

| CURRENT OWNER   |  | TOPO    | UTILITIES      | STRT / ROAD | LOCATION  | CURRENT ASSESSMENT                  |                      |                                  |                                  |
|---|--|---------|----------------|-------------|---|-------------------------------------|----------------------|----------------------------------|----------------------------------|
| CHUTE, ADAM & TARA<br><br>300 HOLLY POINT ROAD<br><br>CENTERVILLE MA 02632                                      |  | 1 Level | 2 Public Water | 1 Paved     | 1 Lake/Pond Fro   | Description<br>RESIDNTL<br>RES LAND | Code<br>1010<br>1010 | Assessed<br>603,100<br>1,011,000 | Assessed<br>603,100<br>1,011,000 |
|   |  |         | 4 Gas          |             | 1 Excel View  |                                     |                      |                                  |                                  |
|   |  |         | 6 Septic       |             |   |                                     |                      |                                  |                                  |
| SUPPLEMENTAL DATA   |  |         |                |             |   |                                     |                      |                                  |                                  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 214<br>#DL 2<br>GIS ID F_975053_2707647 |  |         |                |             | Plan Ref.<br>Land Ct# 20239-D<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |                                     |                      |                                  |                                  |
| Total   |  |         |                |             |   |                                     | 1,614,100            | 1,614,100                        |                                  |

801  
 FY2024  
 BARNSTABLE, MA  
**VISION**

| RECORD OF OWNERSHIP  |         | BK-VOL/PAGE | SALE DATE  | Q/U  | V/I        | SALE PRIC | VC   | PREVIOUS ASSESSMENTS (HISTORY) |       |           |          |           |         |      |      |         |
|--|---------|-------------|------------|------|------------|-----------|------|--------------------------------|-------|-----------|----------|-----------|---------|------|------|---------|
| Year   | Code    | Assessed    | Year       | Code | Assessed V | Year      | Code | Assessed                       | Year  | Code      | Assessed |           |         |      |      |         |
| CHUTE, ADAM & TARA   | C219962 | 0           | 07-12-2019 | Q    | I          | 1,200,000 | 00   | 2023                           | 1010  | 531,800   | 2022     | 1010      | 471,600 | 2021 | 1010 | 386,600 |
| SHIFMAN, EDWARD I III & MARY BETH MORELL, ALLEN N & PATRICIA TRS | C203582 | 0           | 06-06-2014 | Q    | I          | 1,150,000 | 00   |                                | 1010  | 919,100   |          | 1010      | 744,700 |      | 1010 | 797,900 |
| BARSON, ELLEN FOLEY  | C119759 | 0           | 02-15-1990 | U    | I          | 1         | 1A   |                                |       |           |          |           |         |      | 1010 | 6,500   |
| BARSON, ELLEN FOLEY  | C118968 | 0           | 11-15-1989 | U    | I          | 1         | 1A   |                                |       |           |          |           |         |      |      |         |
| Total  |         |             |            |      |            |           |      | 1,450,900                      | Total | 1,216,300 | Total    | 1,191,000 |         |      |      |         |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount |
| 2021       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |
| Total      |      |                       | 0.00   |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0115                   |           |   | CENVIL  |

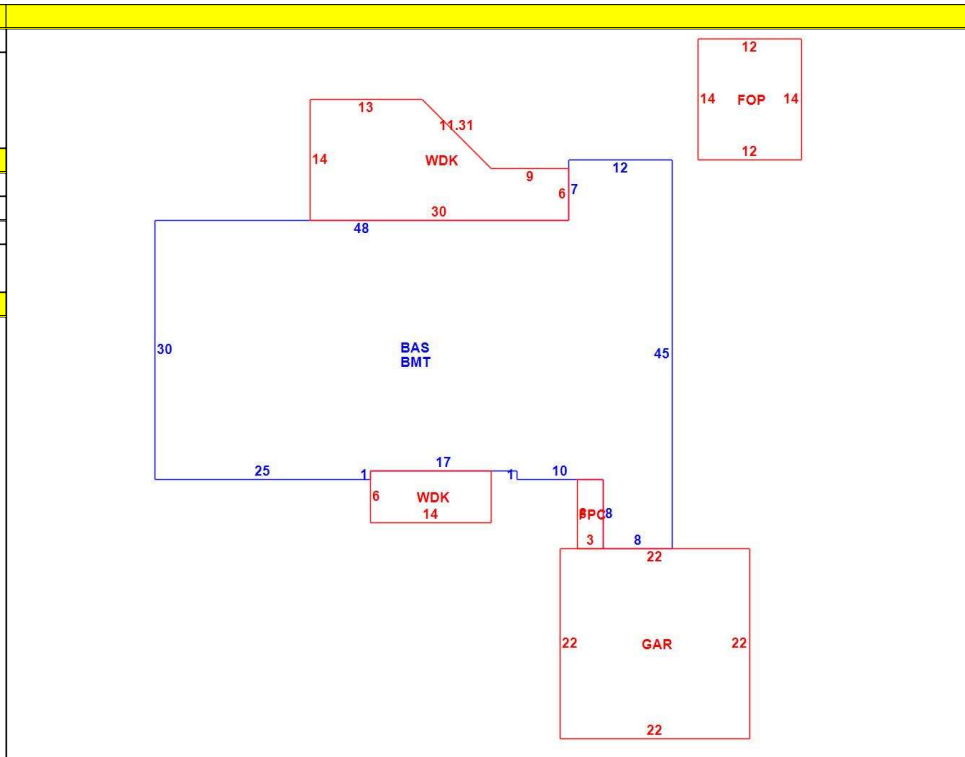
| NOTES |  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|
|       |  |  |  |  |  |  |  |  |  |

