

| CURRENT OWNER  |            | TOPO             | UTILITIES         | STRT / ROAD | LOCATION    | CURRENT ASSESSMENT |                        |   |            |                               |       | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |                        |                    |            |            |         |         |
|--|------------|------------------|-------------------|-------------|-------------|--------------------|------------------------|---|------------|-------------------------------|-------|--|------------------------|--------------------|------------|------------|---------|---------|
| BARNSTABLE LAND TRUST INC<br><br>1540 MAIN STREET<br><br>WEST BARNSTA MA 02668 |            |                  |                   |             |             | Description        | Code                   | Assessed  | Assessed   |                               |       |  |                        |                    |            |            |         |         |
|  |            |                  |                   |             |             | EXM LAND           | 9500                   | 260,000   | 26,000     |                               |       |  |                        |                    |            |            |         |         |
| SUPPLEMENTAL DATA  |            |                  |                   |             |             | Total              |                        |   |            |                               |       |  |                        |                    |            |            |         |         |
| Alt Prcl ID  |            | Split Zonin      |                   | Plan Ref.   |             |                    |                        |   |            |                               |       |  |                        |                    |            |            |         |         |
| BID Parcel   |            | ResExpt Q        |                   | Land Ct#    |             |                    |                        |   |            |                               |       |  |                        |                    |            |            |         |         |
| #DL 1  |            | #DL 2            |                   | #SR         |             |                    |                        |   |            |                               |       |  |                        |                    |            |            |         |         |
| GIS ID   |            | F_975533_2714786 |                   | Life Estate |             |                    |                        |   |            |                               |       |  |                        |                    |            |            |         |         |
|  |            |                  |                   | PP STATU    |             |                    |                        |   |            |                               |       |  |                        |                    |            |            |         |         |
|  |            |                  |                   | Assoc Pid#  |             |                    |                        |   |            |                               |       |  |                        |                    |            |            |         |         |
| RECORD OF OWNERSHIP  |            | BK-VOL/PAGE      | SALE DATE         | Q/U         | V/I         | SALE PRIC          | VC                     | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                               |       |  |                        |                    |            |            |         |         |
| BARNSTABLE LAND TRUST INC  |            | 31739 0229       | 12-20-2018        | U           | V           | 100                | 1F                     | Year  | Code       | Assessed                      | Year  | Code   | Assessed V             | Year               | Code       | Assessed   |         |         |
| COMPACT OF CC CONSERVATION TRU   |            | 31739 0223       | 12-20-2018        | U           | V           | 100                | 1F                     | 2023  | 9500       | 25,700                        | 2022  | 9500   | 18,300                 | 2021               | 9500       | 18,300     |         |         |
| BARNSTABLE LAND TRUST INC  |            | 18688 0109       | 06-08-2004        | U           | V           | 1                  | 1E                     |   |            |                               |       |  |                        |                    |            |            |         |         |
| FIRST HYANNIS REALTY LLC   |            | 18448 0066       | 04-13-2004        | U           | V           | 60,000             | 1                      |   |            |                               |       |  |                        |                    |            |            |         |         |
| SEIDEL, RONALD J TR  |            | 14229 0078       | 09-13-2001        |             |             | 0                  |                        |   |            |                               |       |  |                        |                    |            |            |         |         |
|  |            |                  |                   |             |             |                    |                        | Total   |            | 25,700                        | Total |  | 18,300                 | Total              |            | 18,300     |         |         |
| EXEMPTIONS   |            |                  | OTHER ASSESSMENTS |             |             |                    |                        | This signature acknowledges a visit by a Data Collector or Assessor |            |                               |       |  |                        |                    |            |            |         |         |
| Year   | Code       | Description      | Amount            | Code        | Description | Number             | Amount                 | Comm Int  |            |                               |       |  |                        |                    |            |            |         |         |
|  |            |                  |                   |             |             |                    |                        |   |            |                               |       |  |                        |                    |            |            |         |         |
|  |            |                  |                   |             |             |                    |                        |   |            |                               |       |  |                        |                    |            |            |         |         |
|  |            |                  |                   |             |             |                    |                        |   |            |                               |       |  |                        |                    |            |            |         |         |
|  |            |                  | 0.00              |             |             |                    |                        |   |            |                               |       |  |                        |                    |            |            |         |         |
| APPRAISED VALUE SUMMARY  |            |                  |                   |             |             |                    |                        |   |            |                               |       |  |                        |                    |            |            |         |         |
|  |            |                  |                   |             |             |                    |                        |   |            | Appraised Bldg. Value (Card)  |       |  |                        |                    |            |            | 0       |         |
