

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|--|--|--|-----------|-------------|--|--------------------|------|----------|----------|--|---------|
| FRANZE, ANTHONY E 2310 MAIN ST WEST BARNSTA MA 02668 | | 1 Level | 4 Gas | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 5 Well | | | RESIDNTL | 1090 | 715,400 | 715,400 | | |
| | | | 6 Septic | | | RES LAND | 1090 | 202,800 | 202,800 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 918,200 | 918,200 |
| | | Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 LOT 1 #DL 2 GIS ID F_975318_2717551 | | | Plan Ref. 480/34 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
|---------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|------|----------|-------|------|----------|-------|------|----------|
| FRANZE, ANTHONY E | | 21334 | 0001 | 09-08-2006 | Q | I | 335,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| NICKERSON, VIOLET E | | 1737 | 0135 | 10-13-1972 | U | 1 | 1 | A | 2023 | 1090 | 625,600 | 2022 | 1090 | 441,200 | 2021 | 1090 | 353,200 |
| | | | | | | | | | | 1090 | 200,400 | | 1090 | 142,500 | | 1090 | 142,500 |
| | | | | | | | | | | | | | | | | 1090 | 9,400 |
| | | | | | | | | | Total | | 826,000 | Total | | 583,700 | Total | | 505,100 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | Total | | | | 0.00 | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | |
|------------------------|-----------|---|--|-------------------------|--|-------|--|-------------------------------|---------|
| Nbhd | Nbhd Name | B | | Tracing | | Batch | | Appraised Bldg. Value (Card) | 665,700 |
| 0106 | | | | BARNs | | | | Appraised Xf (B) Value (Bldg) | 36,800 |
| | | | | | | | | Appraised Ob (B) Value (Bldg) | 12,900 |
| | | | | | | | | Appraised Land Value (Bldg) | 202,800 |
| | | | | | | | | Special Land Value | 0 |
| | | | | | | | | Total Appraised Parcel Value | 918,200 |
| | | | | | | | | Valuation Method | C |
| | | | | | | | | Total Appraised Parcel Value | 918,200 |

| NOTES | | | | | | | | | | BUILDING PERMIT RECORD | | | | | | VISIT / CHANGE HISTORY | | | | | | | | |
|-------|--|--|--|--|--|--|--|--|--|------------------------|------------|------|----------------|--------|------------|------------------------|------------|---------------------------------|------------|----|------|----|----|-----------------------|
| | | | | | | | | | | Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | 20-2289 | 09-03-2020 | 835 | Sid/Wind/Roof/ | 7,700 | 06-30-2021 | 100 | 06-30-2021 | Strip and replace 12sq. of roof | 01-10-2023 | SR | 02 | | 02 | Bldg Permit Completed |
| | | | | | | | | | | 20-1055 | 07-10-2020 | 833 | Shd-Res-under | 2,000 | 01-10-2023 | 100 | 06-30-2023 | 12.5x16 ft shed, white cedar s | 06-27-2022 | SR | 02 | | 13 | CALL BACK |
| | | | | | | | | | | 19-1126 | 05-22-2019 | 817 | Family Apt w C | 12,000 | 06-27-2022 | 100 | 06-30-2022 | Family Apartment with constru | 11-17-2020 | SR | 02 | | 13 | CALL BACK |
| | | | | | | | | | | 201501283 | 03-19-2015 | RW | Repair Work | 12,000 | 02-27-2017 | 100 | 06-30-2017 | REBUILD DEMOLISHED WAL | 08-11-2020 | SR | 02 | | 13 | CALL BACK |
| | | | | | | | | | | 201006906 | 12-23-2010 | OT | Other | 5,000 | 06-22-2018 | 100 | 06-30-2019 | REPAIR EXTER GAR-REPLC | 05-13-2020 | DM | | | FR | Field Review |
| | | | | | | | | | | 201006867 | 12-15-2010 | EX | Expired | 25,000 | 07-29-2013 | 0 | | INACTIVE PER VW PMT. RE | 01-24-2020 | SR | 02 | | 13 | CALL BACK |
| | | | | | | | | | | 201006171 | 11-12-2010 | OB | Out Building | | 01-28-2013 | 100 | 06-30-2013 | 10X12 SHD | 06-30-2019 | TR | 03 | | 02 | Bldg Permit Completed |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1090 | Multi Hses M-01 | RF-2 | 1 | 1.000 | AC | 176,344.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0106 | 1.150 | | 1.0000 | 202,795.6 | 202,800 |
| Total Card Land Units | | | | | 1.00 | AC | Parcel Total Land Area | | | | | 1.00 | Total Land Value | | | 202,800 | |