| APPRAISED VALUE SUMMARY       |           |
|-------------------------------|-----------|
| Appraised Bldg. Value (Card)  | 448,400   |
| Appraised Xf (B) Value (Bldg) | 142,300   |
| Appraised Ob (B) Value (Bldg) | 12,400    |
| Appraised Land Value (Bldg)   | 1,011,000 |
| Special Land Value            | 0         |
| Total Appraised Parcel Value  | 1,614,100 |
| Valuation Method              | C         |
| Total Appraised Parcel Value  | 1,614,100 |

| BUILDING PERMIT RECORD |            |      |             |        |            |        |            | VISIT / CHANGE HISTORY |            |     |      |    |    |                   |  |
|------------------------|------------|------|-------------|--------|------------|--------|------------|------------------------|------------|-----|------|----|----|-------------------|--|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments               | Date       | Id  | Type | Is | Cd | Purpost/Result    |  |
| 12902                  | 01-25-1996 | WD   | Wood Deck   | 1,945  | 01-01-1997 | 100    | 01-01-1997 |                        | 07-16-2021 | SR  | 02   |    | 03 | Cycl Insp Comp    |  |
| B35158                 | 06-01-1992 | AD   | Addition    | 4,000  | 01-15-1993 | 100    |            | CE ADD'N               | 08-20-2020 | PK  | 03   |    | 16 | In Office Review  |  |
| B26168                 | 03-01-1984 | DW   | Dwelling    | 70,000 | 01-15-1985 | 100    |            | CE DWELLN              | 04-30-2020 | WD  |      |    | FR | Field Review      |  |
|                        |            |      |             |        |            |        |            |                        | 02-26-2020 | SAF |      |    | 20 | Sale Review       |  |
|                        |            |      |             |        |            |        |            |                        | 07-29-2019 | CK  | 22   |    | 22 | Change of Address |  |
|                        |            |      |             |        |            |        |            |                        | 07-12-2018 | KM  | 22   |    | 22 | Change of Address |  |
|                        |            |      |             |        |            |        |            |                        | 08-06-2015 | JR  | 03   |    | 20 | Sale Review       |  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |           |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|-----------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |           |
| 1                           | 1010     | Single Fam M-0 | RD-  | 3  | 0.510      | AC         | 176,344.00             | 1.75655 | 1.0000     | 5     | 1.00  | 0115      | 6.400            | WEQUAQUET LAKE     | 1.0000     | 1,982,441  | 1,011,000 |
| Total Card Land Units       |          |                |      |    | 0.51       | AC         | Parcel Total Land Area |         |            |       |       | 0.51      | Total Land Value |                    |            |            | 1,011,000 |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |      |             |
|---------------------|----|----------------|---------------------------------|------|-------------|
| Element             | Cd | Description    | Element                         | Cd   | Description |
| Style               | 01 | Ranch          |                                 |      |             |
| Model               | 01 | Residential    |                                 |      |             |
| Grade:              | C+ | Average Plus   |                                 |      |             |
| Stories             | 1  | 1 Story        |                                 |      |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |      |             |
| Exterior Wall 2     | 12 | Cedar or Redwd |                                 |      |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |      |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |      |             |
| Interior Wall 1     | 03 | Plastered      |                                 |      |             |
| Interior Wall 2     |    |                |                                 |      |             |
| Interior Floor 1    | 14 | Carpet         |                                 |      |             |
| Interior Floor 2    |    |                |                                 |      |             |
| Heat Fuel           | 03 | Gas            |                                 |      |             |
| Heat Type           | 05 | Hot Water      |                                 |      |             |
| AC Type             | 03 | Central        |                                 |      |             |
| Bedrooms            | 05 | 5 Bedrooms     |                                 |      |             |
| Full Baths          | 5  |                |                                 |      |             |
| Half Baths          | 0  |                |                                 |      |             |
| Extra Fixtures      |    |                |                                 |      |             |
| Total Rooms         | 9  | 9 Rooms        |                                 |      |             |
| Bath Style          |    |                |                                 |      |             |
| Kitchen Style       |    |                |                                 |      |             |
| Occupancy           |    |                |                                 |      |             |
| Usrflid 105         |    |                |                                 |      |             |
| Accessory Apt       |    |                |                                 |      |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |      |             |
| Rms Prts            |    |                |                                 |      |             |
| Bath Split          | 50 | 5 Full-0 Half  |                                 |      |             |
|                     |    |                | <b>CONDO DATA</b>               |      |             |
|                     |    |                | Parcel Id                       | C    | Ownr 0.0    |
|                     |    |                |                                 | B    | S           |
|                     |    |                | Adjust Type                     | Code | Description |
|                     |    |                | Condo Flr                       |      |             |
|                     |    |                | Condo Unit                      |      |             |
|                     |    |                | <b>COST / MARKET VALUATION</b>  |      |             |
|                     |    |                | Building Value New              |      | 582,301     |
|                     |    |                | Year Built                      |      | 1884        |
|                     |    |                | Effective Year Built            |      | 1989        |
|                     |    |                | Depreciation Code               |      | VG          |
|                     |    |                | Remodel Rating                  |      |             |
|                     |    |                | Year Remodeled                  |      |             |
|                     |    |                | Depreciation %                  |      | 23          |
|                     |    |                | Functional Obsol                |      | 0           |
|                     |    |                | External Obsol                  |      | 0           |
|                     |    |                | Trend Factor                    |      | 1           |
|                     |    |                | Condition                       |      |             |
|                     |    |                | Condition %                     |      |             |
|                     |    |                | Percent Good                    |      | 77          |
|                     |    |                | RCNLD                           |      | 448,400     |
|                     |    |                | Dep % Ovr                       |      |             |
|                     |    |                | Dep Ovr Comment                 |      |             |
|                     |    |                | Misc Imp Ovr                    |      |             |
|                     |    |                | Misc Imp Ovr Comment            |      |             |
|                     |    |                | Cost to Cure Ovr                |      |             |
|                     |    |                | Cost to Cure Ovr Comment        |      |             |