|  |            |                  |                   |             |             |                    |                        |   |            | Appraised Xf (B) Value (Bldg) |       |  |                        |                    |            |            | 0       |         |
|  |            |                  |                   |             |             |                    |                        |   |            | Appraised Ob (B) Value (Bldg) |       |  |                        |                    |            |            | 0       |         |
|  |            |                  |                   |             |             |                    |                        |   |            | Appraised Land Value (Bldg)   |       |  |                        |                    |            |            | 260,000 |         |
|  |            |                  |                   |             |             |                    |                        |   |            | Special Land Value            |       |  |                        |                    |            |            | 0       |         |
|  |            |                  |                   |             |             |                    |                        |   |            | Total Appraised Parcel Value  |       |  |                        |                    |            |            | 260,000 |         |
|  |            |                  |                   |             |             |                    |                        |   |            | Valuation Method              |       |  |                        |                    |            |            | C       |         |
|  |            |                  |                   |             |             |                    |                        |   |            | Total Appraised Parcel Value  |       |  |                        |                    |            |            | 260,000 |         |
| BUILDING PERMIT RECORD   |            |                  |                   |             |             |                    |                        |   |            |                               |       |  |                        |                    |            |            |         |         |
| VISIT / CHANGE HISTORY   |            |                  |                   |             |             |                    |                        |   |            |                               |       |  |                        |                    |            |            |         |         |
| Permit Id  | Issue Date | Type             | Description       | Amount      | Insp Date   | % Comp             | Date Comp              | Comments  | Date       | Id                            | Type  | Is   | Cd                     | Purpost/Result     |            |            |         |         |
|  |            |                  |                   |             |             |                    |                        |   | 02-23-2023 | CK                            | 03    |  | 16                     | In Office Review   |            |            |         |         |
|  |            |                  |                   |             |             |                    |                        |   | 01-27-2022 | CK                            | 03    |  | 16                     | In Office Review   |            |            |         |         |
|  |            |                  |                   |             |             |                    |                        |   | 02-10-2021 | CK                            | 03    |  | 16                     | In Office Review   |            |            |         |         |
|  |            |                  |                   |             |             |                    |                        |   | 08-11-2020 | RB                            | 03    |  | 16                     | In Office Review   |            |            |         |         |
|  |            |                  |                   |             |             |                    |                        |   | 05-14-2020 | GM                            | 04    |  | FR                     | Field Review       |            |            |         |         |
|  |            |                  |                   |             |             |                    |                        |   | 04-28-2020 | WD                            |       |  | FR                     | Field Review       |            |            |         |         |
|  |            |                  |                   |             |             |                    |                        |   | 02-05-2020 | RB                            | 03    |  | 16                     | In Office Review   |            |            |         |         |
| LAND LINE VALUATION SECTION  |            |                  |                   |             |             |                    |                        |   |            |                               |       |  |                        |                    |            |            |         |         |
| B  | Use Code   | Description      | Zone              | LA          | Land Units  | Unit Price         | Size Adj               | AC Disc   | Site Index | Cond.                         | Nbhd. | Nbhd. Adj  | Notes                  | Location Adjustmen | Adj Unit P | Land Value |         |         |
| 1  | 9500       | Cons Org Vacant  | RG                | 1           | 2.410 AC    | 176,344.00         | 0.53195                | 1.0000  | 5          | 1.00                          | 0106  | 1.150  | CONSERV RESTRIC 20496/ |                    | 1.0000     | 107,869.6  | 260,000 |         |
| Total Card Land Units  |            |                  |                   |             | 2.41        | AC                 | Parcel Total Land Area |   |            |                               |       | 2.41   | Total Land Value       |                    |            |            |         | 260,000 |

| <b>CONSTRUCTION DETAIL</b>  |             |               | <b>CONSTRUCTION DETAIL (CONTINUED)</b> |            |             |                |      |       |            |             |
|---|-------------|---------------|--|------------|-------------|----------------|------|-------|------------|-------------|
| Element   | Cd          | Description   | Element                                | Cd         | Description |                |      |       |            |             |
| Style   | 99          | Vacant Land   |  |            |             |                |      |       |            |             |
| Model   | 00          | Vacant or OBY |  |            |             |                |      |       |            |             |
| Grade:  |             |               |  |            |             |                |      |       |            |             |
| Stories   |             |               |  |            |             |                |      |       |            |             |
| Exterior Wall 1   |             |               |  |            |             |                |      |       |            |             |
| Exterior Wall 2   |             |               |  |            |             |                |      |       |            |             |
| Roof Structure  |             |               |  |            |             |                |      |       |            |             |
| Roof Cover  |             |               |  |            |             |                |      |       |            |             |
| Interior Wall 1   |             |               |  |            |             |                |      |       |            |             |
