

| CURRENT OWNER  |            | TOPO             | UTILITIES         | STRT / ROAD | LOCATION    | CURRENT ASSESSMENT      |   |                                |            |          |       | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |                          |                    |            |            |        |
|--|------------|------------------|-------------------|-------------|-------------|-------------------------|---|--------------------------------|------------|----------|-------|--|--------------------------|--------------------|------------|------------|--------|
| CRISP, RONALD A & MENARD, REBE<br><br>67 PILOTS WAY<br><br>WEST BARNSTA MA 02668 |            |                  |                   |             |             | Description             | Code  | Assessed                       | Assessed   |          |       |  |                          |                    |            |            |        |
|  |            |                  |                   |             |             | RES LAND                | 1320  | 21,400                         | 5,400      |          |       |  |                          |                    |            |            |        |
| SUPPLEMENTAL DATA  |            |                  |                   |             |             | Total                   |   |                                |            |          |       |  |                          |                    |            |            |        |
| Alt Prcl ID  |            | Split Zonin      |                   | Plan Ref.   |             |                         |   |                                |            |          |       |  |                          |                    |            |            |        |
| BID Parcel   |            | ResExpt Q        |                   | Land Ct#    |             |                         |   |                                |            |          |       |  |                          |                    |            |            |        |
| #DL 1  |            | PARCEL 3         |                   | #SR         |             |                         |   |                                |            |          |       |  |                          |                    |            |            |        |
| #DL 2  |            |                  |                   | Life Estate |             |                         |   |                                |            |          |       |  |                          |                    |            |            |        |
| GIS ID   |            | F_973608_2718452 |                   | PP STATU    |             |                         |   |                                |            |          |       |  |                          |                    |            |            |        |
|  |            |                  |                   | Assoc Pid#  |             |                         |   |                                |            |          |       |  |                          |                    |            |            |        |
| RECORD OF OWNERSHIP  |            | BK-VOL/PAGE      | SALE DATE         | Q/U         | V/I         | SALE PRIC               | VC  | PREVIOUS ASSESSMENTS (HISTORY) |            |          |       |  |                          |                    |            |            |        |
| CRISP, RONALD A & MENARD, REBECC   |            | 24754 0274       | 08-16-2010        | U           | V           | 1,300,000               | 1V  | Year                           | Code       | Assessed | Year  | Code   | Assessed                 | Year               | Code       | Assessed   |        |
| COMMUNITY BANK   |            | 23545 0096       | 03-20-2009        | U           | V           | 1,700,000               | 1L  | 2023                           | 1320       | 5,400    | 2022  | 1320   | 5,400                    | 2021               | 1320       | 5,400      |        |
| FORD, MICHAEL D TR   |            | 19018 0062       | 09-09-2004        | U           | V           | 0                       | 1   |                                |            |          |       |  |                          |                    |            |            |        |
| DASILVA, MARYLOU TR  |            | 17805 0131       | 10-16-2003        | U           | V           | 150,000                 | 1   |                                |            |          |       |  |                          |                    |            |            |        |
| BAYSIDE FUNDING INC  |            | 6916 0089        | 10-15-1989        | U           | V           | 176,810                 | 1   |                                |            |          |       |  |                          |                    |            |            |        |
|  |            |                  |                   |             |             |                         |   | Total                          |            | 5,400    | Total |  | 5,400                    | Total              |            | 5,400      |        |
| EXEMPTIONS   |            |                  | OTHER ASSESSMENTS |             |             |                         | This signature acknowledges a visit by a Data Collector or Assessor |                                |            |          |       |  |                          |                    |            |            |        |
| Year   | Code       | Description      | Amount            | Code        | Description | Number                  | Amount  | Comm Int                       |            |          |       |  |                          |                    |            |            |        |
|  |            |                  |                   |             |             |                         |   |                                |            |          |       |  |                          |                    |            |            |        |
| Total  |            |                  | 0.00              |             |             |                         |   |                                |            |          |       |  |                          |                    |            |            |        |
| ASSESSING NEIGHBORHOOD   |            |                  |                   |             |             | APPRAISED VALUE SUMMARY |   |                                |            |          |       |  |                          |                    |            |            |        |
| Nbhd   | Nbhd Name  |                  | B                 | Tracing     |             | Batch                   |   |                                |            |          |       |  |                          |                    |            |            |        |
| 0105   |            |                  |                   |             |             | BARNS                   |   |                                |            |          |       |  |                          |                    |            |            |        |
| NOTES  |            |                  |                   |             |             |                         |   |                                |            |          |       |  |                          |                    |            |            |        |
|  |            |                  |                   |             |             |                         |   |                                |            |          |       |  |                          |                    |            |            |        |
|  |            |                  |                   |             |             |                         |   |                                |            |          |       |  |                          |                    |            |            |        |
