

| CURRENT OWNER           |  |  |  | TOPO | UTILITIES | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT |      |          |          |                                 |         |         |
|-------------------------|--|--|--|------|-----------|------------------|----------|--------------------|------|----------|----------|---------------------------------|---------|---------|
| BAILEY, NATHAN          |  |  |  |      |           |                  |          | Description        | Code | Assessed | Assessed | 801<br>FY2024<br>BARNSTABLE, MA |         |         |
| 679 WAKEBY ROAD         |  |  |  |      |           |                  |          | RESIDNTL           | 1010 | 316,900  | 316,900  |                                 |         |         |
| MARSTONS MIL MA 02648   |  |  |  |      |           |                  |          | RES LAND           | 1010 | 176,300  | 176,300  |                                 |         |         |
| SUPPLEMENTAL DATA       |  |  |  |      |           |                  |          |                    |      |          |          | <b>VISION</b>                   |         |         |
| Alt Prcl ID             |  |  |  |      |           | Plan Ref. 410/15 |          | Total              |      |          |          |                                 | 493,200 | 493,200 |
| Split Zonin             |  |  |  |      |           | Land Ct#         |          |                    |      |          |          |                                 |         |         |
| BID Parcel              |  |  |  |      |           | #SR              |          |                    |      |          |          |                                 |         |         |
| ResExpt Q NO APP:       |  |  |  |      |           | Life Estate      |          |                    |      |          |          |                                 |         |         |
| #DL 1 LOT 7             |  |  |  |      |           | PP STATU         |          |                    |      |          |          |                                 |         |         |
| #DL 2                   |  |  |  |      |           | Assoc Pid#       |          |                    |      |          |          |                                 |         |         |
| GIS ID F_943270_2703990 |  |  |  |      |           |                  |          |                    |      |          |          |                                 |         |         |

| RECORD OF OWNERSHIP             |  |  |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC      | PREVIOUS ASSESSMENTS (HISTORY) |       |      |          |       |      |          |       |  |         |
|---------------------------------|--|--|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|------|----------|-------|------|----------|-------|--|---------|
| BAILEY, NATHAN                  |  |  |  | 31812       | 0277      | 01-31-2019 | Q   | I         | 301,000 | 00                             | Year  | Code | Assessed | Year  | Code | Assessed |       |  |         |
| NICKERSON, CATRINA P            |  |  |  | 23333       | 0235      | 12-23-2008 | U   | I         | 214,000 | 1S                             | 2023  | 1010 | 279,800  | 2022  | 1010 | 235,900  |       |  |         |
| DEUTSCHE BANK NATIONAL TRUST CO |  |  |  | 23040       | 0208      | 07-14-2008 | U   | I         | 216,213 | 1L                             |       | 1010 | 160,300  |       | 1010 | 118,800  |       |  |         |
| FIANDACA, PAUL                  |  |  |  | 19678       | 0202      | 04-01-2005 | Q   | I         | 316,000 | 00                             |       |      |          |       | 1010 | 5,000    |       |  |         |
| PERKINS, STEPHEN L              |  |  |  | 5694        | 0328      | 04-15-1987 | Q   | I         | 129,900 | U                              | Total |      | 440,100  | Total |      | 354,700  | Total |  | 320,600 |

| EXEMPTIONS |      |                          |        | OTHER ASSESSMENTS |             |        |        |          |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|----------|
| Year       | Code | Description              | Amount | Code              | Description | Number | Amount | Comm Int |
| 2021       | N5C  | NO RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |          |
| Total      |      |                          | 0.00   |                   |             |        |        |          |

