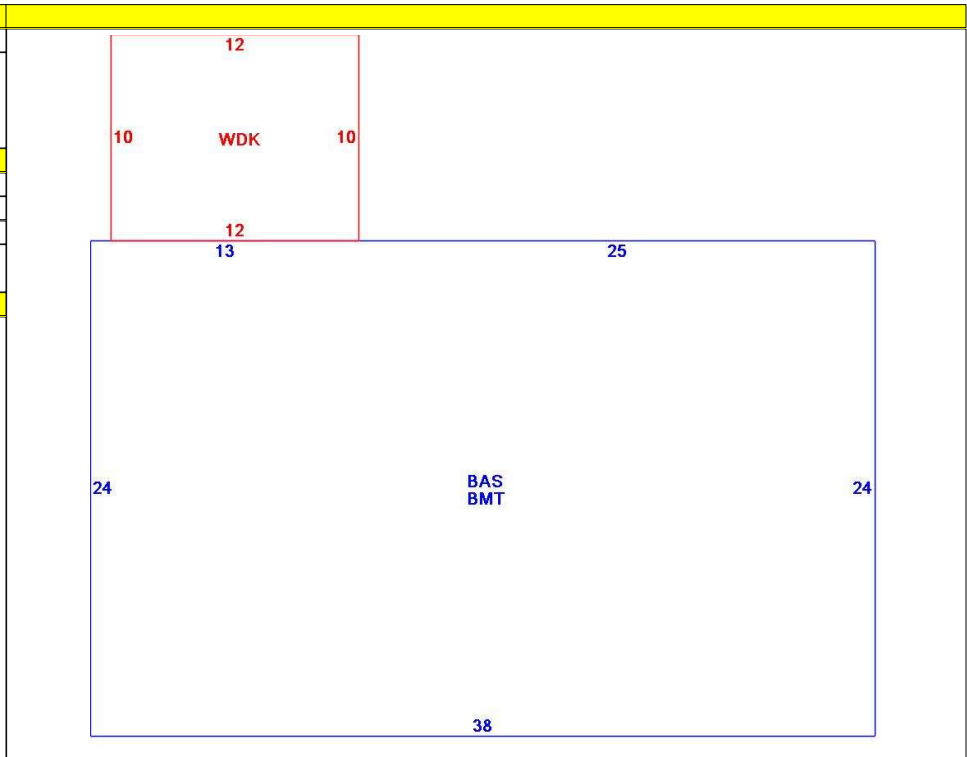


| CURRENT OWNER  |            | TOPO           | UTILITIES         | STRT / ROAD       | LOCATION    | CURRENT ASSESSMENT            |   |                                |            | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |       |  |                  |                            |            |            |
|--|------------|----------------|-------------------|-------------------|-------------|-------------------------------|---|--------------------------------|------------|--|-------|--|------------------|----------------------------|------------|------------|
| OSULLIVAN, MARY ANN & JEREMIAH<br><br>1141 BROOK ROAD<br><br>MILTON MA 02186 |            | 1 Level        | 2 Public Water    | 1 Paved           |             | Description                   | Code  | Assessed                       | Assessed   |  |       | RESIDNTL 1010 242,900 242,900<br>RES LAND 1010 139,600 139,600 |                  |                            |            |            |
|  |            |                | 4 Gas             |                   |             |                               |   |                                |            |  |       |  |                  |                            |            |            |
|  |            |                | 6 Septic          |                   |             |                               |   |                                |            |  |       |  |                  |                            |            |            |
| <b>SUPPLEMENTAL DATA</b>   |            |                |                   |                   |             | Total                         |   | 382,500                        | 382,500    |  |       |  |                  |                            |            |            |
| Alt Prcl ID  |            | Split Zonin    |                   | Plan Ref. 118/123 |             |                               |   |                                |            |  |       |  |                  |                            |            |            |
| BID Parcel   |            | ResExpt Q      |                   | Land Ct#          |             |                               |   |                                |            |  |       |  |                  |                            |            |            |
| #DL 1 LOT 11A  |            | #DL 2          |                   | Life Estate       |             |                               |   |                                |            |  |       |  |                  |                            |            |            |
| GIS ID F_976707_2697047  |            |                |                   | PP STATU          |             |                               |   |                                |            |  |       |  |                  |                            |            |            |
|  |            |                |                   | Assoc Pid#        |             |                               |   |                                |            |  |       |  |                  |                            |            |            |
| RECORD OF OWNERSHIP  |            | BK-VOL/PAGE    | SALE DATE         | Q/U               | V/I         | SALE PRIC                     | VC  | PREVIOUS ASSESSMENTS (HISTORY) |            |  |       |  |                  |                            |            |            |
| OSULLIVAN, MARY ANN & JEREMIAH   |            | 26257 0124     | 04-18-2012        | U                 | I           | 1                             | 1F  | Year                           | Code       | Assessed   | Year  | Code   | Assessed         |                            |            |            |
| OSULLIVAN, MARY ANN & JEREMIAH   |            | 12733 0318     | 12-20-1999        | Q                 | I           | 117,500                       | 00  | 2023                           | 1010       | 210,300  | 2022  | 1010   | 180,400          |                            |            |            |
| DEAGAZIO, RICHARD J TR   |            | 3425 0267      | 01-15-1982        | U                 |             | 0                             |   |                                | 1010       | 126,900  |       | 1010   | 94,000           |                            |            |            |
|  |            |                |                   |                   |             |                               |   |                                | 1010       |  | 2021  | 1010   | 144,500          |                            |            |            |
|  |            |                |                   |                   |             |                               |   |                                |            |  |       | 1010   | 94,000           |                            |            |            |
|  |            |                |                   |                   |             |                               |   |                                |            |  |       | 1010   | 2,200            |                            |            |            |
|  |            |                |                   |                   |             |                               |   | Total                          |            | 337,200  | Total |  | 274,400          |                            |            |            |
|  |            |                |                   |                   |             |                               |   | Total                          |            | 240,700  | Total |  | 240,700          |                            |            |            |
| EXEMPTIONS   |            |                | OTHER ASSESSMENTS |                   |             |                               | This signature acknowledges a visit by a Data Collector or Assessor |                                |            |  |       |  |                  |                            |            |            |
| Year   | Code       | Description    | Amount            | Code              | Description | Number                        | Amount  | Comm Int                       |            |  |       |  |                  |                            |            |            |
|  |            |                |                   |                   |             |                               |   |                                |            |  |       |  |                  |                            |            |            |
| Total  |            |                | 0.00              |                   |             |                               |   |                                |            |  |       |  |                  |                            |            |            |
| ASSESSING NEIGHBORHOOD   |            |                |                   |                   |             | APPRAISED VALUE SUMMARY       |   |                                |            |  |       |  |                  |                            |            |            |
