

| CURRENT OWNER | | TOPO | | UTILITIES | | STRT / ROAD | | LOCATION | | CURRENT ASSESSMENT | | | |
|---|--|------|--------|-----------|--------------|--|------------|---------------------------|---------------|-------------------------------------|----------------------|----------------------------------|----------------------------------|
| POWELL, CHERYL ANN TR CHERYL ANN POWELL LIVING TRUS 419 HUCKINS NECK ROAD CENTERVILLE MA 02632 | | 1 | Level | 2 | Public Water | 1 | Paved | 1 | Lake/Pond Fro | Description RESIDNTL RES LAND | Code 1010 1010 | Assessed 587,000 1,032,200 | Assessed 587,000 1,032,200 |
| | | 4 | Gas | | | 1 | Excel View | | | | | | |
| | | 6 | Septic | | | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 2 #DL 2 GIS ID F_975667_2709712 | | | | | | Plan Ref. 317/21 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | Total 1,619,200 1,619,200 | | | | | |

801
 FY2024
 BARNSTABLE, MA
VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | | SALE DATE | | Q/U | | V/I | | SALE PRIC | | VC | | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | |
|-------------------------------|--|-------------|------|------------|--|-----|---|-----|--|-----------|----|--|------|--------------------------------|------|------|---------|------|------|---------|
| POWELL, CHERYL ANN TR | | 34139 | 117 | 05-24-2021 | | U | I | | | 100 | 1F | Year Code Assessed Year Code Assessed V Year Code Assessed | | | | | | | | |
| POWELL, CHERYL A | | 29560 | 0187 | 04-06-2016 | | U | I | | | 1 | 1A | 2023 | 1010 | 509,800 | 2022 | 1010 | 430,500 | 2021 | 1010 | 370,000 |
| POWELL, CHERYL A & GREGORY J | | 25766 | 0136 | 10-19-2011 | | Q | I | | | 825,000 | 00 | | 1010 | 938,300 | | 1010 | 507,900 | | 1010 | 491,900 |
| GADKOWSKI, LINDA B TR | | 13120 | 0230 | 07-10-2000 | | U | I | | | 100 | 1A | | | | | | | | 1010 | 29,500 |
| GADKOWSKI, WALTER J & LINDA B | | 5891 | 0271 | 08-15-1987 | | U | I | | | 1 | A | Total 1,448,100 Total 938,400 Total 891,400 | | | | | | | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|
| Year | Code | Description | Amount | Code | Description | Number | Amount |
| 2023 | 5C | RESIDENTIAL EXEMPTION | | | | | |
| Total | | | 0.00 | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0114 | | | CENVIL |

| APPRAISED VALUE SUMMARY | |
|-------------------------------|-----------|
| Appraised Bldg. Value (Card) | 491,000 |
| Appraised Xf (B) Value (Bldg) | 68,800 |
| Appraised Ob (B) Value (Bldg) | 27,200 |
| Appraised Land Value (Bldg) | 1,032,200 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 1,619,200 |
| Valuation Method | C |
| Total Appraised Parcel Value | 1,619,200 |

| NOTES | | | | | | | |
|-------|--|--|--|--|--|--|--|
| | | | | | | | |

| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|------------------------|------------|------|----------------|--------|------------|--------|------------|---|------------|----|------|----|----|-------------------|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| 19-1258 | 04-22-2019 | 835 | Sid/Wind/Roof/ | 3,268 | | 100 | | Same for same, replacing 4 do INSTALL SOLAR PANELS ON REPLACEMENT WINDOWS | 03-29-2023 | CK | 03 | | 15 | Abatement Review | |
| 201508268 | 12-18-2015 | PV | Solar PV Syste | 29,000 | 06-20-2016 | 100 | 06-30-2016 | | 01-10-2023 | JO | | | | 16 | In Office Review |
| 201508471 | 12-09-2015 | NW | New Windows | 3,949 | 06-30-2016 | 100 | 06-30-2016 | | 04-30-2020 | WD | | | | FR | Field Review |
| 77545 | 06-25-2004 | AD | Addition | 4,000 | 07-20-2005 | 100 | 01-01-2005 | | 01-09-2017 | NF | 03 | | | 16 | In Office Review |
| | | | | | | | | | 07-11-2016 | SR | 02 | | | 02 | Bldg Permit Completed |
| | | | | | | | | 01-26-2015 | AL | 22 | | | 22 | Change of Address | |
| | | | | | | | | 10-31-2013 | DR | 22 | | | 22 | Change of Address | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|-----------|-----------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | | |
| 1 | 1010 | Single Fam M-0 | RD- | 3 | 0.520 | AC | 176,344.00 | 1.73169 | 1.0000 | 5 | 1.00 | 0114 | 6.500 | BEARSE POND | 1.0000 | 1,984,928 | 1,032,200 | |
| Total Card Land Units | | | | | 0.52 | AC | Parcel Total Land Area | | | | | 0.52 | Total Land Value | | | | | 1,032,200 |

