

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|---|--|---------|----------------|--|----------|--------------------|------|----------|----------|--|---------|
| RODRIGUES, FIDORA P & PAULO V 293 OLD CRAIGVILLE ROAD HYANNIS MA 02601 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 233,700 | 233,700 | | |
| | | | 6 Septic | | | RES LAND | 1010 | 149,300 | 149,300 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 383,000 | 383,000 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 2 #DL 2 GIS ID F_977597_2698214 | | | | Plan Ref. 609/40 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
|---------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|---------|----------|-------|------|----------|--|
| RODRIGUES, FIDORA P & PAULO V | | 30893 0207 | 11-13-2017 | Q | I | 262,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | |
| MENDONCA, THIAGO D | | 28236 0029 | 06-30-2014 | Q | I | 175,000 | 00 | 2023 | 1010 | 199,800 | 2022 | 1010 | 166,600 | 2021 | 1010 | 134,300 | |
| DALZELL, CHRISTINA M & ADRIAN D | | 23216 0232 | 10-17-2008 | U | I | 1 | 1A | | 1010 | 135,700 | | 1010 | 100,500 | | 1010 | 100,500 | |
| VAGES, CHRISTINA M | | 21398 0309 | 10-02-2006 | U | I | 278,000 | 1A | | | | | | | | | | |
| VAGES, THOMAS L & DONA MARIA | | 15573 0009 | 09-10-2002 | U | I | 1 | 1A | | | | | | | | | | |
| Total | | | | | | | | 335,500 | | Total | | 267,100 | | Total | | 240,100 | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| 2020 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | | | | | | | | | |
|--------------------------------------|-----------|---|--|-------------------------|--|--------|--|--|--|--|--|---------|--|--|--|--|--|
| Nbhd | Nbhd Name | B | | Tracing | | Batch | | | | | | | | | | | |
| 0105 | | | | | | CENVIL | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | |
| Appraised Bldg. Value (Card) 209,900 | | | | | | | | | | | | | | | | | |
| Appraised Xf (B) Value (Bldg) 18,500 | | | | | | | | | | | | | | | | | |
| Appraised Ob (B) Value (Bldg) 5,300 | | | | | | | | | | | | | | | | | |
| Appraised Land Value (Bldg) 149,300 | | | | | | | | | | | | | | | | | |
| Special Land Value 0 | | | | | | | | | | | | | | | | | |
| Total Appraised Parcel Value 383,000 | | | | | | | | | | | | | | | | | |
| Valuation Method C | | | | | | | | | | | | | | | | | |
| Total Appraised Parcel Value | | | | | | | | | | | | 383,000 | | | | | |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|------------|-------------------------|------------------------|----|------|----|----|-----------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| 201505199 | 08-31-2015 | SH | Shed | 0 | 01-04-2016 | 100 | 06-30-2016 | 10x16 | 05-19-2020 | WD | | | FR | Field Review | |
| 201407579 | 11-13-2014 | IN | Insulation | 3,800 | 06-30-2015 | 100 | 06-30-2016 | WEATHERIZATION/INSULATI | 12-31-2019 | PK | 03 | | 16 | In Office Review | |
| 201405267 | 09-08-2014 | RE | Remodel | 2,500 | 12-08-2014 | 100 | 06-30-2015 | RE ADD OR STUD UP 2X4 F | 02-08-2018 | SR | 02 | | 03 | Cycl Insp Comp | |
| 71952 | 09-30-2003 | WD | Wood Deck | 2,900 | 06-10-2004 | 100 | 01-01-2004 | WD 16X17 | 01-13-2016 | SR | 02 | | 02 | Bldg Permit Completed | |
| | | | | | | | | | 08-04-2015 | JR | 03 | | 16 | In Office Review | |
| | | | | | | | | | 04-13-2010 | PT | 02 | | 14 | Cyclical Inspection | |
| | | | | | | | | | 12-17-2008 | DR | 03 | | 16 | In Office Review | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RB | 3 | 0.260 | AC | 176,344.00 | 3.25636 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 574,246.6 | 149,300 |
| Total Card Land Units | | | | | 0.26 | AC | Parcel Total Land Area | | | | | 0.26 | Total Land Value | | | | 149,300 |