|  |            |                  |                   |             |             |                         |   |                                |            |          |       |  |                          |                    |            |            |        |
|  |            |                  |                   |             |             |                         |   |                                |            |          |       |  |                          |                    |            |            |        |
|  |            |                  |                   |             |             |                         |   |                                |            |          |       |  |                          |                    |            |            |        |
|  |            |                  |                   |             |             |                         |   |                                |            |          |       |  |                          |                    |            |            |        |
|  |            |                  |                   |             |             |                         |   |                                |            |          |       |  |                          |                    |            |            |        |
| BUILDING PERMIT RECORD   |            |                  |                   |             |             | VISIT / CHANGE HISTORY  |   |                                |            |          |       |  |                          |                    |            |            |        |
| Permit Id  | Issue Date | Type             | Description       | Amount      | Insp Date   | % Comp                  | Date Comp   | Comments                       | Date       | Id       | Type  | Is   | Cd                       | Purpost/Result     |            |            |        |
|  |            |                  |                   |             |             |                         |   |                                | 05-13-2020 | DM       |       |  | FR                       | Field Review       |            |            |        |
|  |            |                  |                   |             |             |                         |   |                                | 02-10-2011 | JR       | 03    |  | 15                       | Abatement Review   |            |            |        |
|  |            |                  |                   |             |             |                         |   |                                | 11-30-2010 | DR       | 22    |  | 22                       | Change of Address  |            |            |        |
|  |            |                  |                   |             |             |                         |   |                                | 08-11-2009 | MA       | 22    |  | 22                       | Change of Address  |            |            |        |
|  |            |                  |                   |             |             |                         |   |                                | 07-29-2008 | MA       | 03    |  | 16                       | In Office Review   |            |            |        |
|  |            |                  |                   |             |             |                         |   |                                | 02-20-2004 | PT       | 04    |  | 46                       | Vacant Lot         |            |            |        |
| LAND LINE VALUATION SECTION  |            |                  |                   |             |             |                         |   |                                |            |          |       |  |                          |                    |            |            |        |
| B  | Use Code   | Description      | Zone              | LA          | Land Units  | Unit Price              | Size Adj  | AC Disc                        | Site Index | Cond.    | Nbhd. | Nbhd. Adj  | Notes                    | Location Adjustmen | Adj Unit P | Land Value |        |
| 1  | 1320       | Undevable MDL-   | RF                | 1           | 1.500 AC    | 14,250.00               | 1.00000   | 1.0000                         | 0          | 1.00     | 0105  | 1.000  | CONS. RESTR. 19134/195 1 |                    | 1.0000     | 14,250     | 21,400 |
| Total Card Land Units  |            |                  |                   |             | 1.50        | AC                      | Parcel Total Land Area  |                                |            |          |       | 1.50   | Total Land Value         |                    |            | 21,400     |        |

| CONSTRUCTION DETAIL   |             |               | CONSTRUCTION DETAIL (CONTINUED) |            |             |                |      |       |            |             |
|---|-------------|---------------|---------------------------------|------------|-------------|----------------|------|-------|------------|-------------|
| Element   | Cd          | Description   | Element                         | Cd         | Description |                |      |       |            |             |
| Style   | 99          | Vacant Land   |                                 |            |             |                |      |       |            |             |
| Model   | 00          | Vacant or OBY |                                 |            |             |                |      |       |            |             |
| Grade:  |             |               |                                 |            |             |                |      |       |            |             |
| Stories   |             |               |                                 |            |             |                |      |       |            |             |
| Exterior Wall 1   |             |               |                                 |            |             |                |      |       |            |             |
| Exterior Wall 2   |             |               |                                 |            |             |                |      |       |            |             |
| Roof Structure  |             |               |                                 |            |             |                |      |       |            |             |
| Roof Cover  |             |               |                                 |            |             |                |      |       |            |             |
| Interior Wall 1   |             |               |                                 |            |             |                |      |       |            |             |
| Interior Wall 2   |             |               |                                 |            |             |                |      |       |            |             |
| Interior Floor 1  |             |               |                                 |            |             |                |      |       |            |             |
| Interior Floor 2  |             |               |                                 |            |             |                |      |       |            |             |
| Heat Fuel   |             |               |                                 |            |             |                |      |       |            |             |
| Heat Type   |             |               |                                 |            |             |                |      |       |            |             |
| AC Type   |             |               |                                 |            |             |                |      |       |            |             |
| Bedrooms  |             |               |                                 |            |             |                |      |       |            |             |
