

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|--|--|--|--|---|----------------|-------------|----------|--------------------|------|----------|----------|--|---------|
| CARVILL, CHRISTIAN WAYNE BOX 275 COTUIT MA 02635 | | | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | | | 4 Gas | | | RESIDNTL | 1010 | 337,300 | 337,300 | | |
| | | | | | 6 Septic | | | RES LAND | 1010 | 155,500 | 155,500 | | |
| SUPPLEMENTAL DATA | | | | | | | | Total | | | | 492,800 | 492,800 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 LOT 4 #DL 2 GIS ID F_945115_2703104 | | | | Plan Ref. Land Ct# 34846-B #SR Life Estate PP STATU Assoc Pid# | | | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|-------------------------------------|---------|-------------|------------|------|----------|-----------|------|--------------------------------|------|---------|----------|------|---------|-------|------|---------|
| Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | | | | | |
| CARVILL, CHRISTIAN WAYNE | C215471 | 0 | 02-23-2018 | U | I | 194,307 | 1L | 2023 | 1010 | 278,900 | 2022 | 1010 | 236,700 | 2021 | 1010 | 186,300 |
| FEDERAL NATIONAL MORTGAGE ASSO | C207130 | 0 | 08-17-2015 | U | I | 180,808 | 1L | | 1010 | 141,400 | | 1010 | 104,700 | | 1010 | 104,700 |
| TESINY, JOHN W EST OF & TOBEY, MICH | D120740 | 0 | 12-30-2011 | U | I | 0 | 1A | | | | | | | | 1010 | 6,700 |
| TESINY, JOHN W & TOBEY, MICHAEL TR | C182798 | 0 | 04-11-2007 | U | I | 1 | 1A | | | | | | | | | |
| TESINY, JOHN W | C179659 | 0 | 03-31-2006 | Q | I | 299,000 | 00 | Total | | 420,300 | Total | | 341,400 | Total | | 297,700 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRaised VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0105 | | | | MARSTM | Appraised Bldg. Value (Card) | 301,700 | |
| | | | | | Appraised Xf (B) Value (Bldg) | 25,700 | |
| | | | | | Appraised Ob (B) Value (Bldg) | 9,900 | |
| | | | | | Appraised Land Value (Bldg) | 155,500 | |
| | | | | | Special Land Value | 0 | |
| | | | | | Total Appraised Parcel Value | 492,800 | |
| | | | | | Valuation Method | C | |
| | | | | | Total Appraised Parcel Value | 492,800 | |

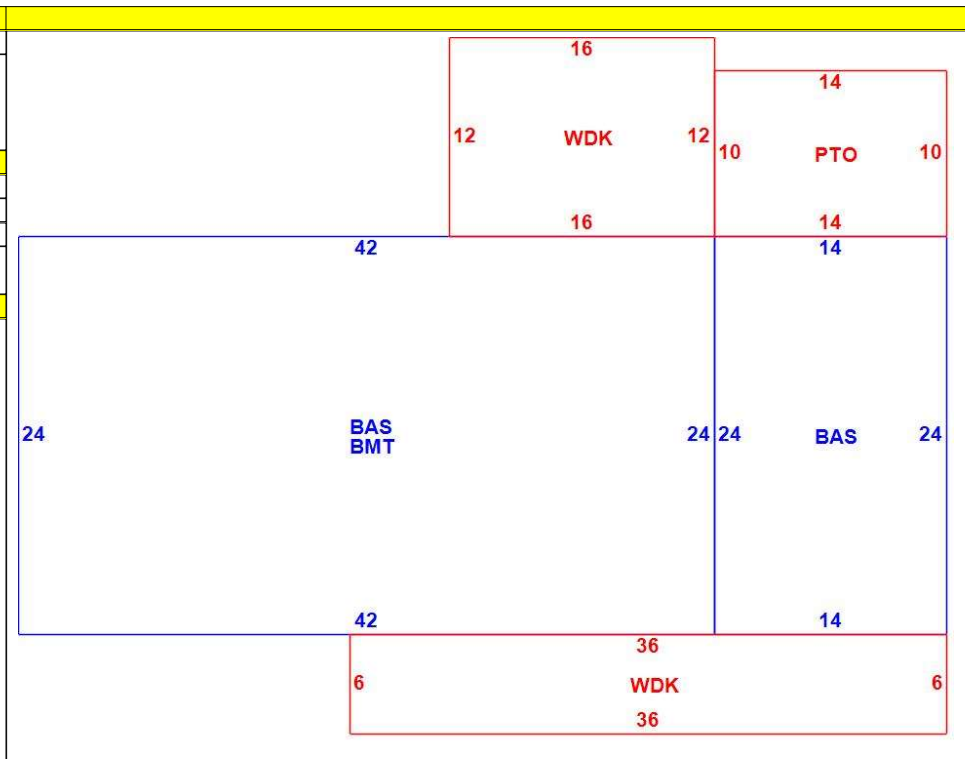
| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------|------------|------|--------------|--------|------------|--------|------------|-------------------------------|--|------------------------|----|------|----|----|-------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| BLDR-22-17 | 01-18-2022 | 804 | Addn Alt-Res | 50,000 | 09-29-2022 | 100 | 06-30-2023 | Renovate existing kitchen and | | 06-15-2023 | CK | 03 | | 16 | In Office Review |
| 79192 | 09-14-2004 | RE | Remodel | 20,000 | 12-14-2004 | 100 | 01-01-2005 | RE INT RENO'S & 8X36 DEC | | 06-10-2022 | SR | 02 | | 13 | CALL BACK |
| | | | | | | | | | | 11-23-2021 | BM | 22 | | 22 | Change of Address |
| | | | | | | | | | | 06-05-2020 | LS | | | FR | Field Review |
| | | | | | | | | | | 08-17-2015 | AL | 03 | | 16 | In Office Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.450 | AC | 176,344.00 | 1.95982 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 345,598.9 | 155,500 |
| Total Card Land Units | | | | | 0.45 | AC | Parcel Total Land Area | | | | | 0.45 | Total Land Value | | | | 155,500 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 1 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 5 | 5 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 10 | 1 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Ownr 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | | |
|--------------------------|--|---------|
| Building Value New | | 372,463 |
| Year Built | | 1969 |
| Effective Year Built | | 1995 |
| Depreciation Code | | G |
| Remodel Rating | | |
| Year Remodeled | | |
| Depreciation % | | 19 |
| Functional Obsol | | 0 |
| External Obsol | | 0 |
| Trend Factor | | 1 |
| Condition | | |
| Condition % | | |
| Percent Good | | 81 |
| RCNLD | | 301,700 |
| Dep % Ovr | | |
| Dep Ovr Comment | | |
| Misc Imp Ovr | | |
| Misc Imp Ovr Comment | | |
| Cost to Cure Ovr | | |
| Cost to Cure Ovr Comment | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 1992 | | 81 | | 0.00 | 4,100 |
| WDC | Wood Deck w/ | L | 192 | 18.00 | 2022 | | 100 | | 0.00 | 4,200 |
| PAT2 | Patio-Good | L | 140 | 9.94 | 1995 | | 76 | | 0.00 | 1,200 |
| BMT | Basement-Unfi | B | 1,008 | 26.01 | 1992 | | 81 | | 0.00 | 21,600 |
| WDC | Wood Deck w/ | L | 216 | 18.00 | 2022 | | 100 | | 0.00 | 4,500 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,344 | 1,344 | 1,344 | 277.13 | 372,463 |
| BMT | Basement Area | 0 | 1,008 | 0 | 0.00 | 0 |
| PTO | Patio | 0 | 140 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 408 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,344 | 2,900 | 1,344 | | 372,463 |

