

| CURRENT OWNER | | | | TOPO | | UTILITIES | | STRT / ROAD | | LOCATION | | CURRENT ASSESSMENT | | | |
|--|--|--|--|------|-------|-----------------|--------------|-------------|-------|----------|------|---|---------|----------|----------|
| OTTO, PAUL J 3313 STRAWBERRY RUN DAVIDSONVILL MD 21035 | | | | 1 | Level | 6 | Septic | 1 | Paved | | | Description | Code | Assessed | Assessed |
| | | | | | | 4 | Gas | | | | | RESIDNTL | 1010 | 269,000 | 269,000 |
| | | | | | | 2 | Public Water | | | RES LAND | 1010 | 436,400 | 436,400 | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | Total 705,400 705,400 801 FY2024 BARNSTABLE, MA <h1 style="text-align: center;">VISION</h1> | | | |
| Alt Prcl ID | | | | | | Plan Ref. 34/23 | | | | | | | | | |
| Split Zonin | | | | | | Land Ct# | | | | | | | | | |
| BID Parcel | | | | | | #SR | | | | | | | | | |
| ResExpt Q | | | | | | Life Estate | | | | | | | | | |
| #DL 1 LOTS 491 & 493 | | | | | | PP STATU | | | | | | | | | |
| #DL 2 | | | | | | Assoc Pid# | | | | | | | | | |
| GIS ID F_978598_2694340 | | | | | | | | | | | | | | | |

| RECORD OF OWNERSHIP | | | | | | | BK-VOL/PAGE | | SALE DATE | | Q/U | | V/I | | SALE PRIC | | VC | | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | |
|----------------------------|--|--|--|--|--|--|-------------|------|------------|---|-----|---------|-------|---------|-----------|----------|------|------|--------------------------------|------|------|----------|------|------|----------|
| PARISH, MARY TR | | | | | | | 35783 | 100 | 05-15-2023 | U | I | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| OTTO, PAUL J | | | | | | | 35832 | 249 | 10-13-2021 | U | I | 0 | 1F | 2023 | 1010 | 231,600 | 2022 | 1010 | 196,900 | 2021 | 1010 | 154,700 | | | |
| OTTO, PAUL J & MARY PARISH | | | | | | | 20813 | 0103 | 03-10-2006 | Q | I | 530,000 | 00 | | 1010 | 307,100 | | | 260,700 | | | 237,000 | | | |
| GREAVES, RODNEY | | | | | | | 17040 | 0060 | 06-05-2003 | Q | I | 349,000 | 00 | | | | | | | | | 3,200 | | | |
| SEIDNER, MARC P | | | | | | | 11400 | 0075 | 05-01-1998 | Q | I | 129,900 | 00 | | | | | | | | | | | | |
| Total | | | | | | | | | | | | 538,700 | Total | 457,600 | Total | 394,900 | | | | | | | | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | | | | | | | | |
|------------------------|-----------|---|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | | | | | | | | | |
| 0110 | | | | HYAN | | | | | | | | | | | | |
| NOTES | | | | Appraised Bldg. Value (Card) 255,100 Appraised Xf (B) Value (Bldg) 10,700 Appraised Ob (B) Value (Bldg) 3,200 Appraised Land Value (Bldg) 436,400 Special Land Value 0 Total Appraised Parcel Value 705,400 Valuation Method C Total Appraised Parcel Value 705,400 | | | | | | | | | | | | |

| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|----------------|---------|------------|--------|------------|-------------|--|------------------------|----|------|----|----|---------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| 91345 | 04-06-2006 | OB | Out Building | | 09-14-2006 | 100 | 06-30-2007 | SHED 120SF | | 05-20-2020 | WD | | | FR | Field Review |
| 72720 | 11-03-2003 | RA | Remodel-Additi | 600,000 | 06-02-2004 | | | NOT STARTED | | 04-10-2014 | SR | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | | 05-08-2007 | TP | 03 | | 52 | New Construction |
| | | | | | | | | | | 09-14-2006 | PT | 02 | | 14 | Cyclical Inspection |
| | | | | | | | | | | 03-20-2006 | JK | 22 | | 22 | Change of Address |
| | | | | | | | | | | 06-02-2004 | MF | 02 | | 13 | CALL BACK |
| | | | | | | | | | | 09-30-2003 | GB | 02 | | 01 | Meas/Est |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | | |
| 1 | 1010 | Single Fam M-0 | RB | 4 | 0.180 | AC | 176,344.00 | 4.43465 | 1.0000 | 5 | 1.00 | 0110 | 3.100 | | 1.0000 | 2,424,271 | 436,400 | |
| Total Card Land Units | | | | | 0.18 | AC | Parcel Total Land Area | | | | | 0.18 | Total Land Value | | | | | 436,400 |

