

| CURRENT OWNER   |  | TOPO    | UTILITIES | STRT / ROAD  | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|---|--|---------|-----------|--|----------|--------------------|------|----------|----------|--|---------|
| SPALDING, SARAH M<br><br>2275 MAIN STREET<br><br>WEST BARNSTA MA 02668  |  | 1 Level | 4 Gas     | 1 Paved  |          | Description        | Code | Assessed | Assessed |  |         |
|   |  |         | 5 Well    |  |          | RESIDENTL          | 1090 | 511,300  | 511,300  |  |         |
|   |  |         | 6 Septic  |  |          | RES LAND           | 1090 | 201,500  | 201,500  |  |         |
| <b>SUPPLEMENTAL DATA</b>  |  |         |           |  |          | Total              |      |          |          | 712,800  | 712,800 |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 1<br>#DL 2<br>GIS ID F_975116_2717289 |  |         |           | Plan Ref. 206/29<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          |                    |      |          |          |  |         |

| RECORD OF OWNERSHIP               |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC      | PREVIOUS ASSESSMENTS (HISTORY) |       |      |          |       |      |          |       |         |
|-----------------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|------|----------|-------|------|----------|-------|---------|
| SPALDING, SARAH M                 |  | 34112       | 057       | 05-14-2021 | Q   | I         | 765,000 | 00                             | Year  | Code | Assessed | Year  | Code | Assessed |       |         |
| CUNNIFF, RICHARD M & PAULINE A    |  | 21981       | 0025      | 04-30-2007 | Q   | I         | 449,900 | 00                             | 2023  | 1090 | 456,800  | 2022  | 1090 | 390,800  |       |         |
| BROWN, JEFFREY D & KHEARY, VICTO  |  | 18425       | 0147      | 04-08-2004 | U   | I         | 1       | 1A                             |       | 1090 | 199,100  |       | 1090 | 141,600  |       |         |
| BROWN, JEFFREY D                  |  | 13734       | 0074      | 04-17-2001 | U   | I         | 100     | 1A                             |       |      |          |       | 1090 | 300      |       |         |
| BROWN, JEFFREY & KHEARY, VICTORIA |  | 9830        | 0271      | 09-15-1995 | Q   | I         | 140,000 | U                              | Total |      | 655,900  | Total |      | 532,400  | Total | 494,000 |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |
| 2023       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |                               |         |  |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |                               |         |  |
| 0106                   |           |   |         | BARNS                   | Appraised Bldg. Value (Card)  | 468,500 |  |
|                        |           |   |         |                         | Appraised Xf (B) Value (Bldg) | 36,900  |  |
|                        |           |   |         |                         | Appraised Ob (B) Value (Bldg) | 5,900   |  |
|                        |           |   |         |                         | Appraised Land Value (Bldg)   | 201,500 |  |
|                        |           |   |         |                         | Special Land Value            | 0       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 712,800 |  |
|                        |           |   |         |                         | Valuation Method              | C       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 712,800 |  |

| NOTES |  |  |  |  |  |  |  |  |  | VISIT / CHANGE HISTORY |    |      |    |    |                          |
|-------|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|--------------------------|
|       |  |  |  |  |  |  |  |  |  | Date                   | Id | Type | Is | Cd | Purpost/Result           |
|       |  |  |  |  |  |  |  |  |  | 07-26-2022             | EG | 03   |    | 16 | In Office Review         |
|       |  |  |  |  |  |  |  |  |  | 03-04-2021             | SR | 02   |    | 03 | Cycl Insp Comp           |
|       |  |  |  |  |  |  |  |  |  | 05-13-2020             | DM |      |    | FR | Field Review             |
|       |  |  |  |  |  |  |  |  |  | 03-10-2014             | GC | 03   |    | 16 | In Office Review         |
|       |  |  |  |  |  |  |  |  |  | 06-04-2010             | TP | 03   |    | 52 | New Construction         |
|       |  |  |  |  |  |  |  |  |  | 03-08-2010             | PT | 04   |    | 44 | Drive by inspection only |
|       |  |  |  |  |  |  |  |  |  | 08-26-2009             | MK | 01   |    | 13 | CALL BACK                |

| BUILDING PERMIT RECORD |            |      |              |         |            |        |            |                |  | LAND LINE VALUATION SECTION |    |      |    |    |                  |
|------------------------|------------|------|--------------|---------|------------|--------|------------|----------------|--|-----------------------------|----|------|----|----|------------------|
| Permit Id              | Issue Date | Type | Description  | Amount  | Insp Date  | % Comp | Date Comp  | Comments       |  | Date                        | Id | Type | Is | Cd | Purpost/Result   |
| 201001611              | 04-29-2010 | OB   | Out Building |         | 06-30-2010 | 100    | 06-30-2010 | 10X12 SHED     |  | 07-26-2022                  | EG | 03   |    | 16 | In Office Review |
| 200900406              | 03-03-2009 | DW   | Dwelling     | 180,000 | 08-26-2009 | 100    |            | BARN TO 2 OF 2 |  | 03-04-2021                  | SR | 02   |    | 03 | Cycl Insp Comp   |
| B16229                 | 05-01-1973 | AD   | Addition     | 0       | 01-15-1974 | 100    |            | BARN ADD'      |  | 05-13-2020                  | DM |      |    | FR | Field Review     |

