

| CURRENT OWNER   |          |  |  | TOPO                  | UTILITIES      | STRT / ROAD    | LOCATION | CURRENT ASSESSMENT |      |          |          |  |
|---|----------|--|--|-----------------------|----------------|----------------|----------|--------------------|------|----------|----------|--|
| MCLAUGHLIN, SHAUN<br><br>77 BEAL ST<br><br>HINGHAM MA 02043 |          |  |  | 1 Level               | 2 Public Water | 1 Paved        |          | Description        | Code | Assessed | Assessed | 801<br><br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|   |          |  |  |                       | 4 Gas          |                |          | RESIDNTL           | 1010 | 306,800  | 306,800  |  |
|   | 6 Septic |  |  | RES LAND              | 1010           | 178,500        | 178,500  |                    |      |          |          |  |
| <b>SUPPLEMENTAL DATA</b>                                    |          |  |  |                       |                |                |          | Total              |      | 485,300  | 485,300  |  |
| Alt Prcl ID   |          |  |  | Split Zonin RD-1;RF-1 |                | Plan Ref. 1/53 |          |                    |      |          |          |  |
| BID Parcel  |          |  |  |                       |                | Land Ct#       |          |                    |      |          |          |  |
| ResExpt Q   |          |  |  |                       |                | #SR            |          |                    |      |          |          |  |
| #DL 1 LOT 8   |          |  |  |                       |                | Life Estate    |          |                    |      |          |          |  |
| #DL 2   |          |  |  |                       |                | PP STATU       |          |                    |      |          |          |  |
| GIS ID F_974378_2710901                                     |          |  |  |                       |                | Assoc Pid#     |          |                    |      |          |          |  |

| RECORD OF OWNERSHIP           |       |          |            | BK-VOL/PAGE | SALE DATE | Q/U     | V/I  | SALE PRIC | VC    | PREVIOUS ASSESSMENTS (HISTORY) |          |       |      |          |       |      |         |
|-------------------------------|-------|----------|------------|-------------|-----------|---------|------|-----------|-------|--------------------------------|----------|-------|------|----------|-------|------|---------|
| Year                          | Code  | Assessed | Year       | Code        | Assessed  | Year    | Code | Assessed  | Year  | Code                           | Assessed | Year  | Code | Assessed |       |      |         |
| TEJADA, CRISTIAN B            | 35938 | 249      | 08-15-2023 | U           | I         | 645,000 | 1V   |           | 2023  | 1010                           | 268,700  | 2022  | 1010 | 179,600  | 2021  | 1010 | 127,700 |
| MCLAUGHLIN, SHAUN             | 34796 | 195      | 12-30-2021 | U           | I         | 477,500 | 1V   |           |       | 1010                           | 176,400  |       | 1010 | 125,400  |       | 1010 | 125,400 |
| MONTMINY, JOHN M              | 20664 | 0068     | 01-18-2006 | U           | I         | 280,000 | 1    |           |       |                                |          |       |      |          |       | 1010 | 6,000   |
| GUDUKAS, KAZAMIRA A ESTATE OF | 0812  | 0584     | 06-02-1952 | U           |           | 0       |      |           | Total |                                | 445,100  | Total |      | 305,000  | Total |      | 259,100 |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |
|            |      |             |        |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |
| Total      |      |             | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |

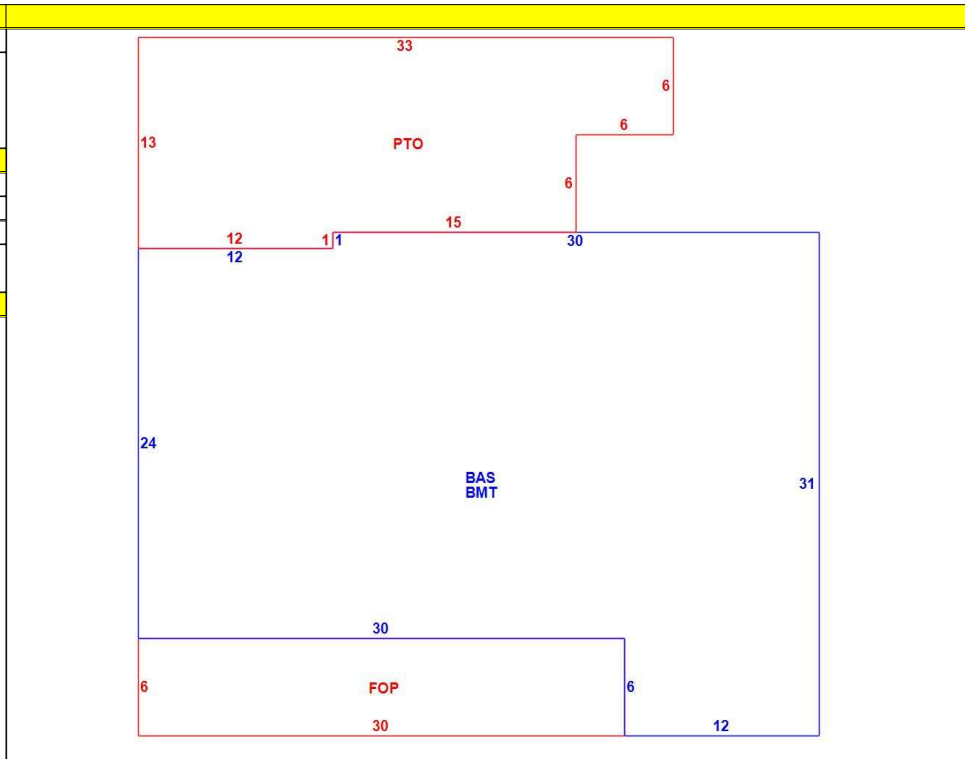
| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |  |  |  |  |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|--|--|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |  |  |  |  |  |  |  |
| 0106                   |           |   |         | CENVIL                  |  |  |  |  |  |  |  |  |  |  |

