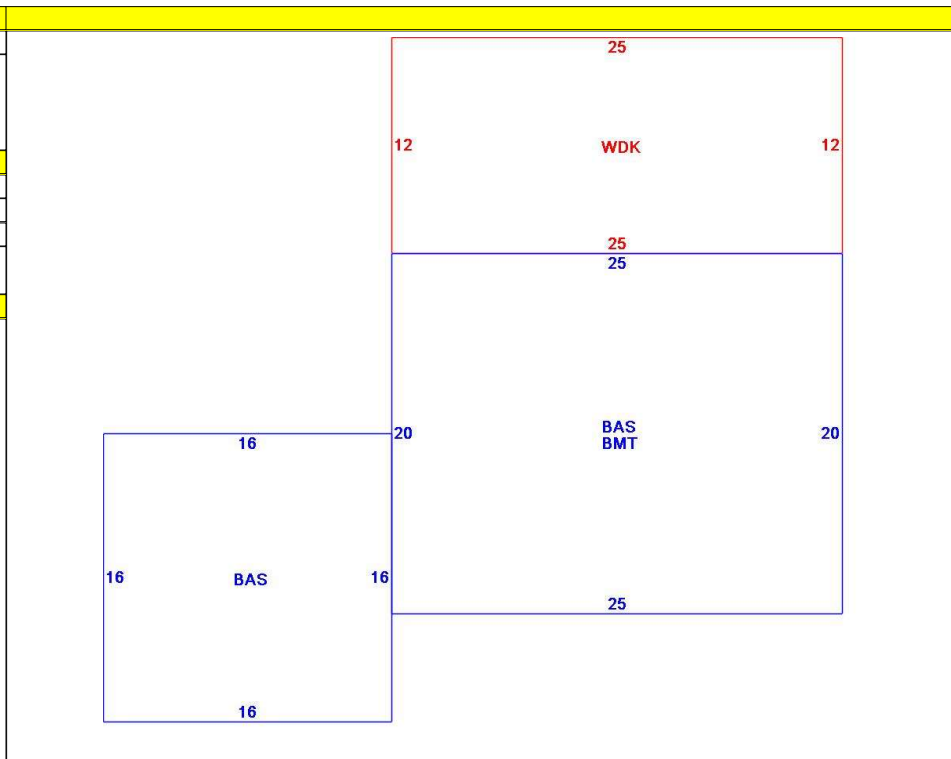


| CURRENT OWNER  |            |                |             | TOPO  | UTILITIES      | STRT / ROAD            | LOCATION   | CURRENT ASSESSMENT  |            |                                |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |                     |            |            |         |
|--|------------|----------------|-------------|---|----------------|------------------------|------------|---|------------|--------------------------------|----------|--|---------|---------------------|------------|------------|---------|
| TRAYNER ELIZ & SISSON, PAMELA & M<br><br>517 SOUTH MADISON STREET<br><br>RAYMORE MO 64083                  |            |                |             | 1 Level   | 2 Public Water | 1 Paved                |            | Description   | Code       | Assessed                       | Assessed |  |         |                     |            |            |         |
|  |            |                |             |   | 4 Gas          |                        |            | RESIDENTL   | 1010       | 191,900                        | 191,900  |  |         |                     |            |            |         |
|  |            |                |             |   | 6 Septic       |                        |            | RES LAND  | 1010       | 154,900                        | 154,900  |  |         |                     |            |            |         |
| <b>SUPPLEMENTAL DATA</b>   |            |                |             |   |                |                        |            | Total   |            |                                |          | 346,800  | 346,800 |                     |            |            |         |
| Alt Prcl ID<br>Split Zonin RD-1;RB<br>BID Parcel<br>ResExpt Q<br>#DL 1<br>#DL 2<br>GIS ID F_976859_2701027 |            |                |             | Plan Ref.<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |                |                        |            |   |            |                                |          |  |         |                     |            |            |         |
| RECORD OF OWNERSHIP  |            |                |             | BK-VOL/PAGE   | SALE DATE      | Q/U                    | V/I        | SALE PRIC   | VC         | PREVIOUS ASSESSMENTS (HISTORY) |          |  |         |                     |            |            |         |
| TRAYNER ELIZ & SISSON, PAMELA & MAR  |            |                |             | 27476 0334  | 06-20-2013     | U                      | I          | 0   | 1          | Year                           | Code     | Assessed   | Year    | Code                | Assessed   |            |         |
| PERRY-MARSHALL, ELIZABETH L  |            |                |             | 24611 0215  | 06-11-2010     | U                      | I          | 1   | 1A         | 2023                           | 1010     | 164,200  | 2022    | 1010                | 142,500    |            |         |
| PERRY-MARSHALL, ELIZABETH L  |            |                |             | 1403 0453   | 06-07-1968     | U                      |            | 0   |            |                                | 1010     | 140,800  | 2021    | 1010                | 110,800    |            |         |
|  |            |                |             |   |                |                        |            |   |            |                                | 1010     | 104,300  |         | 1010                | 104,300    |            |         |
|  |            |                |             |   |                |                        |            |   |            |                                | 1010     | 5,100  |         |                     | 5,100      |            |         |
|  |            |                |             |   |                |                        |            |   |            | Total                          | 305,000  | Total  | 246,800 | Total               | 220,200    |            |         |
| EXEMPTIONS   |            |                |             | OTHER ASSESSMENTS   |                |                        |            | This signature acknowledges a visit by a Data Collector or Assessor |            |                                |          |  |         |                     |            |            |         |
| Year   | Code       | Description    | Amount      | Code  | Description    | Number                 | Amount     | Comm Int  |            |                                |          |  |         |                     |            |            |         |
|  |            |                |             |   |                |                        |            |   |            |                                |          |  |         |                     |            |            |         |
|  |            |                | Total       | 0.00  |                |                        |            |   |            |                                |          |  |         |                     |            |            |         |
| ASSESSING NEIGHBORHOOD   |            |                |             |   |                |                        |            | <b>APPRAISED VALUE SUMMARY</b>                                      |            |                                |          |  |         |                     |            |            |         |
