

| CURRENT OWNER  |  | TOPO        | UTILITIES      | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT                  |                      |                                |                                | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|--|--|-------------|----------------|------------------|----------|-------------------------------------|----------------------|--------------------------------|--------------------------------|--|---------|
| HAMBLIN, SHERMAN C & MARY E<br><br>780 SANTUIT-NEWTOWN RD<br><br>MARSTONS MIL MA 02648 |  | 1 Level     | 2 Public Water |                  |          | Description<br>RESIDNTL<br>RES LAND | Code<br>1010<br>1010 | Assessed<br>218,900<br>177,400 | Assessed<br>218,900<br>177,400 |  |         |
|  |  |             | 4 Gas          | 1 Paved          |          |                                     |                      |                                |                                |  |         |
|  |  |             | 6 Septic       |                  |          |                                     |                      |                                |                                |  |         |
| <b>SUPPLEMENTAL DATA</b>   |  |             |                |                  |          | Total                               |                      |                                |                                | 396,300  | 396,300 |
| Alt Prcl ID  |  | Split Zonin |                | Plan Ref. 292/55 |          |                                     |                      |                                |                                |  |         |
| BID Parcel   |  | ResExpt Q   |                | Land Ct#         |          |                                     |                      |                                |                                |  |         |
| #DL 1 LOTS 1 & 2   |  | #DL 2       |                | Life Estate      |          |                                     |                      |                                |                                |  |         |
| GIS ID F_945670_2703848  |  | Assoc Pid#  |                |                  |          |                                     |                      |                                |                                |  |         |

| RECORD OF OWNERSHIP             |       | BK-VOL/PAGE | SALE DATE  | Q/U  | V/I      | SALE PRIC | VC   | PREVIOUS ASSESSMENTS (HISTORY) |       |         |          |       |         |         |      |         |
|---------------------------------|-------|-------------|------------|------|----------|-----------|------|--------------------------------|-------|---------|----------|-------|---------|---------|------|---------|
| Year                            | Code  | Assessed    | Year       | Code | Assessed | Year      | Code | Assessed                       | Year  | Code    | Assessed |       |         |         |      |         |
| HAMBLIN, SHERMAN C & MARY E     | 15265 | 0120        | 06-14-2002 | U    | I        | 1         | 1A   | 2023                           | 1010  | 186,600 | 2022     | 1010  | 162,200 | 2021    | 1010 | 117,900 |
| HAMBLIN, RICHARD & SHERMAN      | 10456 | 0213        | 10-28-1996 | U    | I        | 1         | 1A   |                                | 1010  | 161,400 |          | 1010  | 119,900 |         | 1010 | 119,900 |
| HAMBLIN, ROGER & RICHARD & SHER | 7102  | 0311        | 03-15-1990 | U    | I        | 1         | 1A   |                                |       |         |          |       |         |         | 1010 | 16,900  |
| HAMBLIN, ROGER L                | 1233  | 0175        | 01-10-1964 | U    |          | 0         |      |                                |       |         |          |       |         |         |      |         |
| Total                           |       |             |            |      |          |           |      | 348,000                        | Total |         | 282,100  | Total |         | 254,700 |      |         |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int |
| Total      |      |             | 0.00              |      |             |        |        |          |

| ASSESSING NEIGHBORHOOD |           |   |         |        |
|------------------------|-----------|---|---------|--------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch  |
| 0105                   |           |   |         | MARSTM |

| NOTES   |  |  |  |         |
|---|--|--|--|---------|
| This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |         |
| <b>APPRAISED VALUE SUMMARY</b>                                      |  |  |  |         |
| Appraised Bldg. Value (Card)  |  |  |  | 178,900 |
| Appraised Xf (B) Value (Bldg)                                       |  |  |  | 21,200  |
| Appraised Ob (B) Value (Bldg)                                       |  |  |  | 18,800  |
| Appraised Land Value (Bldg)   |  |  |  | 177,400 |
| Special Land Value  |  |  |  | 0       |
| Total Appraised Parcel Value  |  |  |  | 396,300 |
| Valuation Method  |  |  |  | C       |
| Total Appraised Parcel Value  |  |  |  | 396,300 |

