

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|---|--|-------------|----------------|--------------------|-----------------|--------------------|------|----------|----------|--|-----------|
| OGORMAN, JOHN M & JUDITH A 10 OAK BLUFF AVENUE LARCHMONT NY 10538 | | 1 Level | 2 Public Water | 1 Paved | 1 Lake/Pond Fro | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | 1 Excel View | RESIDNTL | 1010 | 533,000 | 533,000 | | |
| | | | 6 Septic | | | RES LAND | 1010 | 848,200 | 848,200 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 1,381,200 | 1,381,200 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. | | | | | | | |
| LARCHMONT NY 10538 | | ResExpt Q | | Land Ct# 20239-C-4 | | | | | | | |
| #DL 1 LOT 60 | | #DL 2 | | Life Estate | | | | | | | |
| GIS ID F_976152_2708069 | | | | PP STATU | | | | | | | |
| | | | | Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|----------------------------------|-----------|-------------|------------|------|----------|-----------|------|--------------------------------|-------|---------|----------|-------|---------|---------|------|---------|
| Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | | | | | |
| ELZON, ARTHUR | C232964 | 0 | 05-19-2023 | Q | I | 1,485,000 | 00 | 2023 | 1010 | 463,300 | 2022 | 1010 | 409,500 | 2021 | 1010 | 330,300 |
| OGORMAN, JUDITH A | 1,481,221 | 0 | 12-19-2022 | U | I | 0 | 1F | | | | | | | | | |
| OGORMAN, JOHN M & JUDITH A | C169596 | 0 | 06-23-2003 | Q | I | 869,500 | 00 | | 1010 | 701,000 | | 1010 | 456,900 | | 1010 | 415,400 |
| PUSATERI, MICHAEL III | C155883 | 0 | 12-15-1999 | U | I | 510,000 | 1 | | | | | | | | 1010 | 5,600 |
| DESMARAIS, ARNOLD J & PATRICIA D | C124223 | 0 | 08-15-1991 | Q | I | 260,000 | U | | | | | | | | | |
| Total | | | | | | | | 1,164,300 | Total | | 866,400 | Total | | 751,300 | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | |
| | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | | |
|------------------------|-----------|---|---------|------------------------------|----|------|----|-----------|-------------------|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | | | |
| 0112 | | | | CENVIL | | | | | | |
| NOTES | | | | VISIT / CHANGE HISTORY | | | | | | |
| | | | | Date | Id | Type | Is | Cd | Purpost/Result | |
| | | | | 07-16-2021 | SR | 02 | | 03 | Cycl Insp Comp | |
| | | | | 04-30-2020 | WD | | | FR | Field Review | |
| | | | | 04-15-2014 | TW | 22 | | 22 | Change of Address | |
| | | | | 04-16-2009 | NF | 03 | | 16 | In Office Review | |
| | | | | 02-23-2004 | GB | | | 03 | Cycl Insp Comp | |
| | | | | 11-05-2003 | PT | 02 | | 01 | Meas/Est | |
| | | | | 11-22-2000 | JG | | | 03 | Cycl Insp Comp | |
| | | | | Total Appraised Parcel Value | | | | 1,381,200 | | |
| | | | | Valuation Method | | | | C | | |
| | | | | Total Appraised Parcel Value | | | | 1,381,200 | | |

