

| CURRENT OWNER   |  | TOPO    | UTILITIES      | STRT / ROAD   | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|---|--|---------|----------------|---|----------|--------------------|------|----------|----------|--|---------|
| MOZIAN, MARILYN A & ROBERT S TR<br>MARILYN A MOZIAN TRUST<br>579 HUCKINS NECK ROAD<br><br>CENTERVILLE MA 02632  |  | 1 Level | 2 Public Water | 1 Paved   |          | Description        | Code | Assessed | Assessed |  |         |
|   |  |         | 4 Gas          |   |          | RESIDNTL           | 1010 | 466,300  | 466,300  |  |         |
|   |  |         | 6 Septic       |   |          | RES LAND           | 1010 | 152,200  | 152,200  |  |         |
| <b>SUPPLEMENTAL DATA</b>  |  |         |                |   |          | Total              |      |          |          | 618,500  | 618,500 |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 16A<br>#DL 2<br>GIS ID F_975544_2711291 |  |         |                | Plan Ref. 178/127<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          |                    |      |          |          |  |         |

| RECORD OF OWNERSHIP              |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |      |         |          |       |  |         |
|----------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|---------|----------|-------|--|---------|
| MOZIAN, MARILYN A & ROBERT S TRS |  | 30365 0175  | 03-22-2017 | U   | I   | 100       | 1F | Year                           | Code | Assessed | Year | Code    | Assessed |       |  |         |
| MOZIAN, MARILYN A                |  | 23698 0301  | 05-13-2009 | U   | I   | 1         | 1F | 2023                           | 1010 | 398,300  | 2022 | 1010    | 344,100  |       |  |         |
| HOLLISIAN, MARILYN A             |  | 4100 0073   | 05-08-1984 | U   | I   | 0         | A  |                                | 1010 | 138,400  |      | 1010    | 102,500  |       |  |         |
| HOLLISIAN, LEVOUN G & MARILYN A  |  | 3188 0163   | 11-07-1980 | Q   | I   | 53,000    | U  |                                |      |          |      | 1010    | 8,500    |       |  |         |
| Total                            |  |             |            |     |     |           |    | 536,700                        |      | Total    |      | 446,600 |          | Total |  | 384,100 |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |
| 2010       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |                               |         |  |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |                               |         |  |
| 0105                   |           |   |         | BARNS                   | Appraised Bldg. Value (Card)  | 403,300 |  |
|                        |           |   |         |                         | Appraised Xf (B) Value (Bldg) | 46,600  |  |
|                        |           |   |         |                         | Appraised Ob (B) Value (Bldg) | 16,400  |  |
|                        |           |   |         |                         | Appraised Land Value (Bldg)   | 152,200 |  |
|                        |           |   |         |                         | Special Land Value            | 0       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 618,500 |  |
|                        |           |   |         |                         | Valuation Method              | C       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 618,500 |  |

| NOTES |  |  |  |  |  |  |  |  |  | VISIT / CHANGE HISTORY |    |      |    |    |                            |
|-------|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|----------------------------|
|       |  |  |  |  |  |  |  |  |  | Date                   | Id | Type | Is | Cd | Purpost/Result             |
|       |  |  |  |  |  |  |  |  |  | 09-18-2020             | SR | 01   | 1  | 03 | Cycl Insp Comp             |
|       |  |  |  |  |  |  |  |  |  | 04-30-2020             | WD |      |    | FR | Field Review               |
|       |  |  |  |  |  |  |  |  |  | 02-19-2010             | PT | 04   |    | 44 | Drive by inspection only   |
|       |  |  |  |  |  |  |  |  |  | 11-21-2007             | PT | 02   |    | 14 | Cyclical Inspection        |
|       |  |  |  |  |  |  |  |  |  | 06-28-2007             | JG | 03   |    | 52 | New Construction           |
|       |  |  |  |  |  |  |  |  |  | 03-13-2007             | MF | 02   |    | 02 | Bldg Permit Completed      |
|       |  |  |  |  |  |  |  |  |  | 10-17-2000             | PT | 01   |    | 00 | Meas/Listed-Interior Acces |

| BUILDING PERMIT RECORD |            |      |             |         |            |        |            |          |  | LAND LINE VALUATION SECTION |            |    |      |    |    |                |
|------------------------|------------|------|-------------|---------|------------|--------|------------|----------|--|-----------------------------|------------|----|------|----|----|----------------|
| Permit Id              | Issue Date | Type | Description | Amount  | Insp Date  | % Comp | Date Comp  | Comments |  |                             | Date       | Id | Type | Is | Cd | Purpost/Result |
| 20063012               | 09-13-2006 | WD   | Wood Deck   | 5,800   | 03-13-2007 | 100    | 06-30-2007 |          |  |                             | 09-18-2020 | SR | 01   | 1  | 03 | Cycl Insp Comp |
| 20060967               | 06-16-2006 | AD   | Addition    | 130,000 | 03-13-2007 | 100    | 06-30-2007 |          |  |                             | 04-30-2020 | WD |      |    | FR | Field Review   |

| B                     | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |
|-----------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| 1                     | 1010     | Single Fam M-0 | RF-1 | 1  | 0.350 AC   | 176,344.00 | 2.46674                | 1.0000  | 5          | 1.00  | 0105  | 1.000     |                  | 1.0000             | 434,987.7  | 152,200    |
| Total Card Land Units |          |                |      |    | 0.35       | AC         | Parcel Total Land Area |         |            |       |       | 0.35      | Total Land Value |                    |            | 152,200    |