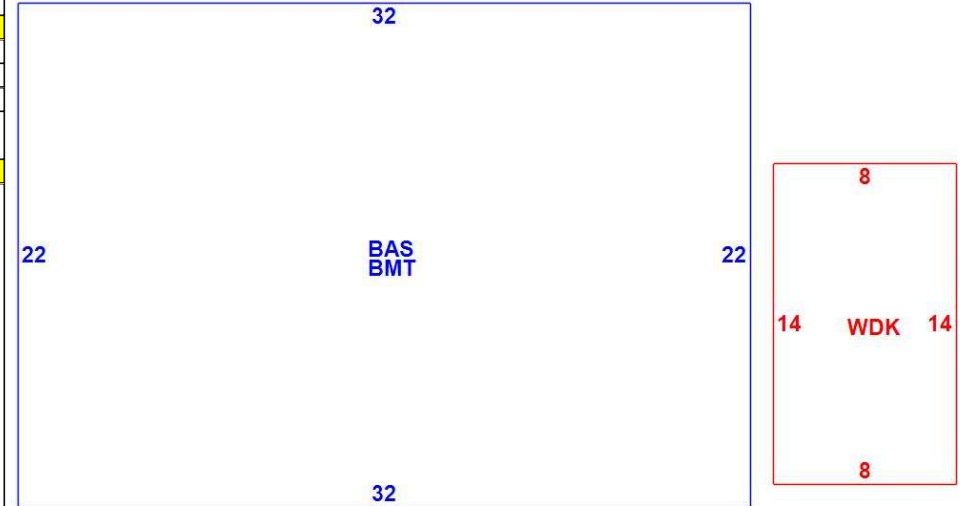
| BUILDING PERMIT RECORD |            |      |             |        |            |        |            |           | VISIT / CHANGE HISTORY |    |      |    |    |                            |
|------------------------|------------|------|-------------|--------|------------|--------|------------|-----------|------------------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments  | Date                   | Id | Type | Is | Cd | Purpost/Result             |
| B21422                 | 07-01-1979 | DW   | Dwelling    | 0      | 01-15-1980 | 100    | 12-31-1980 | MM 1 STOR | 11-18-2022             | SR | 02   |    | 03 | Cycl Insp Comp             |
|                        |            |      |             |        |            |        |            |           | 05-22-2020             | LS |      |    | FR | Field Review               |
|                        |            |      |             |        |            |        |            |           | 09-06-2017             | SR | 01   |    | 03 | Cycl Insp Comp             |
|                        |            |      |             |        |            |        |            |           | 05-04-2005             | PT | 02   |    | 01 | Meas/Est                   |
|                        |            |      |             |        |            |        |            |           | 02-11-1999             | FS | 01   |    | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION |          |                |      |    |            |               |                        |         |            |       |       |           |                  |                    |            |            |  |  |
|-----------------------------|----------|----------------|------|----|------------|---------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|--|--|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price    | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |  |  |
| 1                           | 1010     | Single Fam M-0 | RF   | 3  | 1.000      | AC 176,344.00 | 1.00000                | 1.0000  | 5          | 1.00  | 0105  | 1.000     |                  | 1.0000             | 176,344    | 176,300    |  |  |
| 1                           | 1010     | Single Fam M-0 | RF   | 3  | 0.080      | AC 14,250.00  | 1.00000                | 1.0000  | 0          | 1.00  | 0105  | 1.000     |                  | 1.0000             | 14,250     | 1,100      |  |  |
| Total Card Land Units       |          |                |      |    | 1.08       | AC            | Parcel Total Land Area |         |            |       |       | 1.08      | Total Land Value |                    |            | 177,400    |  |  |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 02 | 2 Bedrooms     |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 4  | 4 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 10 | 1 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |     |
|-------------|------|-------------|---------|-----|
| Parcel Id   |      | C           | Owne    | 0.0 |
|             |      |             | B       | S   |
| Adjust Type | Code | Description | Factor% |     |
| Condo Flr   |      |             |         |     |
| Condo Unit  |      |             |         |     |

| COST / MARKET VALUATION  |  |         |
|--------------------------|--|---------|
| Building Value New       |  | 220,915 |
| Year Built               |  | 1979    |
| Effective Year Built     |  | 1995    |
| Depreciation Code        |  | A       |
| Remodel Rating           |  |         |
| Year Remodeled           |  |         |
| Depreciation %           |  | 19      |
| Functional Obsol         |  | 0       |
| External Obsol           |  | 0       |
| Trend Factor             |  | 1       |
| Condition                |  |         |
| Condition %              |  |         |
| Percent Good             |  | 81      |
| RCNLD                    |  | 178,900 |
| Dep % Ovr                |  |         |
| Dep Ovr Comment          |  |         |
| Misc Imp Ovr             |  |         |
| Misc Imp Ovr Comment     |  |         |
| Cost to Cure Ovr         |  |         |
| Cost to Cure Ovr Comment |  |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                  |     |       |            |        |          |      |       |            |             |
|--|------------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description      | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| SHED   | Shed             | L   | 160   | 18.00      | 1990   |          | 42   |       | 0.00       | 1,200       |
| WDC  | Wood Deck w/     | L   | 112   | 18.00      | 1998   |          | 58   |       | 0.00       | 1,900       |
| BMT  | Basement-Unfi    | B   | 704   | 26.01      | 1997   |          | 81   |       | 0.00       | 17,100      |
| BSTG   | Boat Stg-open    | L   | 480   | 26.77      | 1979   |          | 60   | D-    | 0.81       | 6,200       |
| BSTG   | Boat Stg-open    | L   | 392   | 26.77      | 1979   |          | 60   | D-    | 0.81       | 5,100       |
| FCP  | Carport - flat r | L   | 480   | 15.25      | 1979   |          | 60   |       | 0.00       | 4,400       |
| FPL1   | Fireplace 1 sto  | B   | 1     | 5000.00    | 1997   |          | 81   |       | 0.00       | 4,100       |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |  |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor   | 704         | 704        | 704      | 313.80    | 220,915        |  |
| BMT                               | Basement Area | 0           | 704        | 0        | 0.00      | 0              |  |
| WDK                               | Wood Deck     | 0           | 112        | 0        | 0.00      | 0              |  |
| Ttl Gross Liv / Lease Area        |               | 704         | 1,520      | 704      |           | 220,915        |  |