

| CURRENT OWNER   |  | TOPO    | UTILITIES      | STRT / ROAD   | LOCATION     | CURRENT ASSESSMENT |      |           |           | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |           |
|---|--|---------|----------------|---|--------------|--------------------|------|-----------|-----------|--|-----------|
| KOCH, RICHARD N & PAULAA & DAN<br>HERTZEL, MELISSAA<br>500 ATLANTIC AVE SUITE 21E<br><br>BOSTON MA 02210  |  | 1 Level | 2 Public Water | 1 Paved   | 7 Waterfront | Description        | Code | Assessed  | Assessed  |  |           |
|   |  |         | 4 Gas          |   |              | RESIDNTL           | 1010 | 2,328,200 | 2,328,200 |  |           |
|   |  |         | 6 Septic       |   |              | RES LAND           | 1010 | 3,080,500 | 3,080,500 |  |           |
| <b>SUPPLEMENTAL DATA</b>  |  |         |                |   |              | Total              |      |           |           | 5,408,700  | 5,408,700 |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q NQ NR:<br>#DL 1<br>#DL 2<br>GIS ID F_976412_2694250 |  |         |                | Plan Ref. SEE DEED DESC<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |              |                    |      |           |           |  |           |

| RECORD OF OWNERSHIP               |       | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |           |       |      |           |       |           |
|-----------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|-----------|-------|------|-----------|-------|-----------|
| KOCH, RICHARD N & PAULAA & DANIEL | 29114 | 0327        | 09-02-2015 | U   | I   | 100       | 1F | Year                           | Code | Assessed  | Year  | Code | Assessed  |       |           |
| KOCH, RICHARD N & PAULAA TRS      | 24052 | 0348        | 09-24-2009 | Q   | I   | 3,900,000 | 00 | 2023                           | 1010 | 1,786,700 | 2022  | 1010 | 1,639,000 |       |           |
| FLORIN, BETH C                    | 23581 | 0270        | 04-02-2009 | U   | I   | 0         | 1  |                                | 1010 | 2,800,500 |       | 1010 | 2,074,400 |       |           |
| RICH, JOSEPH R & FLORIN, BETH C   | 20600 | 0074        | 12-22-2005 | U   | I   | 3,600,000 | 1V |                                |      |           |       | 1010 | 15,200    |       |           |
| TSIHLLIS, JAMES TR                | 18670 | 0038        | 06-02-2004 | U   | I   | 1         | 1F | Total                          |      | 4,587,200 | Total |      | 3,713,400 | Total | 3,376,000 |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        | APPRAISED VALUE SUMMARY                |   |  |  |  |
|------------|------|-------------|-------------------|------|-------------|--------|--------|--|---|--|--|--|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int                               | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |
| Total      |      |             | 0.00              |      |             |        |        | Appraised Bldg. Value (Card) 2,215,500 |   |  |  |  |
|            |      |             |                   |      |             |        |        | Appraised Xf (B) Value (Bldg) 97,500   |   |  |  |  |
|            |      |             |                   |      |             |        |        | Appraised Ob (B) Value (Bldg) 15,200   |   |  |  |  |
|            |      |             |                   |      |             |        |        | Appraised Land Value (Bldg) 3,080,500  |   |  |  |  |
|            |      |             |                   |      |             |        |        | Special Land Value 0                   |   |  |  |  |