| B                     | Use Code | Description     | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
|-----------------------|----------|-----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| 1                     | 1090     | Multi Hses M-01 | RF-2 | 1  | 0.930      | AC         | 176,344.00             | 1.06828 | 1.0000     | 5     | 1.00  | 0106      | 1.150            |                    | 1.0000     | 216,638.6  | 201,500 |
| Total Card Land Units |          |                 |      |    | 0.93       | AC         | Parcel Total Land Area |         |            |       |       | 0.93      | Total Land Value |                    |            | 201,500    |         |



| CURRENT OWNER  |  | TOPO           | UTILITIES | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT    |      |          |          |
|--|--|----------------|-----------|------------------|----------|-----------------------|------|----------|----------|
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|  |  |                | 5 Well    |                  |          | RESIDNTL              | 1090 | 511,300  | 511,300  |
|  |  |                | 6 Septic  |                  |          | RES LAND              | 1090 | 201,500  | 201,500  |
| <b>SUPPLEMENTAL DATA</b>   |  |                |           |                  |          | Total 712,800 712,800 |      |          |          |
| Alt Prcl ID  |  | Split Zonin    |           | Plan Ref. 206/29 |          |                       |      |          |          |
| BID Parcel   |  | ResExpt Q YES: |           | Land Ct#         |          |                       |      |          |          |
| #DL 1 LOT 1  |  | #DL 2          |           | Life Estate      |          |                       |      |          |          |
| GIS ID F_975116_2717289  |  | Assoc Pid#     |           | PP STATU         |          |                       |      |          |          |

801  
 FY2024  
 BARNSTABLE, MA

**VISION**

| RECORD OF OWNERSHIP               |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC      | PREVIOUS ASSESSMENTS (HISTORY) |       |       |          |       |      |          |
|-----------------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|-------|----------|-------|------|----------|
| SPALDING, SARAH M                 |  | 34112       | 057       | 05-14-2021 | Q   | I         | 765,000 | 00                             | Year  | Code  | Assessed | Year  | Code | Assessed |
| CUNNIFF, RICHARD M & PAULINE A    |  | 21981       | 0025      | 04-30-2007 | Q   | I         | 449,900 | 00                             | 2023  | 1090  | 456,800  | 2022  | 1090 | 390,800  |
| BROWN, JEFFREY D & KHEARY, VICTO  |  | 18425       | 0147      | 04-08-2004 | U   | I         | 1       | 1A                             |       | 1090  | 199,100  |       | 1090 | 141,600  |
| BROWN, JEFFREY D                  |  | 13734       | 0074      | 04-17-2001 | U   | I         | 100     | 1A                             |       |       |          |       | 1090 | 300      |
| BROWN, JEFFREY & KHEARY, VICTORIA |  | 9830        | 0271      | 09-15-1995 | Q   | I         | 140,000 | U                              | Total |       | 655,900  | Total |      | 532,400  |
|                                   |  | Total       |           |            |     |           |         |                                |       | Total |          |       |      | 494,000  |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount |
| 2023       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |
| Total      |      |                       | 0.00   |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY              |  |  |  |
|------------------------|-----------|---|---------|--------------------------------------|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                                |  |  |  |
| 0106                   |           |   |         | BARNS                                |  |  |  |
| <b>NOTES</b>           |           |   |         | Appraised Bldg. Value (Card) 468,500 |  |  |  |
|                        |           |   |         | Appraised Xf (B) Value (Bldg) 36,900 |  |  |  |
|                        |           |   |         | Appraised Ob (B) Value (Bldg) 5,900  |  |  |  |
|                        |           |   |         | Appraised Land Value (Bldg) 201,500  |  |  |  |
|                        |           |   |         | Special Land Value 0                 |  |  |  |
|                        |           |   |         | Total Appraised Parcel Value 712,800 |  |  |  |
|                        |           |   |         | Valuation Method C                   |  |  |  |
|                        |           |   |         | Total Appraised Parcel Value 712,800 |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |           |        | VISIT / CHANGE HISTORY |          |      |    |      |    |    |                |
|------------------------|------------|------|-------------|--------|-----------|--------|------------------------|----------|------|----|------|----|----|----------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp              | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
|                        |            |      |             |        |           |        |                        |          |      |    |      |    |    |                |

| LAND LINE VALUATION SECTION |          |                 |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |   |
|-----------------------------|----------|-----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---|
| B                           | Use Code | Description     | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |   |
| 2                           | 1090     | Multi Hses M-01 | RF-2 | 1  | 0 SF       | 0.00       | 1.00000                | 1.0000  | 0          | 1.00  | 0106  | 1.150     |                  | 0.0000             | 0          | 0          |   |
| Total Card Land Units       |          |                 |      |    | 0.00       | SF         | Parcel Total Land Area |         |            |       |       | 0.93      | Total Land Value |                    |            |            | 0 |