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|--|---------|-------------|-----------|------------------|----------|--------------------|------|----------|----------|--|---------|
| FRANZE, ANTHONY E 2310 MAIN ST WEST BARNSTA MA 02668 | 1 Level | 4 Gas | 1 Paved | | | Description | Code | Assessed | Assessed | | |
| | | 5 Well | | | | RESIDNTL | 1090 | 715,400 | 715,400 | | |
| | | 6 Septic | | | | RES LAND | 1090 | 202,800 | 202,800 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 918,200 | 918,200 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 480/34 | | | | | | | |
| BID Parcel | | ResExpt Q | | Land Ct# | | | | | | | |
| #DL 1 LOT 1 | | #DL 2 | | #SR | | | | | | | |
| GIS ID F_975318_2717551 | | Assoc Pid# | | Life Estate | | | | | | | |
| | | PP STATU | | | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|--|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|------|----------|------|------|----------|
| FRANZE, ANTHONY E NICKERSON, VIOLET E | 21334 | 0001 | 09-08-2006 | Q | I | 335,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| | 1737 | 0135 | 10-13-1972 | U | 1 | 1 | A | 2023 | 1090 | 625,600 | 2022 | 1090 | 441,200 | 2021 | 1090 | 353,200 |
| | | | | | | | | | 1090 | 200,400 | | 1090 | 142,500 | | 1090 | 142,500 |
| | | | | | | | | | | | | | | | 1090 | 9,400 |
| Total | | | | | | | | | | 826,000 | | | 583,700 | | | 505,100 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | | | APPRAISED VALUE SUMMARY | | | | | |
|------------------------|-----------|---|---------|-------|--|-------------------------|--|--|--|-------------------------------|---------|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | | | | |
| 0106 | | | | BARNS | | | | | | Appraised Bldg. Value (Card) | 665,700 |
| | | | | | | | | | | Appraised Xf (B) Value (Bldg) | 36,800 |
| | | | | | | | | | | Appraised Ob (B) Value (Bldg) | 12,900 |
| | | | | | | | | | | Appraised Land Value (Bldg) | 202,800 |
| | | | | | | | | | | Special Land Value | 0 |
| | | | | | | | | | | Total Appraised Parcel Value | 918,200 |
| | | | | | | | | | | Valuation Method | C |
| | | | | | | | | | | Total Appraised Parcel Value | 918,200 |

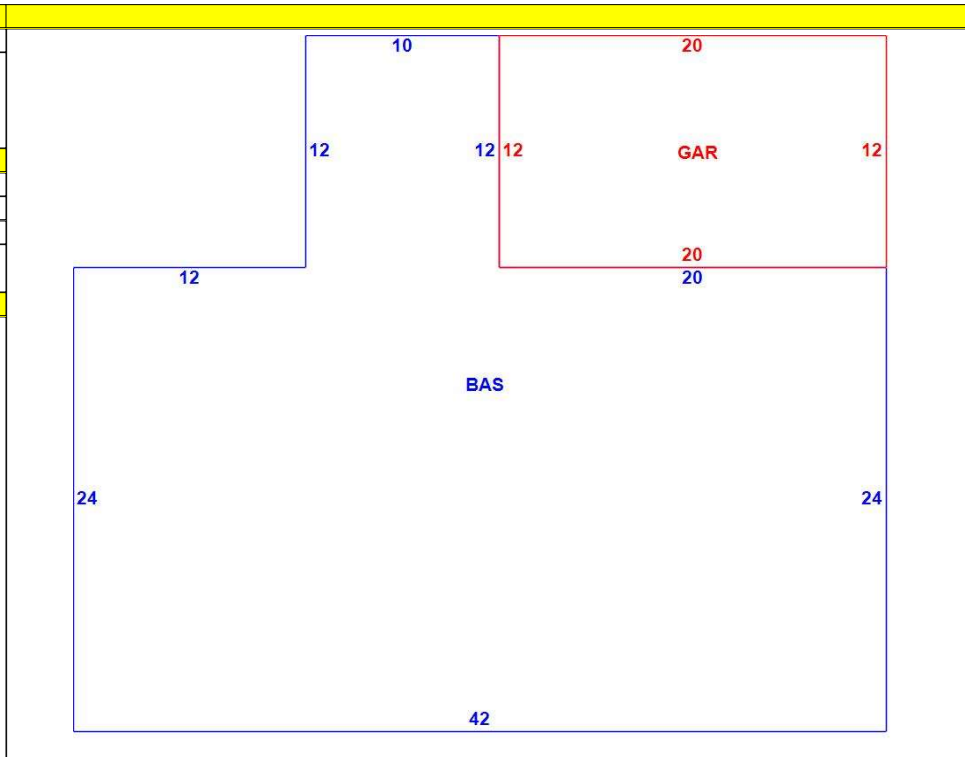
| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|-----------|------------|------|-------------|--------|-----------|--------|-----------|----------|------|------------------------|------|----|----|----------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| | | | | | | | | | | | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 2 | 1090 | Multi Hses M-01 | | 1 | SF | 0.00 | 1.00000 | 1.0000 | 5 | 1.00 | | 1.000 | | 0.0000 | 0 | 0 | |
| Total Card Land Units | | | | | 0.00 | SF | Parcel Total Land Area | | | | | 1.00 | Total Land Value | | | | 0 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 04 | Electric | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 01 | 1 Bedroom | | | |
| Full Baths | 10 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | | | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 09 | Blk/Pour Ftgs | | | |
| Rms Prts | | | | | |
| Bath Split | 11 | 1 Full-1 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Ownr 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 342,653 |
| Year Built | 2020 |
| Effective Year Built | 2018 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 1 |
| Functional Obsol | |
| External Obsol | |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 99 |
| RCNLD | 339,200 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| GAR | Attached Gara | B | 240 | 40.00 | 2020 | | 99 | | 0.00 | 11,200 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,128 | 1,128 | 1,128 | 303.77 | 342,653 |
| GAR | Attached Garage | 0 | 240 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,128 | 1,368 | 1,128 | | 342,653 |