| NOTES |  |  |  |  |  |  |  |  |  | APPRAISED VALUE SUMMARY       |  |  |  |  |  |         |
|-------|--|--|--|--|--|--|--|--|--|-------------------------------|--|--|--|--|--|---------|
|       |  |  |  |  |  |  |  |  |  | Appraised Bldg. Value (Card)  |  |  |  |  |  | 260,400 |
|       |  |  |  |  |  |  |  |  |  | Appraised Xf (B) Value (Bldg) |  |  |  |  |  | 32,200  |
|       |  |  |  |  |  |  |  |  |  | Appraised Ob (B) Value (Bldg) |  |  |  |  |  | 14,200  |
|       |  |  |  |  |  |  |  |  |  | Appraised Land Value (Bldg)   |  |  |  |  |  | 178,500 |
|       |  |  |  |  |  |  |  |  |  | Special Land Value            |  |  |  |  |  | 0       |
|       |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  |  |  |  |  |  | 485,300 |
|       |  |  |  |  |  |  |  |  |  | Valuation Method              |  |  |  |  |  | C       |
|       |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  |  |  |  |  |  | 485,300 |

| BUILDING PERMIT RECORD |            |      |              |        |            |        |            |                                 |            | VISIT / CHANGE HISTORY |      |    |    |                            |  |
|------------------------|------------|------|--------------|--------|------------|--------|------------|---------------------------------|------------|------------------------|------|----|----|----------------------------|--|
| Permit Id              | Issue Date | Type | Description  | Amount | Insp Date  | % Comp | Date Comp  | Comments                        | Date       | Id                     | Type | Is | Cd | Purpost/Result             |  |
| BLDR-22-33             | 03-29-2022 | 809  | Deck         | 5,500  | 06-30-2022 | 100    | 06-30-2022 | replace existing front porch de | 09-15-2022 | SR                     | 02   |    | 02 | Bldg Permit Completed      |  |
| BLDR-22-17             | 02-22-2022 | 804  | Addn Alt-Res | 95,000 | 06-30-2022 | 100    | 06-30-2022 | remodel kitchen, remodel bath   | 08-28-2021 | CK                     | 02   |    | 03 | Cycl Insp Comp             |  |
|                        |            |      |              |        |            |        |            |                                 | 12-02-2020 | CK                     | 22   |    | 22 | Change of Address          |  |
|                        |            |      |              |        |            |        |            |                                 | 04-29-2020 | WD                     |      |    | FR | Field Review               |  |
|                        |            |      |              |        |            |        |            |                                 | 01-20-2006 | JK                     | 22   |    | 22 | Change of Address          |  |
|                        |            |      |              |        |            |        |            |                                 | 10-27-2000 | PT                     | 01   |    | 00 | Meas/Listed-Interior Acces |  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |           |         |  |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|-----------|---------|--|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |           |         |  |
| 1                           | 1010     | Single Fam M-0 | SPLI | 3  | 0.440      | AC         | 176,344.00             | 2.00014 | 1.0000     | 5     | 1.00  | 0106      | 1.150            | PRICED W/234/6/B00 |            | 1.0000     | 405,626.4 | 178,500 |  |
| Total Card Land Units       |          |                |      |    | 0.44       | AC         | Parcel Total Land Area |         |            |       |       | 0.44      | Total Land Value |                    |            |            |           | 178,500 |  |