| Interior Wall 2   |             |               |  |            |             |                |      |       |            |             |
| Interior Floor 1  |             |               |  |            |             |                |      |       |            |             |
| Interior Floor 2  |             |               |  |            |             |                |      |       |            |             |
| Heat Fuel   |             |               |  |            |             |                |      |       |            |             |
| Heat Type   |             |               |  |            |             |                |      |       |            |             |
| AC Type   |             |               |  |            |             |                |      |       |            |             |
| Bedrooms  |             |               |  |            |             |                |      |       |            |             |
| Full Baths  |             |               |  |            |             |                |      |       |            |             |
| Half Baths  |             |               |  |            |             |                |      |       |            |             |
| Extra Fixtures  |             |               |  |            |             |                |      |       |            |             |
| Total Rooms   |             |               |  |            |             |                |      |       |            |             |
| Bath Style  |             |               |  |            |             |                |      |       |            |             |
| Kitchen Style   |             |               |  |            |             |                |      |       |            |             |
| Occupancy   |             |               |  |            |             |                |      |       |            |             |
| Usrflid 105   |             |               |  |            |             |                |      |       |            |             |
| Accessory Apt   |             |               |  |            |             |                |      |       |            |             |
| Foundation Alt  |             |               |  |            |             |                |      |       |            |             |
| Rms Prts  |             |               |  |            |             |                |      |       |            |             |
| Bath Split  |             |               |  |            |             |                |      |       |            |             |
|   |             |               | <b>CONDO DATA</b>                      |            |             |                |      |       |            |             |
| Parcel Id   |             | C             | Ownr                                   | 0.0        |             |                |      |       |            |             |
|   |             |               | B                                      | S          |             |                |      |       |            |             |
| Adjust Type   | Code        | Description   | Factor%                                |            |             |                |      |       |            |             |
| Condo Flr   |             |               |  |            |             |                |      |       |            |             |
| Condo Unit  |             |               |  |            |             |                |      |       |            |             |
|   |             |               | <b>COST / MARKET VALUATION</b>         |            |             |                |      |       |            |             |
| Building Value New  |             |               | 0                                      |            |             |                |      |       |            |             |
| Year Built  |             |               | 0                                      |            |             |                |      |       |            |             |
| Effective Year Built  |             |               | 0                                      |            |             |                |      |       |            |             |
| Depreciation Code   |             |               |  |            |             |                |      |       |            |             |
| Remodel Rating  |             |               |  |            |             |                |      |       |            |             |
| Year Remodeled  |             |               |  |            |             |                |      |       |            |             |
| Depreciation %  |             |               |  |            |             |                |      |       |            |             |
| Functional Obsol  |             |               | 0                                      |            |             |                |      |       |            |             |
| External Obsol  |             |               | 0                                      |            |             |                |      |       |            |             |
| Trend Factor  |             |               | 1                                      |            |             |                |      |       |            |             |
| Condition   |             |               |  |            |             |                |      |       |            |             |
| Condition %   |             |               | 0                                      |            |             |                |      |       |            |             |
| Percent Good  |             |               |  |            |             |                |      |       |            |             |
| RCNLD   |             |               | 0                                      |            |             |                |      |       |            |             |
| Dep % Ovr   |             |               |  |            |             |                |      |       |            |             |
| Dep Ovr Comment   |             |               |  |            |             |                |      |       |            |             |
| Misc Imp Ovr  |             |               |  |            |             |                |      |       |            |             |
| Misc Imp Ovr Comment  |             |               |  |            |             |                |      |       |            |             |
| Cost to Cure Ovr  |             |               |  |            |             |                |      |       |            |             |
| Cost to Cure Ovr Comment  |             |               |  |            |             |                |      |       |            |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |               |  |            |             |                |      |       |            |             |
| Code  | Description | L/B           | Units                                  | Unit Price | Yr Blt      | Cond. Cd       | % Gd | Grade | Grade Adj. | Appr. Value |
|   |             |               |  |            |             |                |      |       |            |             |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |               |  |            |             |                |      |       |            |             |
| Code  | Description | Living Area   | Floor Area                             | Eff Area   | Unit Cost   | Undeprec Value |      |       |            |             |
|   |             |               |  |            |             |                |      |       |            |             |
| Ttl Gross Liv / Lease Area  |             | 0             | 0                                      | 0          |             | 0              |      |       |            |             |

No Sketch