

| CURRENT OWNER | | TOPO | | UTILITIES | | STRT / ROAD | | LOCATION | | CURRENT ASSESSMENT | | | |
|--------------------------|--|------|--------------|-----------|--------|------------------|-------|----------|--|--------------------|------|----------|----------|
| RAKERS-DEAN, BARBARA A | | 2 | Above Street | 6 | Septic | 1 | Paved | | | Description | Code | Assessed | Assessed |
| 163 AUDREYS LANE | | | | 4 | Gas | | | | | RESIDNTL | 1010 | 285,400 | 285,400 |
| MARSTONS MIL MA 02648 | | | | | | | | | | RES LAND | 1010 | 156,200 | 156,200 |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | |
| Alt Prcl ID | | | | | | Plan Ref. 272/92 | | | | | | | |
| Split Zonin | | | | | | Land Ct# | | | | | | | |
| BID Parcel | | | | | | #SR | | | | | | | |
| ResExpt Q YES: | | | | | | Life Estate | | | | | | | |
| #DL 1 LOT 45 | | | | | | PP STATU | | | | | | | |
| #DL 2 | | | | | | Assoc Pid# | | | | | | | |
| GIS ID F_943304_2702670 | | | | | | | | Total | | 441,600 | | 441,600 | |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | | SALE DATE | | Q/U | | V/I | | SALE PRIC | | VC | | PREVIOUS ASSESSMENTS (HISTORY) | | | |
|--------------------------|--|-------------|------|------------|--|-----|---|-----|--|-----------|---|-------|---------|--------------------------------|-------|---------|----------|
| RAKERS-DEAN, BARBARA A | | 5131 | 0156 | 06-15-1986 | | U | I | | | 1 | A | Year | Code | Assessed | Year | Code | Assessed |
| RAKERS, GERALD L | | 4256 | 0125 | 09-15-1984 | | Q | I | | | 57,000 | U | 2023 | 1010 | 248,100 | 2022 | 1010 | 213,800 |
| KERN, ROBERT J & NANCY E | | 3691 | 0198 | 03-15-1983 | | Q | V | | | 6,500 | U | | 1010 | 142,000 | | 1010 | 105,200 |
| | | | | | | | | | | | | Total | 390,100 | | Total | 319,000 | |
| | | | | | | | | | | | | Total | 278,300 | | Total | 278,300 | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | | | |
| 2024 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | |
|------------------------|-----------|---|--|-------------------------|--|-------|--|-------------------------------|---------|
| Nbhd | Nbhd Name | B | | Tracing | | Batch | | Appraised Bldg. Value (Card) | 252,700 |
| 0105 | | | | MARSTM | | | | Appraised Xf (B) Value (Bldg) | 25,300 |
| | | | | | | | | Appraised Ob (B) Value (Bldg) | 7,400 |
| | | | | | | | | Appraised Land Value (Bldg) | 156,200 |

| NOTES | | | | | | | | | | | | | |
|------------------------------|--|--|--|--|--|--|--|--|--|--|--|---------|--|
| | | | | | | | | | | | | | |
| Total Appraised Parcel Value | | | | | | | | | | | | 441,600 | |
| Valuation Method | | | | | | | | | | | | C | |
| Total Appraised Parcel Value | | | | | | | | | | | | 441,600 | |