|            |      |             |                   |      |             |        |        | Total Appraised Parcel Value 5,408,700 |   |  |  |  |
|            |      |             |                   |      |             |        |        | Valuation Method C                     |   |  |  |  |
|            |      |             |                   |      |             |        |        | Total Appraised Parcel Value 5,408,700 |   |  |  |  |

| ASSESSING NEIGHBORHOOD |           | B |  | Tracing |  | Batch  |  |
|------------------------|-----------|---|--|---------|--|--------|--|
| Nbhd                   | Nbhd Name |   |  |         |  | CENVIL |  |
| WF09                   |           |   |  |         |  |        |  |

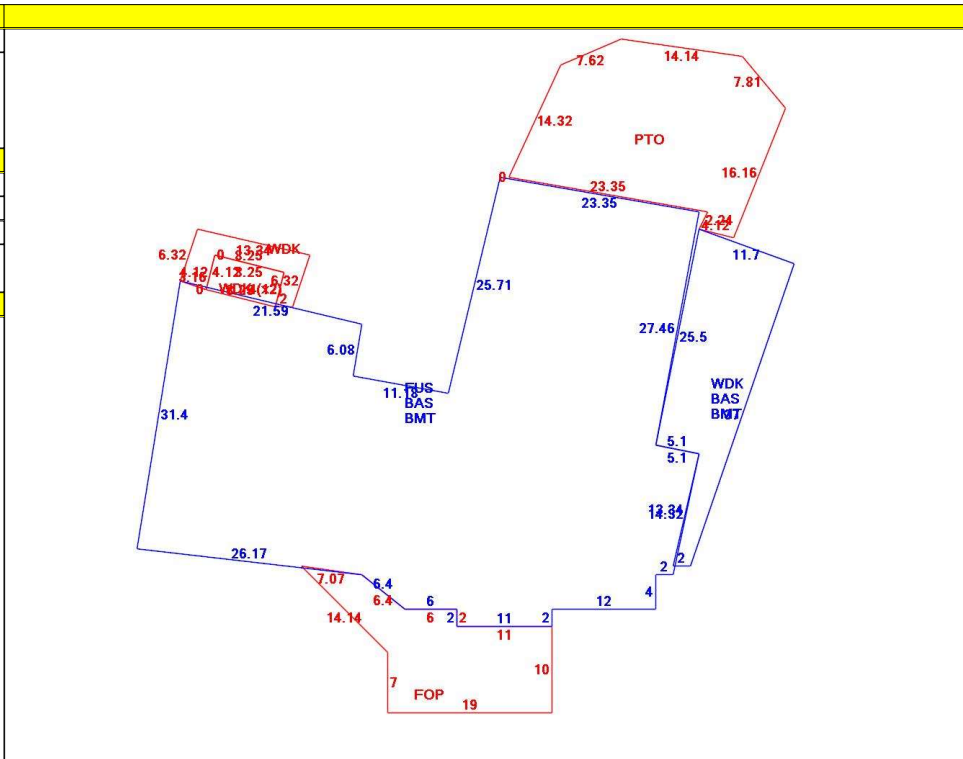
| BUILDING PERMIT RECORD |            |      |                |         |            |        |            | VISIT / CHANGE HISTORY   |            |    |      |    |    |                     |
|------------------------|------------|------|----------------|---------|------------|--------|------------|--------------------------|------------|----|------|----|----|---------------------|
| Permit Id              | Issue Date | Type | Description    | Amount  | Insp Date  | % Comp | Date Comp  | Comments                 | Date       | Id | Type | Is | Cd | Purpost/Result      |
| 16-1380                | 06-17-2016 | 809  | Deck           | 500     | 06-30-2016 | 100    | 06-30-2016 | rebuild stairs from deck | 05-20-2020 | WD |      |    | FR | Field Review        |
| 20060920               | 08-16-2006 | FB   | Finish Basemen | 30,000  | 02-20-2007 | 100    | 06-30-2007 | FB PLAYRM, FULL BTH, INS | 05-08-2017 | SR | 02   |    | 14 | Cyclical Inspection |
| 76412                  | 05-05-2004 | RE   | Remodel        | 850     | 10-21-2004 | 100    | 01-01-2005 |                          | 07-20-2015 | TP | 03   |    | 16 | In Office Review    |
| 67458                  | 03-13-2003 | DW   | Dwelling       | 449,440 | 10-21-2004 | 100    | 01-01-2005 |                          | 06-23-2014 | JR | 03   |    | 16 | In Office Review    |
| 27923                  | 12-02-1997 | RW   | Repair Work    | 5,000   | 01-01-1999 | 100    | 06-30-1999 | ENCLOSE PORCH            | 06-11-2013 | DR | 03   |    | 16 | In Office Review    |
| B25837                 | 12-01-1983 | AD   | Addition       | 8,000   | 01-15-1987 | 100    | 06-30-1987 | HY GARAGE                | 05-17-2011 | DR | 03   |    | 16 | In Office Review    |
|                        |            |      |                |         |            |        |            |                          | 02-08-2011 | JR | 03   |    | 15 | Abatement Review    |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |           |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|-----------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |           |
| 1                           | 1010     | Single Fam M-0 | RD-  | 3  | 0.510      | AC         | 176,344.00             | 1.75655 | 1.0000     | 5     | 1.00  | WF09      | 19.500           |                    | 1.0000     | 6,040,258  | 3,080,500 |
| Total Card Land Units       |          |                |      |    | 0.51       | AC         | Parcel Total Land Area |         |            |       |       | 0.51      | Total Land Value |                    |            | 3,080,500  |           |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 07 | Modern/Contemp |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | X+ | Exceptional PI |                                 |    |             |
