

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|---|--|---------|----------------|--|----------|-----------------------|------|----------|----------|
| MARONA, REBECCA 319 STRAWBERRY HILL RD CENTERVILLE MA 02632 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed |
| | | | 4 Gas | | | RESIDNTL | 1010 | 242,200 | 242,200 |
| | | | 6 Septic | | | RES LAND | 1010 | 152,200 | 152,200 |
| SUPPLEMENTAL DATA | | | | | | Total 394,400 394,400 | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 3 #DL 2 GIS ID F_977360_2698817 | | | | Plan Ref. 284/96 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | |
|--------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|---------|
| MARONA, REBECCA | 20098 | 0030 | 07-28-2005 | Q | I | 284,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | | |
| PETRI, JUDITH A | 12705 | 0289 | 12-06-1999 | Q | I | 123,900 | 00 | 2023 | 1010 | 207,600 | 2022 | 1010 | 180,600 | | |
| ARCHIBALD, CHARLES L & E & C C | 9892 | 0293 | 10-15-1995 | Q | I | 85,000 | U | | 1010 | 138,400 | | 1010 | 102,500 | | |
| LESNIASKI, WALTER & IRENE | 6727 | 0193 | 05-15-1989 | Q | I | 110,000 | U | | | | | 1010 | 2,700 | | |
| KIRKUTIS, SALOME S | 3348 | 0350 | 08-25-1981 | U | | 0 | | Total | | 346,000 | Total | | 283,100 | Total | 248,100 |

| EXEMPTIONS | | OTHER ASSESSMENTS | | | | | | |
|------------|------|-----------------------|--------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| 2023 | 5C | RESIDENTIAL EXEMPTION | | | | | | |
| Total | | | 0.00 | | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0105 | | | CENVIL |

| APPRAISED VALUE SUMMARY | |
|-------------------------------|---------|
| Appraised Bldg. Value (Card) | 217,800 |
| Appraised Xf (B) Value (Bldg) | 21,700 |
| Appraised Ob (B) Value (Bldg) | 2,700 |
| Appraised Land Value (Bldg) | 152,200 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 394,400 |
| Valuation Method | C |
| Total Appraised Parcel Value | 394,400 |

| NOTES | | | | | | | |
|-------|--|--|--|--|--|--|--|
| | | | | | | | |

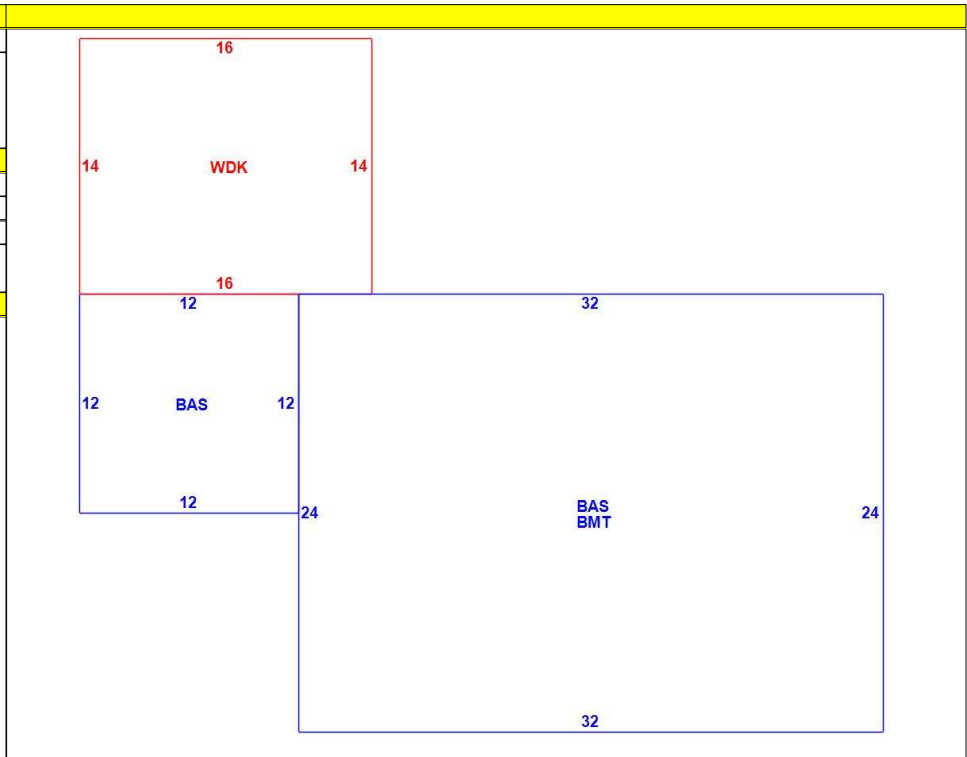
| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|------------|------------------------|------------|----|------|----|----|------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 69229 | 06-03-2003 | NR | New Roof | 4,000 | 01-21-2004 | 100 | 01-01-2004 | | 04-04-2023 | EG | 03 | | 16 | In Office Review |
| | | | | | | | | | 03-31-2023 | YB | 03 | | 16 | In Office Review |
| | | | | | | | | | 02-22-2023 | EG | 03 | | 16 | In Office Review |
| | | | | | | | | | 12-08-2022 | EG | 03 | | 16 | In Office Review |
| | | | | | | | | | 10-22-2021 | SR | 01 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 04-29-2021 | JD | 03 | | 16 | In Office Review |
| | | | | | | | | | 03-26-2021 | JD | 03 | | 16 | In Office Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RB | 3 | 0.350 | AC | 176,344.00 | 2.46674 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 434,987.7 | 152,200 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | 14 | Carpet | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 02 | 2 Bedrooms | | | |
| Full Baths | 1 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 5 | | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 10 | 1 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Owne 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 272,232 |
| Year Built | 1974 |
| Effective Year Built | 1993 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 20 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 80 |
| RCNLD | 217,800 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 1995 | | 80 | | 0.00 | 4,000 |
| WDC | Wood Decking | L | 224 | 20.00 | 1996 | | 54 | | 0.00 | 2,700 |
| BMT | Basement-Unfi | B | 768 | 26.01 | 1995 | | 80 | | 0.00 | 17,700 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 912 | 912 | 912 | 298.50 | 272,232 |
| BMT | Basement Area | 0 | 768 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 224 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 912 | 1,904 | 912 | | 272,232 |