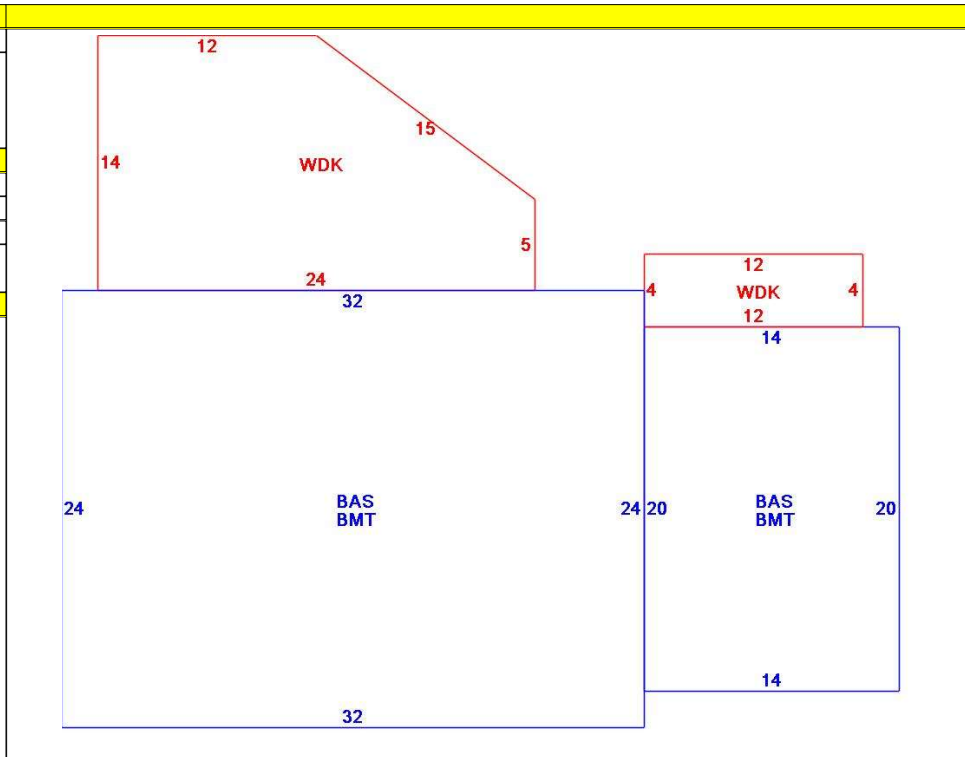
| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|--------------|--------|------------|--------|------------|---------------------------|------------------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 17-2127 | 07-11-2017 | 804 | Addn Alt-Res | 35,000 | 03-26-2018 | 100 | 06-30-2018 | 280 SQ FT ADDITION /FAMIL | 07-18-2023 | EG | 03 | | 16 | In Office Review |
| 43318 | 12-30-1999 | RW | Repair Work | 3,000 | 01-01-2000 | 100 | 01-01-2000 | | 05-19-2020 | LS | | | FR | Field Review |
| B25180 | 06-01-1983 | DW | Dwelling | 0 | 01-15-1984 | 100 | 12-31-1984 | MM 1 STOR | 07-13-2018 | SR | 02 | | 02 | Bldg Permit Completed |
| | | | | | | | | | 03-21-2014 | SR | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 04-26-2005 | PT | 02 | | 01 | Meas/Est |
| | | | | | | | | | 02-24-2000 | MF | 04 | | 44 | Drive by inspection only |
| | | | | | | | | | 08-05-1999 | MF | 01 | | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.470 | AC | 176,344.00 | 1.88432 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 332,285 | 156,200 |
| Total Card Land Units | | | | | 0.47 | AC | Parcel Total Land Area | | | | | 0.47 | Total Land Value | | | 156,200 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 25 | Vinyl Siding | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 12 | Hardwood | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 02 | 2 Bedrooms | | | |
| Full Baths | 1 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 4 | 4 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 10 | 1 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Owne 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 304,496 |
| Year Built | 1983 |
| Effective Year Built | 1997 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 17 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 83 |
| RCNLD | 252,700 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--------------------------------------------------------------------|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| SHED | Shed | L | 192 | 18.00 | 1990 | | 42 | | 0.00 | 1,500 |
| BRR | Bsmt Rec Rm- | B | 384 | 8.05 | 1999 | | 83 | | 0.00 | 2,600 |
| WDC | Wood Decking | L | 282 | 20.00 | 1999 | | 60 | | 0.00 | 3,500 |
| BMT | Basement-Unfi | B | 1,048 | 26.01 | 1999 | | 83 | | 0.00 | 22,700 |
| WDC | Wood Deck w/ | L | 48 | 18.00 | 2017 | | 96 | | 0.00 | 2,400 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,048 | 1,048 | 1,048 | 290.55 | 304,496 |
| BMT | Basement Area | 0 | 1,048 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 330 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,048 | 2,426 | 1,048 | | 304,496 |

