

| CURRENT OWNER   |  |  |  | TOPO |       | UTILITIES        |              | STRT / ROAD |       | LOCATION |  | CURRENT ASSESSMENT    |      |          |          |
|---|--|--|--|------|-------|------------------|--------------|-------------|-------|----------|--|-----------------------|------|----------|----------|
| ZIVE, CYNTHIA TR<br>CYNTHIA J ZIVE LIVING TRUST<br>16454 ORINDA WAY<br><br>BONITA SPRING FL 34135 |  |  |  | 1    | Level | 2                | Public Water | 1           | Paved |          |  | Description           | Code | Assessed | Assessed |
|   |  |  |  |      |       | 4                | Gas          |             |       |          |  | RESIDENTL             | 1010 | 420,000  | 420,000  |
|   |  |  |  |      |       | 6                | Septic       |             |       |          |  | RES LAND              | 1010 | 232,800  | 232,800  |
| <b>SUPPLEMENTAL DATA</b>  |  |  |  |      |       |                  |              |             |       |          |  |                       |      |          |          |
| Alt Prcl ID   |  |  |  |      |       | Plan Ref. 505/18 |              |             |       |          |  |                       |      |          |          |
| Split Zonin   |  |  |  |      |       | Land Ct#         |              |             |       |          |  |                       |      |          |          |
| BID Parcel  |  |  |  |      |       | #SR              |              |             |       |          |  |                       |      |          |          |
| ResExpt Q   |  |  |  |      |       | Life Estate      |              |             |       |          |  |                       |      |          |          |
| #DL 1 LOT 13  |  |  |  |      |       | PP STATU         |              |             |       |          |  |                       |      |          |          |
| #DL 2   |  |  |  |      |       | Assoc Pid#       |              |             |       |          |  |                       |      |          |          |
| GIS ID F_978680_2696865   |  |  |  |      |       |                  |              |             |       |          |  | Total 652,800 652,800 |      |          |          |

801  
 FY2024  
 BARNSTABLE, MA

**VISION**

| RECORD OF OWNERSHIP      |  |  |  | BK-VOL/PAGE |      | SALE DATE  |  | Q/U |   | V/I     |  | SALE PRIC     |      | VC   |          | PREVIOUS ASSESSMENTS (HISTORY) |      |          |      |               |          |  |  |
|--------------------------|--|--|--|-------------|------|------------|--|-----|---|---------|--|---------------|------|------|----------|--------------------------------|------|----------|------|---------------|----------|--|--|
| ZIVE, CYNTHIA TR         |  |  |  | 31272       | 0185 | 05-17-2018 |  | U   | I | 1       |  | 1F            | Year | Code | Assessed | Year                           | Code | Assessed | Year | Code          | Assessed |  |  |
| ZIVE, CYNTHIA J          |  |  |  | 10891       | 0046 | 08-08-1997 |  | U   | V | 160,000 |  | 1             | 2023 | 1010 | 379,400  | 2022                           | 1010 | 322,600  | 2021 | 1010          | 275,400  |  |  |
| CHANNEL DEVELOPMENT CORP |  |  |  | 10404       | 0084 | 09-15-1996 |  | U   | V | 93,000  |  | N             |      | 1010 | 211,600  |                                | 1010 | 145,500  |      | 1010          | 147,800  |  |  |
| FUNDING SERVICES INC     |  |  |  | 9048        | 0270 | 02-15-1994 |  | U   | V | 166,500 |  | N             |      |      |          |                                |      |          |      | 1010          | 6,300    |  |  |
| FUNDING SERVICES INC     |  |  |  | 9048        | 0270 | 09-15-1993 |  | U   | V | 200,000 |  | L             |      |      |          |                                |      |          |      |               |          |  |  |
|                          |  |  |  |             |      |            |  |     |   |         |  | Total 591,000 |      |      |          | Total 468,100                  |      |          |      | Total 429,500 |          |  |  |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |      |             | Total  | 0.00              |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |                              |                               |                               |                             |                    |                              |                  |         |
|------------------------|-----------|---|---------|-------------------------|------------------------------|-------------------------------|-------------------------------|-----------------------------|--------------------|------------------------------|------------------|---------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   | Appraised Bldg. Value (Card) | Appraised Xf (B) Value (Bldg) | Appraised Ob (B) Value (Bldg) | Appraised Land Value (Bldg) | Special Land Value | Total Appraised Parcel Value | Valuation Method |         |
| 0106                   |           |   |         | HYAN                    | 353,000                      | 60,700                        | 6,300                         | 232,800                     | 0                  | 652,800                      | C                |         |
|                        |           |   |         |                         | Total Appraised Parcel Value |                               |                               |                             |                    |                              |                  | 652,800 |

