

| CURRENT OWNER   |  | TOPO           | UTILITIES    | STRT / ROAD | LOCATION     | CURRENT ASSESSMENT                  |                      |                                |                                |
|---|--|----------------|--------------|-------------|--------------|-------------------------------------|----------------------|--------------------------------|--------------------------------|
| VERKADE, CHARLES E<br><br>696 SANTUIT-NEWTOWN RD<br><br>MARSTONS MIL MA 02648 |  | 2              | Above Street | 2           | Public Water | Description<br>RESIDNTL<br>RES LAND | Code<br>1010<br>1010 | Assessed<br>376,000<br>190,600 | Assessed<br>376,000<br>190,600 |
|   |  | 4              | Gas          | 1           | Paved        |                                     |                      |                                |                                |
|   |  | 6              | Septic       |             |              |                                     |                      |                                |                                |
| SUPPLEMENTAL DATA   |  |                |              |             |              | Total                               |                      |                                |                                |
| Alt Prcl ID   |  | Split Zonin    |              | Plan Ref.   |              |                                     |                      |                                |                                |
| BID Parcel  |  | ResExpt Q YES: |              | Land Ct#    |              |                                     |                      |                                |                                |
| #DL 1   |  |                |              | #SR         |              |                                     |                      |                                |                                |
| #DL 2   |  |                |              | Life Estate |              |                                     |                      |                                |                                |
| GIS ID F_945888_2704290   |  |                |              | PP STATU    |              |                                     |                      |                                |                                |
|   |  |                |              | Assoc Pid#  |              |                                     |                      |                                |                                |

801  
 FY2024  
 BARNSTABLE, MA

**VISION**

| RECORD OF OWNERSHIP              |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |       |      |          |       |      |          |
|----------------------------------|--|-------------|-----------|------------|-----|-----------|----|--------------------------------|-------|------|----------|-------|------|----------|
| VERKADE, CHARLES E               |  | 35243       | 004       | 04-04-2019 | U   | I         | 0  | 1F                             | Year  | Code | Assessed | Year  | Code | Assessed |
| VERKADE, CHARLES E & CATHERINE M |  | 1289        | 0901      | 02-24-1965 | U   | V         | 0  |                                | 2023  | 1010 | 337,200  | 2022  | 1010 | 287,900  |
|                                  |  |             |           |            |     |           |    |                                |       | 1010 | 174,600  |       | 1010 | 133,100  |
|                                  |  |             |           |            |     |           |    |                                |       |      |          |       | 1010 | 32,000   |
|                                  |  |             |           |            |     |           |    |                                | Total |      | 511,800  | Total |      | 421,000  |
|                                  |  |             |           |            |     |           |    |                                | Total |      |          | Total |      | 385,900  |

| EXEMPTIONS |      |                       | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-----------------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description           | Amount            | Code | Description | Number | Amount | Comm Int |
| 2024       | 5C   | RESIDENTIAL EXEMPTION |                   |      |             |        |        |          |
| Total      |      |                       | 0.00              |      |             |        |        |          |