| CONSTRUCTION DETAIL            |      |                | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|------|----------------|---------------------------------|-----|-------------|
| Element                        | Cd   | Description    | Element                         | Cd  | Description |
| Style                          | 01   | Ranch          |                                 |     |             |
| Model                          | 01   | Residential    |                                 |     |             |
| Grade:                         | C    | Average        |                                 |     |             |
| Stories                        | 1    | 1 Story        |                                 |     |             |
| Exterior Wall 1                | 14   | Wood Shingle   |                                 |     |             |
| Exterior Wall 2                |      |                |                                 |     |             |
| Roof Structure                 | 03   | Gable/Hip      |                                 |     |             |
| Roof Cover                     | 03   | Asph/F Gls/Cmp |                                 |     |             |
| Interior Wall 1                | 05   | Drywall        |                                 |     |             |
| Interior Wall 2                |      |                |                                 |     |             |
| Interior Floor 1               | 12   | Hardwood       |                                 |     |             |
| Interior Floor 2               |      |                |                                 |     |             |
| Heat Fuel                      | 03   | Gas            |                                 |     |             |
| Heat Type                      | 05   | Hot Water      |                                 |     |             |
| AC Type                        | 03   | Central        |                                 |     |             |
| Bedrooms                       | 03   | 3 Bedrooms     |                                 |     |             |
| Full Baths                     | 1    |                |                                 |     |             |
| Half Baths                     | 0    |                |                                 |     |             |
| Extra Fixtures                 |      |                |                                 |     |             |
| Total Rooms                    | 5    | 5 Rooms        |                                 |     |             |
| Bath Style                     |      |                |                                 |     |             |
| Kitchen Style                  | 02   | Modernized     |                                 |     |             |
| Occupancy                      |      |                |                                 |     |             |
| Usrflid 105                    |      |                |                                 |     |             |
| Accessory Apt                  |      |                |                                 |     |             |
| Foundation Alt                 | 02   | Conc. Block    |                                 |     |             |
| Rms Prts                       |      |                |                                 |     |             |
| Bath Split                     | 10   | 1 Full-0 Half  |                                 |     |             |
| <b>CONDO DATA</b>              |      |                |                                 |     |             |
| Parcel Id                      |      | C              | Owne                            | 0.0 |             |
| Adjust Type                    | Code | Description    | Factor%                         |     |             |
| Condo Flr                      |      |                |                                 |     |             |
| Condo Unit                     |      |                |                                 |     |             |
| <b>COST / MARKET VALUATION</b> |      |                |                                 |     |             |
| Building Value New             |      | 338,239        |                                 |     |             |
| Year Built                     |      | 1949           |                                 |     |             |
| Effective Year Built           |      | 1990           |                                 |     |             |
| Depreciation Code              |      | VG             |                                 |     |             |
| Remodel Rating                 |      |                |                                 |     |             |
| Year Remodeled                 |      |                |                                 |     |             |
| Depreciation %                 |      | 23             |                                 |     |             |
| Functional Obsol               |      | 0              |                                 |     |             |
| External Obsol                 |      | 0              |                                 |     |             |
| Trend Factor                   |      | 1              |                                 |     |             |
| Condition                      |      |                |                                 |     |             |
| Condition %                    |      |                |                                 |     |             |
| Percent Good                   |      | 77             |                                 |     |             |
| RCNLD                          |      | 260,400        |                                 |     |             |
| Dep % Ovr                      |      |                |                                 |     |             |
| Dep Ovr Comment                |      |                |                                 |     |             |
| Misc Imp Ovr                   |      |                |                                 |     |             |
| Misc Imp Ovr Comment           |      |                |                                 |     |             |
| Cost to Cure Ovr               |      |                |                                 |     |             |
| Cost to Cure Ovr Comment       |      |                |                                 |     |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 1982   |          | 77   | 0.00  | 0.00       | 3,900       |
| FGR2   | Garage- Avg-    | L   | 240   | 50.00      | 1969   |          | 50   | 00    | 1.00       | 6,000       |
| BMT  | Basement-Unfi   | B   | 1,110 | 26.01      | 1982   |          | 77   |       | 0.00       | 21,900      |
| FOP  | Open Porch-ro   | B   | 180   | 55.00      | 1982   |          | 77   |       | 0.00       | 6,400       |
| PATS   | Patio-Concrete  | L   | 372   | 20.00      | 2022   |          | 100  |       | 0.00       | 7,400       |
| SHED   | Shed            | L   | 80    | 18.00      | 1997   |          | 56   |       | 0.00       | 800         |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor   | 1,110       | 1,110      | 1,110    | 304.72    | 338,239        |
| BMT                               | Basement Area | 0           | 1,110      | 0        | 0.00      | 0              |
| FOP                               | Open Porch    | 0           | 180        | 0        | 0.00      | 0              |
| PTO                               | Patio         | 0           | 372        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |               | 1,110       | 2,772      | 1,110    |           | 338,239        |