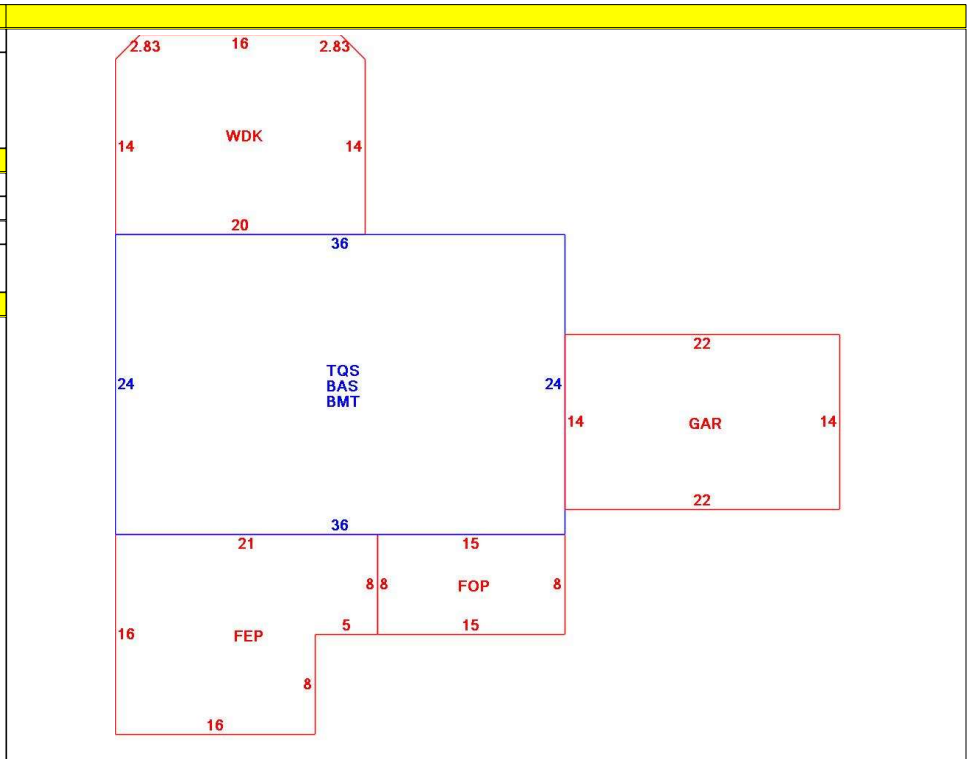
| NOTES     |            |      |                |        |            |        |            |                          |            |    |      | VISIT / CHANGE HISTORY |    |                       |  |  |  |  |  |  |  |  |  |
|-----------|------------|------|----------------|--------|------------|--------|------------|--------------------------|------------|----|------|------------------------|----|-----------------------|--|--|--|--|--|--|--|--|--|
| Permit Id | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments                 | Date       | Id | Type | Is                     | Cd | Purpost/Result        |  |  |  |  |  |  |  |  |  |
| 19-2577   | 08-20-2019 | 804  | Addn Alt-Res   | 99,000 | 12-23-2019 | 100    | 06-30-2020 | BUILD 16'X16' THREE SEAS | 07-17-2023 | AG | 22   |                        | 22 | Change of Address     |  |  |  |  |  |  |  |  |  |
| 17-1637   | 05-25-2017 | 835  | Sid/Wind/Roof/ | 3,000  | 06-30-2017 | 100    | 06-30-2017 | reside                   | 05-19-2020 | WD |      |                        | FR | Field Review          |  |  |  |  |  |  |  |  |  |
| 201301245 | 03-08-2013 | WD   | Wood Deck      | 10,600 | 07-31-2014 | 100    | 06-30-2014 | REMOV/REPLC WDCK 16X2    | 02-20-2020 | SR | 02   |                        | 02 | Bldg Permit Completed |  |  |  |  |  |  |  |  |  |
| 201206707 | 10-30-2012 | NR   | New Roof       | 6,614  | 06-30-2012 | 100    | 06-30-2012 | REROOF STRIPPING OLD     | 03-27-2017 | AL | 03   |                        | 16 | In Office Review      |  |  |  |  |  |  |  |  |  |
| 201206031 | 10-01-2012 | NW   | New Windows    | 9,165  | 06-30-2013 | 100    | 06-30-2013 | 16 WINDS .32 U VALUE     | 08-04-2014 | SR | 02   |                        | 03 | Cycl Insp Comp        |  |  |  |  |  |  |  |  |  |
| 20143     | 12-26-1996 | DW   | Dwelling       | 50,080 | 07-27-1998 | 100    | 06-30-1999 | DWELLING                 | 08-04-2014 | MW | 02   |                        | 02 | Bldg Permit Completed |  |  |  |  |  |  |  |  |  |
|           |            |      |                |        |            |        |            |                          | 10-11-2011 | RB | 03   |                        | 16 | In Office Review      |  |  |  |  |  |  |  |  |  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |            |         |            |       |       |                               |       |                             |            |                          |         |  |  |
|-----------------------------|----------|----------------|------|----|------------|------------|------------|---------|------------|-------|-------|-------------------------------|-------|-----------------------------|------------|--------------------------|---------|--|--|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj   | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj                     | Notes | Location Adjustmen          | Adj Unit P | Land Value               |         |  |  |
| 1                           | 1010     | Single Fam M-0 | RB   | 4  | 0.620      | AC         | 176,344.00 | 1.52068 | 1.0000     | 5     | 1.00  | 0107                          | 1.400 |                             | 1.0000     | 375,436.3                | 232,800 |  |  |
|                             |          |                |      |    |            |            |            |         |            |       |       | Total Card Land Units 0.62 AC |       | Parcel Total Land Area 0.62 |            | Total Land Value 232,800 |         |  |  |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 04   | Cape Cod       |                                 |    |             |
| Model               | 01   | Residential    |                                 |    |             |
| Grade:              | C    | Average        |                                 |    |             |
| Stories             | 1.66 |                |                                 |    |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11   | Clapboard      |                                 |    |             |
| Roof Structure      | 03   | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05   | Drywall        |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 14   | Carpet         |                                 |    |             |