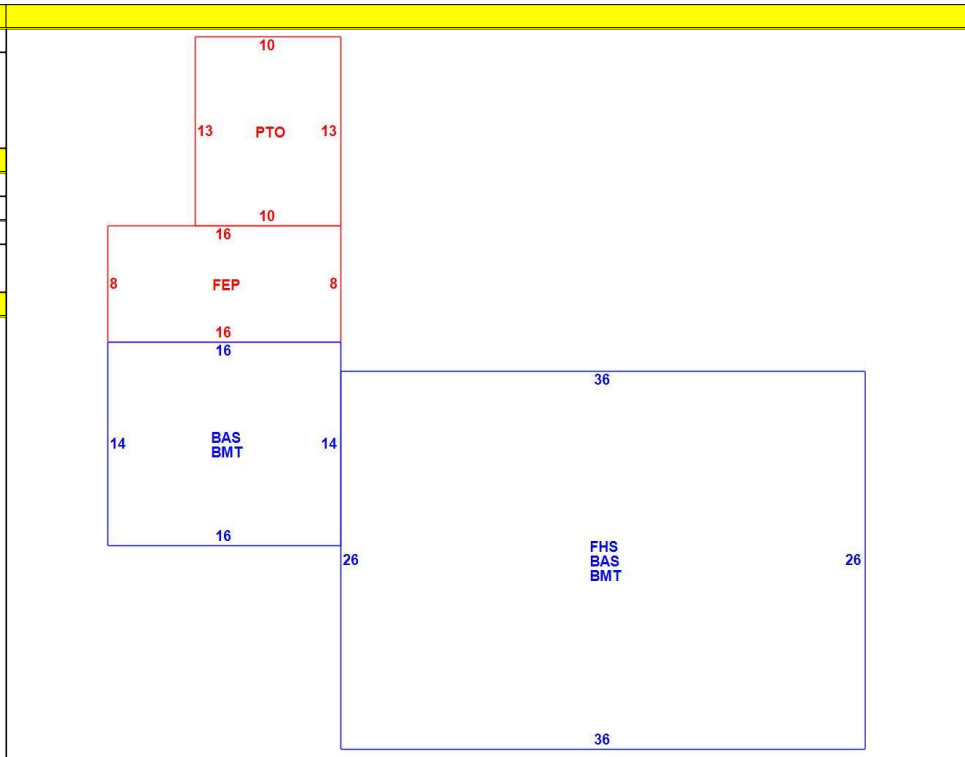
This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |                               |         |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |                               |         |
| 0105                   |           |   |         | MARSTM                  |                               |         |
| NOTES                  |           |   |         |                         | Appraised Bldg. Value (Card)  | 309,800 |
|                        |           |   |         |                         | Appraised Xf (B) Value (Bldg) | 34,600  |
|                        |           |   |         |                         | Appraised Ob (B) Value (Bldg) | 31,600  |
|                        |           |   |         |                         | Appraised Land Value (Bldg)   | 190,600 |
|                        |           |   |         |                         | Special Land Value            | 0       |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 566,600 |
|                        |           |   |         |                         | Valuation Method              | C       |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 566,600 |

| BUILDING PERMIT RECORD |            |      |             |        |            |        |            | VISIT / CHANGE HISTORY |            |    |      |    |    |                            |
|------------------------|------------|------|-------------|--------|------------|--------|------------|------------------------|------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments               | Date       | Id | Type | Is | Cd | Purpost/Result             |
| B23732                 | 12-01-1981 | AD   | Addition    | 0      | 06-30-1982 | 100    | 06-30-1982 | MM ADD'N               | 07-25-2023 | YB | 03   |    | 16 | In Office Review           |
|                        |            |      |             |        |            |        |            |                        | 11-17-2022 | SR | 02   |    | 03 | Cycl Insp Comp             |
|                        |            |      |             |        |            |        |            |                        | 02-22-2022 | BM | 22   |    | 22 | Change of Address          |
|                        |            |      |             |        |            |        |            |                        | 05-22-2020 | LS |      |    |    | Field Review               |
|                        |            |      |             |        |            |        |            |                        | 10-09-2014 | SR | 01   |    | 03 | Cycl Insp Comp             |
|                        |            |      |             |        |            |        |            |                        | 05-04-2005 | PT | 02   |    | 01 | Meas/Est                   |
|                        |            |      |             |        |            |        |            |                        | 02-11-1999 | FS | 01   |    | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION |          |                |      |    |            |               |                        |         |            |       |       |           |                  |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|---------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price    | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | RF   | 3  | 1.000      | AC 176,344.00 | 1.00000                | 1.0000  | 5          | 1.00  | 0105  | 1.000     |                  | 1.0000             | 176,344    | 176,300    |
| 1                           | 1010     | Single Fam M-0 | RF   | 3  | 1.000      | AC 14,250.00  | 1.00000                | 1.0000  | 0          | 1.00  | 0105  | 1.000     |                  | 1.0070             | 14,250     | 14,300     |
| Total Card Land Units       |          |                |      |    | 2.00       | AC            | Parcel Total Land Area |         |            |       |       | 2.00      | Total Land Value |                    |            | 190,600    |

