608 | 1,346 | | 345,721 |