| Nbhd   | Nbhd Name  |                | B                 | Tracing           |             | Batch                         |   | Appraised Bldg. Value (Card)   |            |  |       | 220,500  |                  |                            |            |            |
| 0105   |            |                |                   |                   |             | CENVIL                        |   | Appraised Xf (B) Value (Bldg)  |            |  |       | 20,200   |                  |                            |            |            |
| <b>NOTES</b>   |            |                |                   |                   |             | Appraised Ob (B) Value (Bldg) |   |                                |            |  |       | 2,200  |                  |                            |            |            |
|  |            |                |                   |                   |             | Appraised Land Value (Bldg)   |   |                                |            |  |       | 139,600  |                  |                            |            |            |
|  |            |                |                   |                   |             | Special Land Value            |   |                                |            |  |       | 0  |                  |                            |            |            |
|  |            |                |                   |                   |             | Total Appraised Parcel Value  |   |                                |            |  |       | 382,500  |                  |                            |            |            |
|  |            |                |                   |                   |             | Valuation Method              |   |                                |            |  |       | C  |                  |                            |            |            |
|  |            |                |                   |                   |             | Total Appraised Parcel Value  |   |                                |            |  |       | 382,500  |                  |                            |            |            |
| BUILDING PERMIT RECORD   |            |                |                   |                   |             | VISIT / CHANGE HISTORY        |   |                                |            |  |       |  |                  |                            |            |            |
| Permit Id  | Issue Date | Type           | Description       | Amount            | Insp Date   | % Comp                        | Date Comp   | Comments                       | Date       | Id   | Type  | Is   | Cd               | Purpost/Result             |            |            |
|  |            |                |                   |                   |             |                               |   |                                | 05-19-2020 | WD   |       |  | FR               | Field Review               |            |            |
|  |            |                |                   |                   |             |                               |   |                                | 03-15-2017 | JR   | 03    |  | 03               | Cycl Insp Comp             |            |            |
|  |            |                |                   |                   |             |                               |   |                                | 04-08-2010 | PT   | 02    |  | 14               | Cyclical Inspection        |            |            |
|  |            |                |                   |                   |             |                               |   |                                | 12-07-2001 | PT   | 01    |  | 00               | Meas/Listed-Interior Acces |            |            |
|  |            |                |                   |                   |             |                               |   |                                | 05-09-2000 | JG   |       |  | 03               | Cycl Insp Comp             |            |            |
|  |            |                |                   |                   |             |                               |   |                                | 10-15-1991 | ME   | 02    |  | 01               | Meas/Est                   |            |            |
| LAND LINE VALUATION SECTION  |            |                |                   |                   |             |                               |   |                                |            |  |       |  |                  |                            |            |            |
| B  | Use Code   | Description    | Zone              | LA                | Land Units  | Unit Price                    | Size Adj  | AC Disc                        | Site Index | Cond.  | Nbhd. | Nbhd. Adj  | Notes            | Location Adjustmen         | Adj Unit P | Land Value |
| 1  | 1010       | Single Fam M-0 | RB                | 3                 | 0.170 AC    | 176,344.00                    | 4.65505   | 1.0000                         | 5          | 1.00   | 0105  | 1.000  |                  | 1.0000                     | 820,898.9  | 139,600    |
| Total Card Land Units  |            |                |                   |                   | 0.17        | AC                            | Parcel Total Land Area  |                                |            |  |       | 0.17   | Total Land Value |                            |            | 139,600    |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 04 | Electric       |                                 |    |             |
| Heat Type           | 07 | Elec Baseboard |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 02 | 2 Bedrooms     |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 4  | 4 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 10 | 1 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Ownr 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 272,232 |
| Year Built               | 1979    |
| Effective Year Built     | 1995    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 19      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 81      |
| RCNLD                    | 220,500 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| WDC  | Wood Decking  | L   | 120   | 20.00      | 1998   |          | 58   |       | 0.00       | 2,200       |
| BMT  | Basement-Unfi | B   | 912   | 26.01      | 1997   |          | 81   |       | 0.00       | 20,200      |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|---------------|-------------|------------|----------|-----------|----------------|
| BAS                        | First Floor   | 912         | 912        | 912      | 298.50    | 272,232        |
| BMT                        | Basement Area | 0           | 912        | 0        | 0.00      | 0              |
| WDK                        | Wood Deck     | 0           | 120        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area |               | 912         | 1,944      | 912      |           | 272,232        |

