

| CURRENT OWNER   |         | TOPO           | UTILITIES | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|---|---------|----------------|-----------|------------------|----------|--------------------|------|----------|----------|--|---------|
| PACI, ERIC A<br><br>18 GREENLEAD AVENUE<br><br>MILFORD MA 02155 | 1 Level | 2 Public Water | 1 Paved   |                  |          | Description        | Code | Assessed | Assessed |  |         |
|   |         | 4 Gas          |           |                  |          | RESIDNTL           | 1010 | 381,300  | 381,300  |  |         |
|   |         | 6 Septic       |           |                  |          | RES LAND           | 1010 | 172,100  | 172,100  |  |         |
| <b>SUPPLEMENTAL DATA</b>  |         |                |           |                  |          | Total              |      |          |          | 553,400  | 553,400 |
| Alt Prcl ID   |         | Split Zonin    |           | Plan Ref. 165/41 |          |                    |      |          |          |  |         |
| BID Parcel  |         | ResExpt Q      |           | Land Ct#         |          |                    |      |          |          |  |         |
| #DL 1 LOT 31  |         | #DL 2          |           | Life Estate      |          |                    |      |          |          |  |         |
| GIS ID F_978469_2699706   |         | Assoc Pid#     |           |                  |          |                    |      |          |          |  |         |

| RECORD OF OWNERSHIP        |       | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |      |          |
|----------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| PACI, ERIC A               | 33469 | 0068        | 11-13-2020 | Q   | I   | 470,000   | 00 | Year                           | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
| MAYO, ANNE E               | 26537 | 0097        | 07-27-2012 | Q   | I   | 304,000   | 00 | 2023                           | 1010 | 342,200  | 2022  | 1010 | 286,900  | 2021  | 1010 | 241,900  |
| DONELLY, MICHAEL S & DARIA | 17810 | 0143        | 10-17-2003 | Q   | I   | 325,000   | 00 |                                | 1010 | 170,000  |       | 1010 | 120,900  |       | 1010 | 120,900  |
| TRAYWICK, KAREN W          | 16355 | 0145        | 02-05-2003 | U   | I   | 266,000   | 1  |                                |      |          |       |      |          |       | 1010 | 2,500    |
| JACQUOT, GERALD E & JOANN  | 11379 | 0063        | 04-24-1998 | Q   | I   | 115,000   | 00 | Total                          |      | 512,200  | Total |      | 407,800  | Total |      | 365,300  |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        | This signature acknowledges a visit by a Data Collector or Assessor |          |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount  | Comm Int |  |  |  |  |  |  |  |  |  |  |
|            |      |             |                   |      |             |        |   |          |  |  |  |  |  |  |  |  |  |  |
| Total      |      |             | 0.00              |      |             |        |   |          |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |                               |         |  |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |                               |         |  |
| 0106                   |           |   |         | HYAN                    | Appraised Bldg. Value (Card)  | 342,900 |  |
|                        |           |   |         |                         | Appraised Xf (B) Value (Bldg) | 35,900  |  |
|                        |           |   |         |                         | Appraised Ob (B) Value (Bldg) | 2,500   |  |
|                        |           |   |         |                         | Appraised Land Value (Bldg)   | 172,100 |  |
|                        |           |   |         |                         | Special Land Value            | 0       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 553,400 |  |
|                        |           |   |         |                         | Valuation Method              | C       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 553,400 |  |

