

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|---|--|---------|----------------|--|----------|--------------------|------|----------|----------|--|---------|
| EGLI, RANDALL A & JULIE A TRS EGLI REALTY TRUST 223 PRINCETON STREET JEFFERSON MA 01522 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 411,100 | 411,100 | | |
| | | | 6 Septic | | | RES LAND | 1010 | 144,300 | 144,300 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 555,400 | 555,400 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q NO APP: #DL 1 LOT 67 #DL 2 GIS ID F_973398_2702982 | | | | Plan Ref. 122/89 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | |
|-----------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|---------|----------|-------|---------|
| EGLI, RANDALL A & JULIE A TRS | 35399 | 240 | 09-30-2022 | U | I | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed | | |
| EGLI, RANDALL A & JULIE ANN | 33662 | 3 | 01-08-2021 | Q | I | 433,225 | 00 | 2023 | 1010 | 366,500 | 2022 | 1010 | 314,400 | | |
| MCCRAY, KENNETH JR & O'HARA, KATH | 29535 | 0102 | 03-25-2016 | Q | I | 286,000 | 00 | | 1010 | 131,200 | | 1010 | 97,200 | | |
| FIELD, TRACYA | 25829 | 0067 | 11-10-2011 | U | I | 215,000 | 1 | Total | | | | | | | |
| ARIES, GENEVIEVE M ESTATE OF | 25829 | 0065 | 11-10-2011 | U | I | 0 | 1 | 497,700 | | Total | | 411,600 | | Total | 349,700 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| 2023 | N5C | NO RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | |

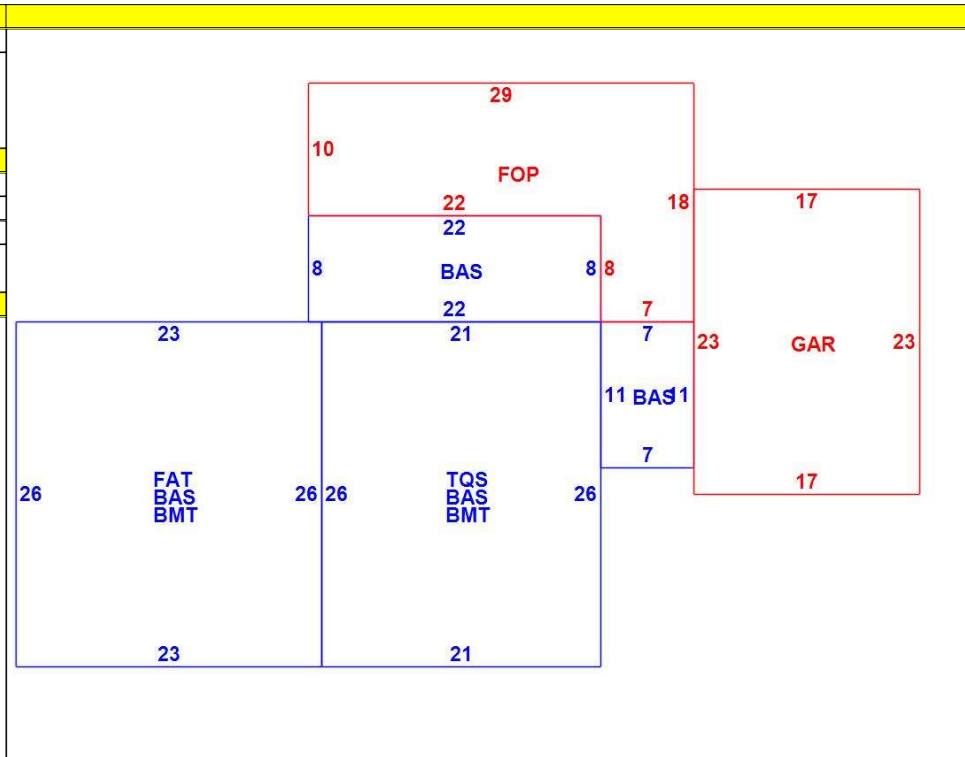
| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | |
| 0105 | | | | CENVIL | Appraised Bldg. Value (Card) | 353,000 | | |
| | | | | | Appraised Xf (B) Value (Bldg) | 58,100 | | |
| | | | | | Appraised Ob (B) Value (Bldg) | 0 | | |
| | | | | | Appraised Land Value (Bldg) | 144,300 | | |
| | | | | | Special Land Value | 0 | | |
| | | | | | Total Appraised Parcel Value | 555,400 | | |
| | | | | | Valuation Method | C | | |
| | | | | | Total Appraised Parcel Value | 555,400 | | |

| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|-------|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|-----------------------|
| | | | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | 06-30-2022 | TR | 03 | | 02 | Bldg Permit Completed |
| | | | | | | | | | | 08-30-2021 | BM | 03 | | 16 | In Office Review |
| | | | | | | | | | | 07-13-2021 | SR | 01 | | 03 | Cycl Insp Comp |
| | | | | | | | | | | 04-16-2020 | WD | | | FR | Field Review |
| | | | | | | | | | | 08-30-2018 | GC | 03 | | 16 | In Office Review |
| | | | | | | | | | | 08-11-2014 | JR | 03 | | 16 | In Office Review |

| BUILDING PERMIT RECORD | | | | | | | | | | LAND LINE VALUATION SECTION | | | | | |
|------------------------|------------|------|----------------|--------|------------|--------|------------|---------------------------------|--|-----------------------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| BLDR-21-14 | 12-10-2021 | 839 | Solar Panel-Re | 26,365 | 12-21-2021 | 100 | 06-30-2022 | Install Solar array and connect | | 06-30-2022 | TR | 03 | | 02 | Bldg Permit Completed |
| EXPR-21-1 | 09-30-2021 | 835 | Sid/Wind/Roof/ | 4,600 | 12-21-2021 | 100 | 06-30-2022 | insulation and air sealing work | | 08-30-2021 | BM | 03 | | 16 | In Office Review |

| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
|-----------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.210 | AC | 176,344.00 | 3.89789 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 687,371.2 | 144,300 |
| Total Card Land Units | | | | | 0.21 | AC | Parcel Total Land Area | | | | | 0.21 | Total Land Value | | | 144,300 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------|------|----------------|---------------------------------|-----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1.5 | 1 1/2 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 03 | Plastered | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 02 | Oil | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 04 | 4 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 7 | 5 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 21 | 2 Full-1 Half | | | |
| CONDO DATA | | | COST / MARKET VALUATION | | |
| Parcel Id | | C | Ownr | 0.0 | |
| Adjust Type | Code | Description | Factor% | | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| Building Value New | | 470,686 | | | |
| Year Built | | 1962 | | | |
| Effective Year Built | | 1987 | | | |
| Depreciation Code | | A | | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | 25 | | | |
| Functional Obsol | | 0 | | | |
| External Obsol | | 0 | | | |
| Trend Factor | | 1 | | | |
| Condition | | | | | |
| Condition % | | | | | |
| Percent Good | | 75 | | | |
| RCNLD | | 353,000 | | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BFA1 | Bsmt Fin-Goo | B | 400 | 32.56 | 1989 | | 75 | | 0.00 | 9,800 |
| FPL2 | Fireplace 1.5 s | B | 1 | 6000.00 | 1989 | | 75 | | 0.00 | 4,500 |
| FOP | Open Porch-ro | B | 346 | 55.00 | 1989 | | 75 | | 0.00 | 10,200 |
| GAR | Attached Gara | B | 391 | 40.00 | 1989 | | 75 | | 0.00 | 11,800 |
| BMT | Basement-Unfi | B | 1,144 | 26.01 | 1989 | | 75 | | 0.00 | 21,800 |
| SOL1 | Solar PV Pane | B | 17 | 860.00 | 2021 | | 0 | | 0.00 | 0 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,397 | 1,397 | 1,397 | 255.53 | 356,975 |
| BMT | Basement Area | 0 | 1,144 | 0 | 0.00 | 0 |
| FAT | Attic, Finished | 90 | 598 | 90 | 38.46 | 22,998 |
| FOP | Open Porch | 0 | 346 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 391 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 355 | 546 | 355 | 166.14 | 90,713 |
| Ttl Gross Liv / Lease Area | | 1,842 | 4,422 | 1,842 | | 470,686 |