| Full Baths  |             |               |                                 |            |             |                |      |       |            |             |
| Half Baths  |             |               |                                 |            |             |                |      |       |            |             |
| Extra Fixtures  |             |               |                                 |            |             |                |      |       |            |             |
| Total Rooms   |             |               |                                 |            |             |                |      |       |            |             |
| Bath Style  |             |               |                                 |            |             |                |      |       |            |             |
| Kitchen Style   |             |               |                                 |            |             |                |      |       |            |             |
| Occupancy   |             |               |                                 |            |             |                |      |       |            |             |
| Usrflid 105   |             |               |                                 |            |             |                |      |       |            |             |
| Accessory Apt   |             |               |                                 |            |             |                |      |       |            |             |
| Foundation Alt  |             |               |                                 |            |             |                |      |       |            |             |
| Rms Prts  |             |               |                                 |            |             |                |      |       |            |             |
| Bath Split  |             |               |                                 |            |             |                |      |       |            |             |
| <b>CONDO DATA</b>   |             |               |                                 |            |             |                |      |       |            |             |
| Parcel Id   |             | C             | Ownr                            | 0.0        |             |                |      |       |            |             |
|   |             |               | B                               | S          |             |                |      |       |            |             |
| Adjust Type   | Code        | Description   | Factor%                         |            |             |                |      |       |            |             |
| Condo Flr   |             |               |                                 |            |             |                |      |       |            |             |
| Condo Unit  |             |               |                                 |            |             |                |      |       |            |             |
| <b>COST / MARKET VALUATION</b>  |             |               |                                 |            |             |                |      |       |            |             |
| Building Value New  |             |               | 0                               |            |             |                |      |       |            |             |
| Year Built  |             |               | 0                               |            |             |                |      |       |            |             |
| Effective Year Built  |             |               | 0                               |            |             |                |      |       |            |             |
| Depreciation Code   |             |               |                                 |            |             |                |      |       |            |             |
| Remodel Rating  |             |               |                                 |            |             |                |      |       |            |             |
| Year Remodeled  |             |               |                                 |            |             |                |      |       |            |             |
| Depreciation %  |             |               |                                 |            |             |                |      |       |            |             |
| Functional Obsol  |             |               | 0                               |            |             |                |      |       |            |             |
| External Obsol  |             |               | 0                               |            |             |                |      |       |            |             |
| Trend Factor  |             |               | 1                               |            |             |                |      |       |            |             |
| Condition   |             |               |                                 |            |             |                |      |       |            |             |
| Condition %   |             |               | 0                               |            |             |                |      |       |            |             |
| Percent Good  |             |               |                                 |            |             |                |      |       |            |             |
| RCNLD   |             |               | 0                               |            |             |                |      |       |            |             |
| Dep % Ovr   |             |               |                                 |            |             |                |      |       |            |             |
| Dep Ovr Comment   |             |               |                                 |            |             |                |      |       |            |             |
| Misc Imp Ovr  |             |               |                                 |            |             |                |      |       |            |             |
| Misc Imp Ovr Comment  |             |               |                                 |            |             |                |      |       |            |             |
| Cost to Cure Ovr  |             |               |                                 |            |             |                |      |       |            |             |
| Cost to Cure Ovr Comment  |             |               |                                 |            |             |                |      |       |            |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |               |                                 |            |             |                |      |       |            |             |
| Code  | Description | L/B           | Units                           | Unit Price | Yr Blt      | Cond. Cd       | % Gd | Grade | Grade Adj. | Appr. Value |
|   |             |               |                                 |            |             |                |      |       |            |             |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |               |                                 |            |             |                |      |       |            |             |
| Code  | Description | Living Area   | Floor Area                      | Eff Area   | Unit Cost   | Undeprec Value |      |       |            |             |
|   |             |               |                                 |            |             |                |      |       |            |             |
| Ttl Gross Liv / Lease Area  |             | 0             | 0                               | 0          |             | 0              |      |       |            |             |

No Sketch