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0105                   |           |   | MARSTM  |

| NOTES   |  |  |         |
|---|--|--|---------|
| This signature acknowledges a visit by a Data Collector or Assessor |  |  |         |
| APPRAISED VALUE SUMMARY   |  |  |         |
| Appraised Bldg. Value (Card)  |  |  | 293,300 |
| Appraised Xf (B) Value (Bldg)                                       |  |  | 18,600  |
| Appraised Ob (B) Value (Bldg)                                       |  |  | 5,000   |
| Appraised Land Value (Bldg)   |  |  | 176,300 |
| Special Land Value  |  |  | 0       |
| Total Appraised Parcel Value  |  |  | 493,200 |
| Valuation Method  |  |  | C       |
| Total Appraised Parcel Value  |  |  | 493,200 |

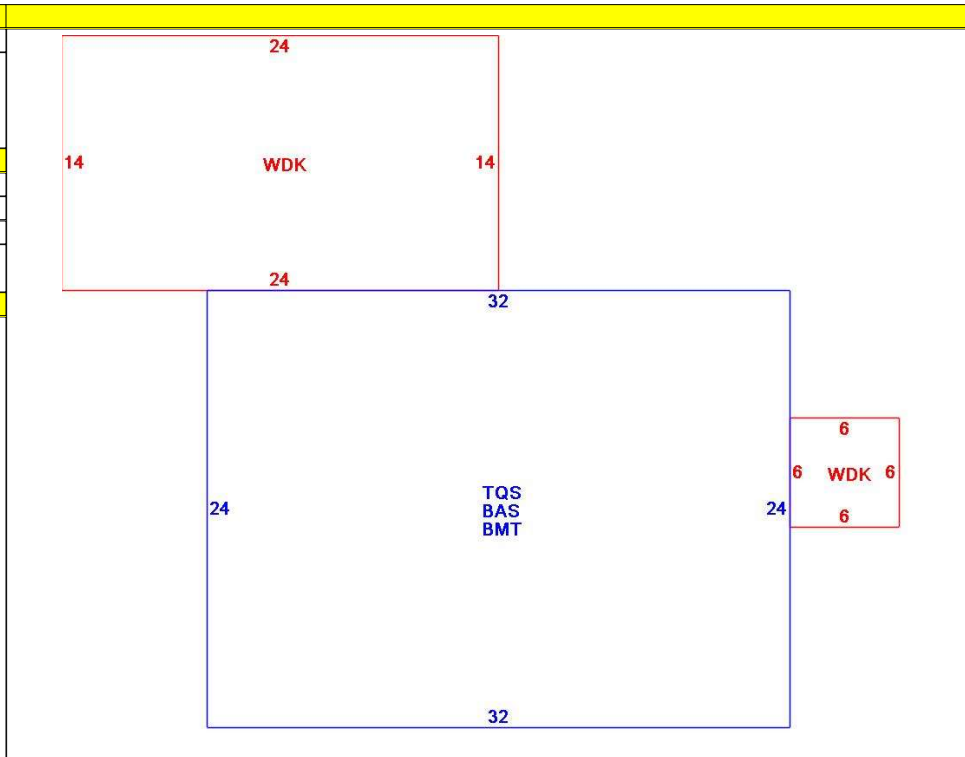
| BUILDING PERMIT RECORD |            |      |                |        |            |        |            | VISIT / CHANGE HISTORY           |            |     |      |    |    |                       |
|------------------------|------------|------|----------------|--------|------------|--------|------------|----------------------------------|------------|-----|------|----|----|-----------------------|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments                         | Date       | Id  | Type | Is | Cd | Purpost/Result        |
| 19-3670                | 11-15-2019 | 822  | Insulation     | 3,931  |            | 100    |            | damming, R-40 to attic flat, ins | 05-20-2020 | LS  |      |    | FR | Field Review          |
| 201504508              | 07-21-2015 | PV   | Solar PV Syste | 8,400  | 10-08-2015 | 100    | 06-30-2016 | INSTALL SOLAR PANELS ON          | 02-19-2020 | SAF |      |    | 20 | Sale Review           |
| B29250                 | 04-01-1986 | DW   | Dwelling       | 0      | 01-15-1987 | 100    | 01-15-1987 | MM 1.5 ST                        | 01-08-2020 | CK  | 03   |    | 16 | In Office Review      |
|                        |            |      |                |        |            |        |            |                                  | 02-19-2019 | CK  | 22   |    | 22 | Change of Address     |
|                        |            |      |                |        |            |        |            |                                  | 12-09-2015 | SR  | 02   |    | 02 | Bldg Permit Completed |
|                        |            |      |                |        |            |        |            |                                  | 09-05-2014 | SR  | 01   |    | 03 | Cycl Insp Comp        |
|                        |            |      |                |        |            |        |            |                                  | 01-31-2014 | JR  | 03   |    | 16 | In Office Review      |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RF   | 3  | 1.000      | AC         | 176,344.00             | 1.00000 | 1.0000     | 5     | 1.00  | 0105      | 1.000            |                    | 1.0000     | 176,344    | 176,300 |
| Total Card Land Units       |          |                |      |    | 1.00       | AC         | Parcel Total Land Area |         |            |       |       | 1.00      | Total Land Value |                    |            | 176,300    |         |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 04   | Cape Cod       |                                 |    |             |
| Model               | 01   | Residential    |                                 |    |             |
| Grade:              | C    | Average        |                                 |    |             |
| Stories             | 1.66 |                |                                 |    |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11   | Clapboard      |                                 |    |             |