**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| FPL1 | Fireplace 1 sto | B   | 2     | 5000.00    | 1989   |          | 77   |       | 0.00       | 7,700       |
| BFA2 | Bsmt Fin-VG-    | B   | 1,900 | 54.47      | 1989   |          | 77   |       | 0.00       | 79,700      |
| DKPL | Pond Dock-Lig   | L   | 1     | 4200.00    | 2000   |          | 100  |       | 0.00       | 4,200       |
| WDC  | Wood Decking    | L   | 400   | 20.00      | 1986   |          | 34   |       | 0.00       | 2,600       |
| FOP  | Open Porch-ro   | B   | 168   | 55.00      | 1989   |          | 77   |       | 0.00       | 6,100       |
| GAR  | Attached Gara   | B   | 484   | 40.00      | 1989   |          | 77   |       | 0.00       | 14,000      |
| BMT  | Basement-Unfi   | B   | 1,931 | 26.01      | 1989   |          | 77   |       | 0.00       | 33,500      |
| FOPC | Open Prch-roo   | B   | 24    | 55.00      | 1989   |          | 77   |       | 0.00       | 1,300       |
| GEN  | Emergency Ge    | L   | 1     | 5550.00    | 2020   |          | 100  |       | 0.00       | 5,600       |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| BAS                        | First Floor            | 1,931       | 1,931      | 1,931    | 301.55    | 582,301        |
| BMT                        | Basement Area          | 0           | 1,931      | 0        | 0.00      | 0              |
| FOP                        | Open Porch             | 0           | 168        | 0        | 0.00      | 0              |
| FPC                        | Open Porch Conc. Floor | 0           | 24         | 0        | 0.00      | 0              |
| GAR                        | Attached Garage        | 0           | 484        | 0        | 0.00      | 0              |
| WDK                        | Wood Deck              | 0           | 400        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area |                        | 1,931       | 4,938      | 1,931    |           | 582,301        |

