

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|---|--|---------|----------------|-------------|--|--------------------|------|----------|----------|
| HARAN, JOHN T JR | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed |
| 141 WALNUT STREET | | | 4 Gas | | | RESIDNTL | 1010 | 304,200 | 304,200 |
| BRAINTREE MA 02184 | | | 6 Septic | | | RES LAND | 1010 | 168,700 | 168,700 |
| SUPPLEMENTAL DATA | | | | | | | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 LOT 83 #DL 2 GIS ID F_978091_2699259 | | | | | Plan Ref. 165/41 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | |
| Total | | | | | | | | 472,900 | 472,900 |

801
 FY2024
 BARNSTABLE, MA
VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | |
|---------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|---------|----------|---------|
| HARAN, JOHN T JR | | 32148 0241 | 10-10-2018 | U | I | 0 | 1F | Year | Code | Assessed | Year | Code | Assessed | |
| HARAN, JOHN T JR | | 3489 0329 | 05-15-1982 | Q | I | 61,000 | U | 2023 | 1010 | 262,700 | 2022 | 1010 | 230,400 | |
| | | | | | | | | | 1010 | 166,700 | | 1010 | 118,500 | |
| | | | | | | | | | | | 2021 | 1010 | 186,200 | |
| | | | | | | | | | | | | 1010 | 118,500 | |
| | | | | | | | | | | | | 1010 | 2,000 | |
| Total | | | | | | | | 429,400 | | Total | | 348,900 | Total | 306,700 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | APPRAISED VALUE SUMMARY | | | | | |
|-------------------------------|-----------|-------------|-------------------|---------|-------------|--------|-------------------------------------|--------------------------------------|---|--|--------------------------------------|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | This signature acknowledges a visit by a Data Collector or Assessor | | | |
| | | | | | | | | | Appraised Bldg. Value (Card) 261,500 | | | |
| Total | | | 0.00 | | | | | Appraised Xf (B) Value (Bldg) 40,700 | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | Appraised Ob (B) Value (Bldg) 2,000 | | | | | |
| Nbhd | Nbhd Name | | B | Tracing | | Batch | | Appraised Land Value (Bldg) 168,700 | | | | |
| 0106 | | | | | | HYAN | | Special Land Value 0 | | | | |
| NOTES | | | | | | | | | | | Total Appraised Parcel Value 472,900 | |
| | | | | | | | | | | | Valuation Method C | |
| | | | | | | | | | | | Total Appraised Parcel Value 472,900 | |

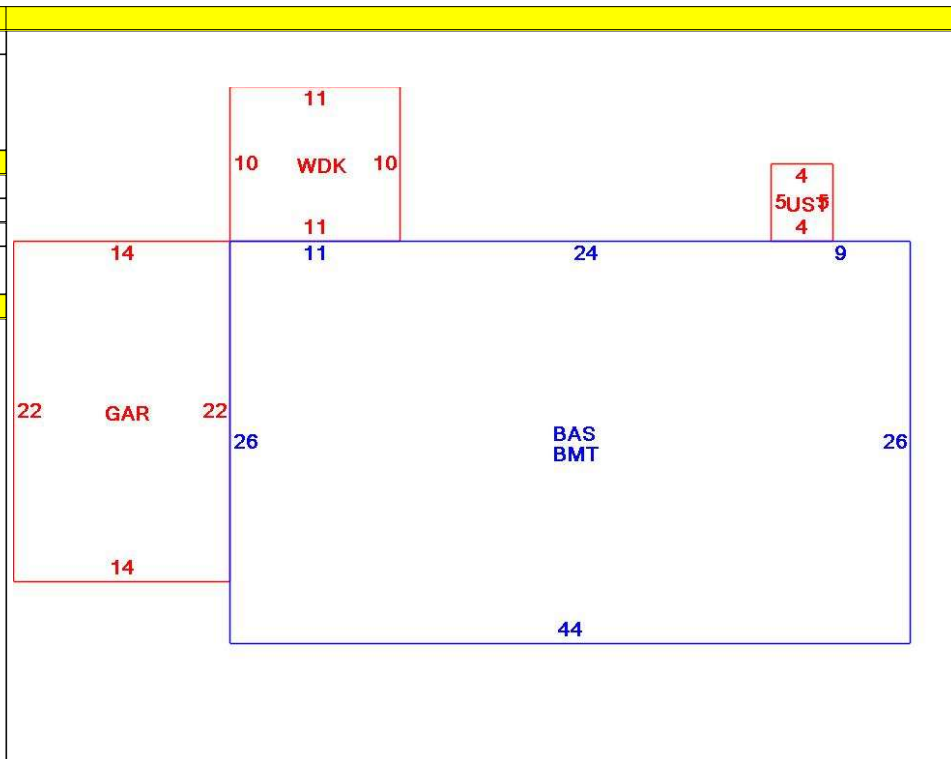
| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|------------|-------------------------|------------------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 201500540 | 02-02-2015 | IN | Insulation | 2,000 | 06-30-2015 | 100 | 06-30-2016 | INSULATION/ WEATHERIZAT | 06-03-2020 | DM | | | FR | Field Review |
| B36741 | 05-01-1994 | NR | New Roof | 2,500 | 01-15-1995 | 100 | 12-31-1995 | HY REROOF | 01-08-2018 | SR | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 03-28-2017 | AL | 03 | | 16 | In Office Review |
| | | | | | | | | | 04-30-2010 | PT | 02 | | 14 | Cyclical Inspection |
| | | | | | | | | | 11-27-2001 | PT | 01 | | 00 | Meas/Listed-Interior Acces |
| | | | | | | | | | 07-15-1995 | ML | 01 | | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RB | 4 | 0.230 AC | 176,344.00 | 3.61599 | 1.0000 | 5 | 1.00 | 0106 | 1.150 | | 1.0000 | 733,308.8 | 168,700 |
| Total Card Land Units | | | | | 0.23 AC | Parcel Total Land Area | | | | | 0.23 | Total Land Value | | | | 168,700 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 5 | 5 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Owne 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 326,932 |
| Year Built | 1974 |
| Effective Year Built | 1993 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 20 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 80 |
| RCNLD | 261,500 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 1995 | | 80 | | 0.00 | 4,000 |
| WDC | Wood Decking | L | 110 | 20.00 | 1996 | | 54 | | 0.00 | 2,000 |
| GAR | Attached Gara | B | 308 | 40.00 | 1995 | | 80 | | 0.00 | 10,900 |
| FEP | Enclosed porc | B | 20 | 70.00 | 1995 | | 80 | | 0.00 | 2,600 |
| BMT | Basement-Unfi | B | 1,144 | 26.01 | 1995 | | 80 | | 0.00 | 23,200 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,144 | 1,144 | 1,144 | 285.78 | 326,932 |
| BMT | Basement Area | 0 | 1,144 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 308 | 0 | 0.00 | 0 |
| UST | Utility Enclosure | 0 | 20 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 110 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,144 | 2,726 | 1,144 | | 326,932 |

