

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION |
|---|--|----------------|----------------|------------------|----------|--------------------|------|----------|----------|--|
| WILSON, TODD C & COVELL, THERE 57 HOLLY POINT ROAD CENTERVILLE MA 02632 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 419,100 | 419,100 | |
| | | | 6 Septic | | | RES LAND | 1010 | 214,500 | 214,500 | |
| SUPPLEMENTAL DATA | | | | | | Total | | 633,600 | 633,600 | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. | | | | | | |
| BID Parcel | | ResExpt Q YES: | | Land Ct# 20239-C | | | | | | |
| #DL 1 LOT 73 | | #DL 2 | | Life Estate | | | | | | |
| GIS ID F_976115_2708739 | | Assoc Pid# | | PP STATU | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | |
|----------------------------------|------|-------------|------------|---------|----------|-----------|------|--------------------------------|------|-------|----------|---------|------|----------|
| Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| 2023 | 1010 | 365,100 | 2022 | 1010 | 315,100 | 2021 | 1010 | 253,100 | 2020 | 1010 | 136,200 | 2019 | 1010 | 5,900 |
| WILSON, TODD C & COVELL, THERESA | | C215929 0 | 04-17-2018 | Q | I | 399,000 | 00 | | | | | | | |
| RAIMO, VINCENT R & LAURAL | | C200613 0 | 06-13-2013 | Q | I | 349,000 | 00 | | | | | | | |
| STEIN, L JEROME | | #D98332 0 | 06-17-2003 | U | I | 0 | 1 | | | | | | | |
| STEIN, L JEROME & ANN G | | C97777 0 | 08-15-1984 | Q | I | 130,000 | U | | | | | | | |
| CUTLER, SIDNEY S & RUTH | | C60232 0 | 10-10-1973 | U | | 0 | | | | | | | | |
| Total | | | | 560,100 | | Total | | 449,200 | | Total | | 395,200 | | |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
|------------|------|-----------------------|-------------------|------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| 2023 | 5C | RESIDENTIAL EXEMPTION | | | | | | | | | | | | | | | | |
| Total | | 0.00 | | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|--|--|---------|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | |
| 0107 | | | | CENVIL | Appraised Bldg. Value (Card) | | | 368,100 |
| | | | | | Appraised Xf (B) Value (Bldg) | | | 45,100 |
| | | | | | Appraised Ob (B) Value (Bldg) | | | 5,900 |
| | | | | | Appraised Land Value (Bldg) | | | 214,500 |
| | | | | | Special Land Value | | | 0 |
| | | | | | Total Appraised Parcel Value | | | 633,600 |
| | | | | | Valuation Method | | | C |
| | | | | | Total Appraised Parcel Value | | | 633,600 |

| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------|------------|------|----------------|--------|------------|--------|------------|----------------------------|------------|------------------------|------|----|----|-----------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| BLDR-23-13 | 02-04-2023 | 839 | Solar Panel-Re | 24,196 | 04-14-2023 | 0 | 04-14-2023 | COMPLETED 4-14-2023 Instal | 05-08-2023 | JO | 03 | | 02 | Bldg Permit Completed | |
| | | | | | | | | | 02-07-2023 | EG | 03 | | 16 | In Office Review | |
| | | | | | | | | | 04-30-2020 | WD | | | FR | Field Review | |
| | | | | | | | | | 09-26-2019 | CK | 03 | | 16 | In Office Review | |
| | | | | | | | | | 10-10-2017 | KM | 02 | | 03 | Cycl Insp Comp | |
| | | | | | | | | | 07-29-2013 | DR | 22 | | 22 | Change of Address | |
| | | | | | | | | | 02-05-2010 | PT | 02 | | 14 | Cyclical Inspection | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RD- | 3 | 0.380 AC | 176,344.00 | 2.28665 | 1.0000 | 5 | 1.00 | 0107 | 1.400 | | 1.0000 | 564,530.0 | 214,500 |
| Total Card Land Units | | | | | 0.38 AC | Parcel Total Land Area | | | | | 0.38 | Total Land Value | | | | 214,500 |