| CONSTRUCTION DETAIL |     |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element             | Cd  | Description    | Element                         | Cd | Description |
| Style               | 04  | Cape Cod       |                                 |    |             |
| Model               | 01  | Residential    |                                 |    |             |
| Grade:              | C   | Average        |                                 |    |             |
| Stories             | 1.5 | 1 1/2 Stories  |                                 |    |             |
| Exterior Wall 1     | 14  | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |     |                |                                 |    |             |
| <b>CONDO DATA</b>   |     |                |                                 |    |             |
| Parcel Id           |     | C              |                                 |    | Ownr 0.0    |
|                     |     |                | B                               |    | S           |
| Roof Structure      | 03  | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03  | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05  | Drywall        |                                 |    |             |
| Interior Wall 2     |     |                |                                 |    |             |
| Interior Floor 1    | 12  | Hardwood       |                                 |    |             |
| Interior Floor 2    | 14  | Carpet         |                                 |    |             |
| Heat Fuel           | 02  | Oil            |                                 |    |             |
| Heat Type           | 05  | Hot Water      |                                 |    |             |
| AC Type             | 01  | None           |                                 |    |             |
| Bedrooms            | 04  | 4 Bedrooms     |                                 |    |             |
| Full Baths          | 2   |                |                                 |    |             |
| Half Baths          | 0   |                |                                 |    |             |
| Extra Fixtures      |     |                |                                 |    |             |
| Total Rooms         | 7   |                |                                 |    |             |
| Bath Style          |     |                |                                 |    |             |
| Kitchen Style       |     |                |                                 |    |             |
| Occupancy           |     |                |                                 |    |             |
| Usrflid 105         |     |                |                                 |    |             |
| Accessory Apt       |     |                |                                 |    |             |
| Foundation Alt      | 01  | Poured Conc.   |                                 |    |             |
| Rms Prts            |     |                |                                 |    |             |
| Bath Split          | 20  | 2 Full-0 Half  |                                 |    |             |
|                     |     |                | Building Value New              |    | 402,393     |
|                     |     |                | Year Built                      |    | 1966        |
|                     |     |                | Effective Year Built            |    | 1989        |
|                     |     |                | Depreciation Code               |    | A           |
|                     |     |                | Remodel Rating                  |    |             |
|                     |     |                | Year Remodeled                  |    |             |
|                     |     |                | Depreciation %                  |    | 23          |
|                     |     |                | Functional Obsol                |    | 0           |
|                     |     |                | External Obsol                  |    | 0           |
|                     |     |                | Trend Factor                    |    | 1           |
|                     |     |                | Condition                       |    |             |
|                     |     |                | Condition %                     |    |             |
|                     |     |                | Percent Good                    |    | 77          |
|                     |     |                | RCNLD                           |    | 309,800     |
|                     |     |                | Dep % Ovr                       |    |             |
|                     |     |                | Dep Ovr Comment                 |    |             |
|                     |     |                | Misc Imp Ovr                    |    |             |
|                     |     |                | Misc Imp Ovr Comment            |    |             |
|                     |     |                | Cost to Cure Ovr                |    |             |
|                     |     |                | Cost to Cure Ovr Comment        |    |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2   | Fireplace 1.5 s | B   | 1     | 6000.00    | 1991   |          | 77   |       | 0.00       | 4,600       |
| FGR6   | Gar w/Lft Avg   | L   | 768   | 60.00      | 1983   |          | 64   | 00    | 1.00       | 29,500      |
| PAT2   | Patio-Good      | L   | 130   | 9.94       | 1994   |          | 75   |       | 0.00       | 1,100       |
| FEP  | Enclosed porc   | B   | 128   | 70.00      | 1991   |          | 77   |       | 0.00       | 7,500       |
| BMT  | Basement-Unfi   | B   | 1,160 | 26.01      | 1991   |          | 77   |       | 0.00       | 22,500      |
| SOLT   | Solar Thermal   | B   | 45    | 86.00      | 1991   |          | 0    |       | 0.00       | 0           |
| SHED   | Shed            | L   | 96    | 18.00      | 1997   |          | 56   |       | 0.00       | 1,000       |

| BUILDING SUB-AREA SUMMARY SECTION |                |             |            |          |           |                |
|-----------------------------------|----------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description    | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor    | 1,160       | 1,160      | 1,160    | 247.17    | 286,717        |
| BMT                               | Basement Area  | 0           | 1,160      | 0        | 0.00      | 0              |
| FEP                               | Enclosed Porch | 0           | 128        | 0        | 0.00      | 0              |
| FHS                               | Half Story     | 468         | 936        | 468      | 123.59    | 115,676        |
| PTO                               | Patio          | 0           | 130        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                | 1,628       | 3,514      | 1,628    |           | 402,393        |