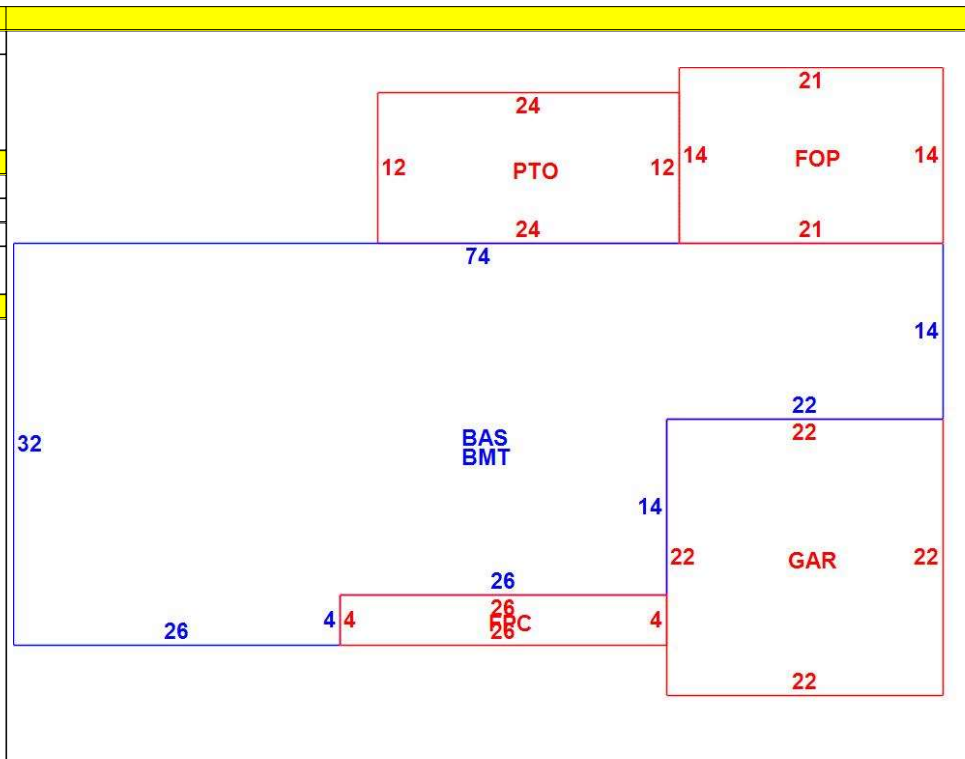
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|----|------|----|----|-------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| B36845 | 07-01-1994 | WD | Wood Deck | 8,000 | | 100 | | CE DECK | | 07-16-2021 | SR | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | | 04-30-2020 | WD | | | FR | Field Review |
| | | | | | | | | | | 04-15-2014 | TW | 22 | | 22 | Change of Address |
| | | | | | | | | | | 04-16-2009 | NF | 03 | | 16 | In Office Review |
| | | | | | | | | | | 02-23-2004 | GB | | | 03 | Cycl Insp Comp |
| | | | | | | | | | | 11-05-2003 | PT | 02 | | 01 | Meas/Est |
| | | | | | | | | | | 11-22-2000 | JG | | | 03 | Cycl Insp Comp |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|-----------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | | |
| 1 | 1010 | Single Fam M-0 | RD- | 3 | 0.410 | AC | 176,344.00 | 2.13291 | 1.0000 | 5 | 1.00 | 0112 | 5.500 | BEARSE POND | | 1.0000 | 2,068,691 | 848,200 |
| Total Card Land Units | | | | | 0.41 | AC | Parcel Total Land Area | | | | | 0.41 | Total Land Value | | | 848,200 | | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C+ | Average Plus | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 03 | Plastered | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 12 | Hardwood | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 3 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 6 | 6 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 30 | 3 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|---------|
| Parcel Id | C | Owne | 0.0 |
| | | | |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 534,782 |
| Year Built | 1960 |
| Effective Year Built | 1996 |
| Depreciation Code | VG |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 18 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 82 |
| RCNLD | 438,500 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 1998 | | 82 | | 0.00 | 4,100 |
| BFA1 | Bsmt Fin-Goo | B | 600 | 32.56 | 1998 | | 82 | | 0.00 | 16,000 |
| PATF | Flagstone Pav | L | 288 | 30.00 | 2002 | | 83 | | 0.00 | 7,300 |
| FOP | Open Porch-ro | B | 294 | 55.00 | 1998 | | 82 | | 0.00 | 9,500 |
| GAR | Attached Gara | B | 484 | 40.00 | 1998 | | 82 | | 0.00 | 14,900 |
| BMT | Basement-Unfi | B | 1,868 | 26.01 | 1998 | | 82 | | 0.00 | 34,600 |
| DKPL | Pond Dock-Lig | L | 1 | 4200.00 | 2002 | | 100 | | 0.00 | 4,200 |
| FOPC | Open Prch-roo | B | 104 | 55.00 | 1998 | | 82 | | 0.00 | 3,900 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,868 | 1,868 | 1,868 | 286.29 | 534,782 |
| BMT | Basement Area | 0 | 1,868 | 0 | 0.00 | 0 |
| FOP | Open Porch | 0 | 294 | 0 | 0.00 | 0 |
| FPC | Open Porch Conc. Floor | 0 | 104 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 484 | 0 | 0.00 | 0 |
| PTO | Patio | 0 | 288 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,868 | 4,906 | 1,868 | | 534,782 |