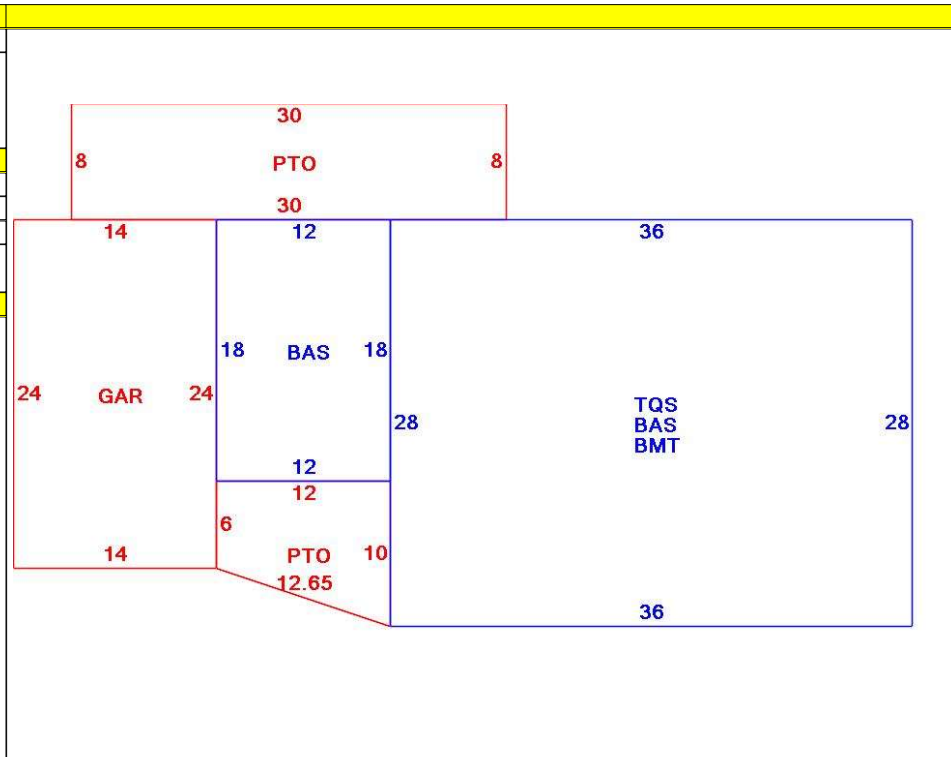
| NOTES     |            |      |             |        |           |        |           |                |            | VISIT / CHANGE HISTORY |      |    |    |                     |  |
|-----------|------------|------|-------------|--------|-----------|--------|-----------|----------------|------------|------------------------|------|----|----|---------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments       | Date       | Id                     | Type | Is | Cd | Purpost/Result      |  |
| 16-3657   | 12-28-2016 | 822  | Insulation  | 2,200  |           | 100    |           | Weatherization | 06-03-2020 | DM                     |      |    | FR | Field Review        |  |
|           |            |      |             |        |           |        |           |                | 09-01-2016 | AL                     | 22   |    | 22 | Change of Address   |  |
|           |            |      |             |        |           |        |           |                | 02-10-2015 | SR                     | 02   |    | 14 | Cyclical Inspection |  |
|           |            |      |             |        |           |        |           |                | 06-26-2014 | JR                     | 03   |    | 16 | In Office Review    |  |
|           |            |      |             |        |           |        |           |                | 08-04-2008 | MA                     | 03   |    | 16 | In Office Review    |  |
|           |            |      |             |        |           |        |           |                | 02-20-2004 | PT                     | 02   |    | 01 | Meas/Est            |  |
|           |            |      |             |        |           |        |           |                | 10-08-2003 | GB                     |      |    | 03 | Cycl Insp Comp      |  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RB   | 4  | 0.270      | AC         | 176,344.00             | 3.14262 | 1.0000     | 5     | 1.00  | 0106      | 1.150            |                    | 1.0000     | 637,307.2  | 172,100 |
| Total Card Land Units       |          |                |      |    | 0.27       | AC         | Parcel Total Land Area |         |            |       |       | 0.27      | Total Land Value |                    |            |            | 172,100 |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 04   | Cape Cod       |                                 |    |             |
| Model               | 01   | Residential    |                                 |    |             |
| Grade:              | C    | Average        |                                 |    |             |
| Stories             | 1.75 | 1 3/4 Stories  |                                 |    |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |      |                |                                 |    |             |
| Roof Structure      | 03   | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05   | Drywall        |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 12   | Hardwood       |                                 |    |             |
| Interior Floor 2    | 14   | Carpet         |                                 |    |             |
| Heat Fuel           | 03   | Gas            |                                 |    |             |
| Heat Type           | 05   | Hot Water      |                                 |    |             |
| AC Type             | 01   | None           |                                 |    |             |
| Bedrooms            | 03   | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2    |                |                                 |    |             |
| Half Baths          | 0    |                |                                 |    |             |
| Extra Fixtures      |      |                |                                 |    |             |
| Total Rooms         | 9    | 9 Rooms        |                                 |    |             |
| Bath Style          |      |                |                                 |    |             |
| Kitchen Style       |      |                |                                 |    |             |
| Occupancy           |      |                |                                 |    |             |
| Usrflid 105         |      |                |                                 |    |             |
| Accessory Apt       |      |                |                                 |    |             |
| Foundation Alt      | 01   | Poured Conc.   |                                 |    |             |
| Rms Prts            |      |                |                                 |    |             |
| Bath Split          | 20   | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |          |
|-------------|------|-------------|---------|----------|
| Parcel Id   |      | C           |         | Ownr 0.0 |
| Adjust Type | Code | Description | Factor% |          |
| Condo Flr   |      |             |         |          |
| Condo Unit  |      |             |         |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 451,129 |
| Year Built               | 1965    |
| Effective Year Built     | 1988    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 24      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 76      |
| RCNLD                    | 342,900 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2   | Fireplace 1.5 s | B   | 1     | 6000.00    | 1990   |          | 76   |       | 0.00       | 4,600       |
| PAT2   | Patio-Good      | L   | 336   | 9.94       | 1994   |          | 75   |       | 0.00       | 2,500       |
| GAR  | Attached Gara   | B   | 336   | 40.00      | 1990   |          | 76   |       | 0.00       | 11,000      |
| BMT  | Basement-Unfi   | B   | 1,008 | 26.01      | 1990   |          | 76   |       | 0.00       | 20,300      |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor         | 1,224       | 1,224      | 1,224    | 240.09    | 293,870        |
| BMT                               | Basement Area       | 0           | 1,008      | 0        | 0.00      | 0              |
| GAR                               | Attached Garage     | 0           | 336        | 0        | 0.00      | 0              |
| PTO                               | Patio               | 0           | 336        | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story | 655         | 1,008      | 655      | 156.01    | 157,259        |
| Ttl Gross Liv / Lease Area        |                     | 1,879       | 3,912      | 1,879    |           | 451,129        |