| Interior Floor 2    | 12   | Hardwood       |                                 |    |             |
| Heat Fuel           | 03   | Gas            |                                 |    |             |
| Heat Type           | 04   | Hot Air        |                                 |    |             |
| AC Type             | 03   | Central        |                                 |    |             |
| Bedrooms            | 03   | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2    |                |                                 |    |             |
| Half Baths          | 0    |                |                                 |    |             |
| Extra Fixtures      |      |                |                                 |    |             |
| Total Rooms         | 6    | 6 Rooms        |                                 |    |             |
| Bath Style          |      |                |                                 |    |             |
| Kitchen Style       |      |                |                                 |    |             |
| Occupancy           |      |                |                                 |    |             |
| Usrflid 105         |      |                |                                 |    |             |
| Accessory Apt       |      |                |                                 |    |             |
| Foundation Alt      | 01   | Poured Conc.   |                                 |    |             |
| Rms Prts            |      |                |                                 |    |             |
| Bath Split          | 20   | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |     |
|-------------|------|-------------|---------|-----|
| Parcel Id   |      | C           | Ownr    | 0.0 |
|             |      |             | B       | S   |
| Adjust Type | Code | Description | Factor% |     |
| Condo Flr   |      |             |         |     |
| Condo Unit  |      |             |         |     |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 383,737 |
| Year Built               | 1997    |
| Effective Year Built     | 2009    |
| Depreciation Code        | G       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 8       |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 92      |
| RCNLD                    | 353,000 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2   | Fireplace 1.5 s | B   | 1     | 6000.00    | 2011   |          | 92   |       | 0.00       | 5,500       |
| GAR  | Attached Gara   | B   | 308   | 40.00      | 2011   |          | 92   |       | 0.00       | 12,500      |
| BMT  | Basement-Unfi   | B   | 864   | 26.01      | 2011   |          | 92   |       | 0.00       | 22,100      |
| WDC  | Wood Deck w/    | L   | 316   | 18.00      | 2013   |          | 88   |       | 0.00       | 5,000       |
| FEP  | Enclosed porc   | B   | 296   | 70.00      | 2011   |          | 92   |       | 0.00       | 14,800      |
| FOP  | Open Porch-ro   | B   | 120   | 55.00      | 2011   |          | 92   |       | 0.00       | 5,800       |
| SHED   | Shed            | L   | 96    | 18.00      | 2006   |          | 74   |       | 0.00       | 1,300       |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor         | 864         | 864        | 864      | 269.10    | 232,502        |
| BMT                               | Basement Area       | 0           | 864        | 0        | 0.00      | 0              |
| FEP                               | Enclosed Porch      | 0           | 296        | 0        | 0.00      | 0              |
| FOP                               | Open Porch          | 0           | 120        | 0        | 0.00      | 0              |
| GAR                               | Attached Garage     | 0           | 308        | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story | 562         | 864        | 562      | 175.04    | 151,234        |
| WDC                               | Wood Deck           | 0           | 316        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                     | 1,426       | 3,632      | 1,426    |           | 383,736        |

