

| CURRENT OWNER   |   | TOPO  | UTILITIES | STRT / ROAD  | LOCATION | CURRENT ASSESSMENT |             |         |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |          |
|---|---|-------|-----------|--|----------|--------------------|-------------|---------|----------|--|----------|
| PUCINO, MARGARET M & SCOTT M<br><br>1801 BELMONT DRIVE<br><br>GREEN OAKS IL 60048                                 | 1 | Level | 2         | Public Water   | 1        | Paved              | Description | Code    | Assessed |  | Assessed |
|   |   |       | 4         | Gas  |          |                    | RESIDNTL    | 1010    | 525,200  |  | 525,200  |
|   |   |       | 6         | Septic   |          |                    | RES LAND    | 1010    | 253,300  | 253,300  |          |
| <b>SUPPLEMENTAL DATA</b>  |   |       |           |  |          | Total              |             | 778,500 | 778,500  |  |          |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q NO APP:<br>#DL 1 LOT 15<br>#DL 2<br>GIS ID F_977011_2695749 |   |       |           | Plan Ref. 397/21<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          |                    |             |         |          |  |          |

| RECORD OF OWNERSHIP          |       | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |       |          |       |         |          |
|------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|-------|----------|-------|---------|----------|
| PUCINO, MARGARET M & SCOTT M | 31549 | 0124        | 09-24-2018 | Q   | I   | 555,000   | 00 | Year                           | Code  | Assessed | Year  | Code    | Assessed |
| CONNELLAN, MARTHA            | 11040 | 0152        | 10-31-1997 | Q   | I   | 195,000   | 00 | 2023                           | 1010  | 451,200  | 2022  | 1010    | 393,000  |
| GITLIN, AUDREY R & ALLEN M   | 8703  | 0124        | 07-15-1993 | U   | I   | 1         | F  |                                | 1010  | 250,500  |       | 1010    | 160,500  |
| GITLIN, AUDREY R             | 7817  | 0138        | 12-15-1991 | Q   | I   | 182,000   | U  |                                |       |          |       | 1010    | 4,400    |
| SHEARER, KEVIN G & NANCY L   | 7089  | 0178        | 03-15-1990 | U   | I   | 175,000   | A  |                                |       |          |       |         |          |
| Total                        |       |             |            |     |     |           |    | 701,700                        | Total | 553,500  | Total | 492,100 |          |

| EXEMPTIONS |      |                          |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |     |  |  |  |  |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|---|-----|--|--|--|--|
| Year       | Code | Description              | Amount | Code              | Description | Number | Amount | Comm  | Int |  |  |  |  |
| 2020       | N5C  | NO RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |     |  |  |  |  |
| Total      |      |                          | 0.00   |                   |             |        |        |   |     |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY              |  |  |  |  |
|------------------------|-----------|---|---------|--------------------------------------|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                                |  |  |  |  |
| 0107                   |           |   |         | CENVIL                               |  |  |  |  |
| <b>NOTES</b>           |           |   |         | Appraised Bldg. Value (Card) 465,300 |  |  |  |  |
|                        |           |   |         | Appraised Xf (B) Value (Bldg) 55,500 |  |  |  |  |
|                        |           |   |         | Appraised Ob (B) Value (Bldg) 4,400  |  |  |  |  |
|                        |           |   |         | Appraised Land Value (Bldg) 253,300  |  |  |  |  |
|                        |           |   |         | Special Land Value 0                 |  |  |  |  |
|                        |           |   |         | Total Appraised Parcel Value 778,500 |  |  |  |  |
|                        |           |   |         | Valuation Method C                   |  |  |  |  |
|                        |           |   |         | Total Appraised Parcel Value 778,500 |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |            |        |            |                        | VISIT / CHANGE HISTORY |    |      |    |    |                            |
|------------------------|------------|------|-------------|--------|------------|--------|------------|------------------------|------------------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments               | Date                   | Id | Type | Is | Cd | Purpost/Result             |
| 201301096              | 02-21-2013 | NR   | New Roof    | 6,000  | 06-30-2013 | 100    | 06-30-2013 | NR REROOF STRIPPING OL | 05-21-2020             | WD |      |    | FR | Field Review               |
| B28862                 | 01-01-1986 | DW   | Dwelling    | 90,000 | 01-15-1987 | 100    | 06-30-1987 | HP 1 STOR              | 09-26-2019             | CK | 03   |    | 16 | In Office Review           |
|                        |            |      |             |        |            |        |            |                        | 10-09-2014             | SR | 02   |    | 03 | Cycl Insp Comp             |
|                        |            |      |             |        |            |        |            |                        | 01-16-2002             | PT | 01   |    | 00 | Meas/Listed-Interior Acces |
|                        |            |      |             |        |            |        |            |                        | 02-15-1987             | JM |      |    |    |                            |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RB   | 3  | 0.250      | AC         | 176,344.00             | 3.37919 | 1.0000     | 5     | 1.00  | 0108      | 1.700            |                    | 1.0000     | 1,013,025  | 253,300 |
| Total Card Land Units       |          |                |      |    | 0.25       | AC         | Parcel Total Land Area |         |            |       |       | 0.25      | Total Land Value |                    |            | 253,300    |         |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C+ | Average Plus   |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11 | Clapboard      |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 20 | Typical        |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 03 | Central        |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 6  | 6 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 20 | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |
|-------------|------|-------------|---------|
| Parcel Id   | C    | Owne        | 0.0     |
|             |      |             |         |
| Adjust Type | Code | Description | Factor% |
| Condo Flr   |      |             |         |
| Condo Unit  |      |             |         |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 505,793 |
| Year Built               | 1986    |
| Effective Year Built     | 2009    |
| Depreciation Code        | VG      |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 8       |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 92      |
| RCNLD                    | 465,300 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |

**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| FPL1 | Fireplace 1 sto | B   | 1     | 5000.00    | 2011   |          | 92   |       | 0.00       | 4,600       |
| WDC  | Wood Decking    | L   | 280   | 20.00      | 1999   |          | 60   |       | 0.00       | 3,500       |
| PAT2 | Patio-Good      | L   | 90    | 9.94       | 1999   |          | 80   |       | 0.00       | 900         |
| FOPC | Open Prch-roo   | B   | 32    | 55.00      | 2011   |          | 92   |       | 0.00       | 1,900       |
| GAR  | Attached Gara   | B   | 408   | 40.00      | 2011   |          | 92   |       | 0.00       | 14,900      |
| BMT  | Basement-Unfi   | B   | 1,480 | 26.01      | 2011   |          | 92   |       | 0.00       | 32,300      |
| FPO  | Ext FP Openin   | B   | 1     | 2000.00    | 2011   |          | 92   |       | 0.00       | 1,800       |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| BAS                        | First Floor            | 1,582       | 1,582      | 1,582    | 311.64    | 493,016        |
| BMT                        | Basement Area          | 0           | 1,480      | 0        | 0.00      | 0              |
| FPC                        | Open Porch Conc. Floor | 0           | 32         | 0        | 0.00      | 0              |
| GAR                        | Attached Garage        | 0           | 408        | 0        | 0.00      | 0              |
| PTO                        | Patio                  | 0           | 90         | 0        | 0.00      | 0              |
| UAT                        | Attic, Unfinished      | 0           | 408        | 41       | 31.32     | 12,777         |
| WDC                        | Wood Deck              | 0           | 280        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area |                        | 1,582       | 4,280      | 1,623    |           | 505,793        |