| Stories             | 2  | 2 Stories      |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 03 | Plastered      |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 12 | Hardwood       |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 03 | Central        |                                 |    |             |
| Bedrooms            | 04 | 4 Bedrooms     |                                 |    |             |
| Full Baths          | 5  |                |                                 |    |             |
| Half Baths          | 1  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 9  | 9 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| UsrflD 105          |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 51 | 5 Full-1 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | OWNE 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |           |
|--------------------------|-----------|
| Building Value New       | 2,434,626 |
| Year Built               | 2003      |
| Effective Year Built     | 2007      |
| Depreciation Code        | A         |
| Remodel Rating           |           |
| Year Remodeled           |           |
| Depreciation %           | 9         |
| Functional Obsol         | 0         |
| External Obsol           | 0         |
| Trend Factor             | 1         |
| Condition                |           |
| Condition %              |           |
| Percent Good             | 91        |
| RCNLD                    | 2,215,500 |
| Dep % Ovr                |           |
| Dep Ovr Comment          |           |
| Misc Imp Ovr             |           |
| Misc Imp Ovr Comment     |           |
| Cost to Cure Ovr         |           |
| Cost to Cure Ovr Comment |           |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL3   | Fireplace 2 sto | B   | 1     | 7000.00    | 2009   |          | 91   |       | 0.00       | 6,400       |
| BGR2   | 2 Stall Bmt Ga  | B   | 1     | 3244.00    | 2009   |          | 91   |       | 0.00       | 3,000       |
| BFA1   | Bsmt Fin-Goo    | B   | 1,044 | 32.56      | 2009   |          | 91   |       | 0.00       | 30,900      |
| WDC  | Wood Decking    | L   | 404   | 20.00      | 2007   |          | 76   |       | 0.00       | 5,900       |
| FOP  | Open Porch-ro   | B   | 248   | 55.00      | 2009   |          | 91   |       | 0.00       | 9,300       |
| BMT  | Basement-Unfi   | B   | 2,461 | 26.01      | 2009   |          | 91   |       | 0.00       | 47,900      |
| PAT2   | Patio-Good      | L   | 470   | 9.94       | 2007   |          | 76   |       | 0.00       | 3,500       |
| BTH1   | Bath Hse - No   | L   | 84    | 42.98      | 2007   |          | 88   | C     | 1.00       | 3,200       |
| WDC  | Wood Decking    | L   | 84    | 20.00      | 2007   |          | 76   |       | 0.00       | 2,600       |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor   | 2,483       | 2,483      | 2,483    | 519.78    | 1,290,601      |
| BMT                               | Basement Area | 0           | 2,483      | 0        | 0.00      | 0              |
| FOP                               | Open Porch    | 0           | 248        | 0        | 0.00      | 0              |
| FUS                               | Upper Story   | 2,201       | 2,201      | 2,201    | 519.78    | 1,144,025      |
| PTO                               | Patio         | 0           | 470        | 0        | 0.00      | 0              |
| WDK                               | Wood Deck     | 0           | 404        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |               | 4,684       | 8,289      | 4,684    |           | 2,434,626      |