| RooF Structure      | 03   | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05   | Drywall        |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 14   | Carpet         |                                 |    |             |
| Interior Floor 2    | 05   | Vinyl/Asphalt  |                                 |    |             |
| Heat Fuel           | 03   | Gas            |                                 |    |             |
| Heat Type           | 04   | Hot Air        |                                 |    |             |
| AC Type             | 03   | Central        |                                 |    |             |
| Bedrooms            | 02   | 2 Bedrooms     |                                 |    |             |
| Full Baths          | 2    |                |                                 |    |             |
| Half Baths          | 0    |                |                                 |    |             |
| Extra Fixtures      |      |                |                                 |    |             |
| Total Rooms         | 6    | 6 Rooms        |                                 |    |             |
| Bath Style          |      |                |                                 |    |             |
| Kitchen Style       |      |                |                                 |    |             |
| Occupancy           |      |                |                                 |    |             |
| Usrflid 105         |      |                |                                 |    |             |
| Accessory Apt       |      |                |                                 |    |             |
| Foundation Alt      | 01   | Poured Conc.   |                                 |    |             |
| Rms Prts            |      |                |                                 |    |             |
| Bath Split          | 20   | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |
|-------------|------|-------------|---------|
| Parcel Id   | C    | Ownr        | 0.0     |
| Adjust Type | Code | Description | Factor% |
| Condo Flr   |      |             |         |
| Condo Unit  |      |             |         |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 349,211 |
| Year Built               | 1986    |
| Effective Year Built     | 1999    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 16      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 84      |
| RCNLD                    | 293,300 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |     |       |            |        |          |      |       |            |             |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| SHED   | Shed          | L   | 192   | 18.00      | 1986   |          | 34   |       | 0.00       | 1,200       |
| WDC  | Wood Decking  | L   | 372   | 20.00      | 1995   |          | 52   |       | 0.00       | 3,800       |
| BMT  | Basement-Unfi | B   | 768   | 26.01      | 2001   |          | 84   |       | 0.00       | 18,600      |
| SOL1   | Solar PV Pane | B   | 13    | 860.00     | 2001   |          | 0    |       | 0.00       | 0           |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor         | 768         | 768        | 768      | 275.62    | 211,676        |
| BMT                               | Basement Area       | 0           | 768        | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story | 499         | 768        | 499      | 179.08    | 137,534        |
| WDK                               | Wood Deck           | 0           | 372        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                     | 1,267       | 2,676      | 1,267    |           | 349,210        |

