

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|--|--|-----------|----------------|--|----------|--------------------|------|----------|----------|--|---------|
| LANGILLE, GORDON S & ANTONIA R 420 WAKEBY RD MARSTONS MIL MA 02648 | | 1 Sloping | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDENTL | 1010 | 583,600 | 583,600 | | |
| | | | 6 Septic | | | RES LAND | 1010 | 182,000 | 182,000 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 765,600 | 765,600 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 LOT 3 #DL 2 GIS ID F_945785_2703634 | | | | Plan Ref. 379/84 Land Ct# #SR Life Estate GORDON S & AN PP STATU Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|--------------------------------|-------|-------------|------------|------|----------|-----------|------|--------------------------------|------|---------|----------|------|---------|-------|------|---------|
| Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | | | | | |
| LANGILLE, GORDON S & ANTONIA R | 20342 | 0118 | 10-07-2005 | U | I | 100 | 1A | | | | | | | | | |
| LANGILLE, GORDON S & ANTONIA R | 8194 | 0171 | 09-15-1992 | U | I | 115,000 | L | 2023 | 1010 | 526,100 | 2022 | 1010 | 445,800 | 2021 | 1010 | 339,600 |
| FEDERAL NATIONAL MORTGAGE ASSO | 8033 | 0066 | 05-15-1992 | U | I | 148,500 | L | | 1010 | 166,000 | | 1010 | 124,500 | | 1010 | 124,500 |
| ORR, STEPHEN E & BETHANN R | 4384 | 0159 | 01-15-1985 | Q | V | 24,900 | U | | | | | | | | 1010 | 48,400 |
| JANSEN, PHYLLIS S ETAL | 4003 | 0346 | 02-15-1984 | U | V | 58,000 | G | Total | | 692,100 | Total | | 570,300 | Total | | 512,500 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|------------------------------|-------------------------------|-------------------------------|
| Nbhd | Nbhd Name | B | Tracing | Batch | Appraised Bldg. Value (Card) | Appraised Xf (B) Value (Bldg) | Appraised Ob (B) Value (Bldg) |
| 0105 | | | | MARSTM | 504,900 | 36,700 | 42,000 |

| NOTES | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | |
|-------|--|--|--|--|--|--|--|--|--|------------------------------|----------------------|--------------------|------------------------------|------------------|--|
| | | | | | | | | | | Appraised Land Value (Bldg) | Appraised Land Value | Special Land Value | Total Appraised Parcel Value | Valuation Method | |
| | | | | | | | | | | 182,000 | 0 | 765,600 | C | | |
| | | | | | | | | | | Total Appraised Parcel Value | | 765,600 | | | |

| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|----------------|--------|------------|--------|------------|-------------------------|------------|------------------------|------|----|----|-----------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| EXPR-22-1 | 11-22-2022 | 835 | Sid/Wind/Roof/ | 8,204 | 06-30-2023 | 100 | 06-30-2023 | INSTALL 6 REPLACEMENT W | 11-18-2022 | SR | 01 | | 03 | Cycl Insp Comp | |
| 17-3512 | 10-30-2017 | 835 | Sid/Wind/Roof/ | 21,720 | 06-30-2018 | 100 | 06-30-2018 | Windows, Storm Door | 05-20-2020 | LS | | | FR | Field Review | |
| 201507341 | 10-29-2015 | NR | New Roof | 4,000 | 06-30-2016 | 100 | 06-30-2016 | ROOF RESIDENTIAL (STRIP | 11-24-2015 | TR | 03 | | 16 | In Office Review | |
| 201408983 | 12-24-2014 | IN | Insulation | 2,600 | 06-30-2015 | 100 | 06-30-2016 | INSULATION / WEATHERIZA | 05-01-2015 | SR | 02 | | 03 | Cycl Insp Comp | |
| 56046 | 09-27-2001 | AD | Addition | 81,408 | 06-12-2002 | 100 | 01-01-2003 | APT | 02-23-2015 | JR | 03 | | 03 | Cycl Insp Comp | |
| B30127 | 11-01-1986 | AD | Addition | 5,000 | 01-15-1987 | 100 | 12-31-1987 | MM GARAGE | 07-26-2013 | RB | 03 | | 02 | Bldg Permit Completed | |
| B27852 | 05-01-1985 | DW | Dwelling | 42,000 | 01-15-1986 | 100 | 12-31-1986 | MM 1.5 ST | 09-04-2012 | NF | 03 | | 16 | In Office Review | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 1.000 | AC | 176,344.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 176,344 |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.400 | AC | 14,250.00 | 1.00000 | 1.0000 | 0 | 1.00 | 0105 | 1.000 | | 1.0000 | 14,250 |
| Total Card Land Units | | | | | 1.40 | AC | Parcel Total Land Area | | | | | 1.40 | Total Land Value | | | 182,000 |