| Nbhd   | Nbhd Name  | B              | Tracing     | Batch   |                |                        |            |   |            |                                |          |  |         |                     |            |            |         |
| 0104   |            |                |             | CENVIL  |                |                        |            |   |            |                                |          |  |         |                     |            |            |         |
| NOTES  |            |                |             |   |                |                        |            | Appraised Bldg. Value (Card) 174,300                                |            |                                |          |  |         |                     |            |            |         |
|  |            |                |             |   |                |                        |            | Appraised Xf (B) Value (Bldg) 12,500                                |            |                                |          |  |         |                     |            |            |         |
|  |            |                |             |   |                |                        |            | Appraised Ob (B) Value (Bldg) 5,100                                 |            |                                |          |  |         |                     |            |            |         |
|  |            |                |             |   |                |                        |            | Appraised Land Value (Bldg) 154,900                                 |            |                                |          |  |         |                     |            |            |         |
|  |            |                |             |   |                |                        |            | Special Land Value 0  |            |                                |          |  |         |                     |            |            |         |
|  |            |                |             |   |                |                        |            | Total Appraised Parcel Value 346,800                                |            |                                |          |  |         |                     |            |            |         |
|  |            |                |             |   |                |                        |            | Valuation Method C  |            |                                |          |  |         |                     |            |            |         |
|  |            |                |             |   |                |                        |            | Total Appraised Parcel Value 346,800                                |            |                                |          |  |         |                     |            |            |         |
| BUILDING PERMIT RECORD   |            |                |             | VISIT / CHANGE HISTORY  |                |                        |            |   |            |                                |          |  |         |                     |            |            |         |
| Permit Id  | Issue Date | Type           | Description | Amount  | Insp Date      | % Comp                 | Date Comp  | Comments  | Date       | Id                             | Type     | Is   | Cd      | Purpost/Result      |            |            |         |
| 201205436  | 09-05-2012 | NR             | New Roof    | 20,000  | 06-30-2013     | 100                    | 06-30-2013 | REROOF STRIPPING OLD-R  | 08-23-2022 | BM                             | 22       |  | 22      | Change of Address   |            |            |         |
|  |            |                |             |   |                |                        |            |   | 05-29-2020 | LS                             |          |  | FR      | Field Review        |            |            |         |
|  |            |                |             |   |                |                        |            |   | 01-10-2020 | SR                             | 02       |  | 03      | Cycl Insp Comp      |            |            |         |
|  |            |                |             |   |                |                        |            |   | 01-06-2014 | TR                             | 03       |  | 16      | In Office Review    |            |            |         |
|  |            |                |             |   |                |                        |            |   | 06-21-2013 | DR                             | 03       |  | 16      | In Office Review    |            |            |         |
|  |            |                |             |   |                |                        |            |   | 03-13-2012 | JR                             | 03       |  | 15      | Abatement Review    |            |            |         |
|  |            |                |             |   |                |                        |            |   | 05-14-2010 | PT                             | 02       |  | 14      | Cyclical Inspection |            |            |         |
| LAND LINE VALUATION SECTION  |            |                |             |   |                |                        |            |   |            |                                |          |  |         |                     |            |            |         |
| B  | Use Code   | Description    | Zone        | LA  | Land Units     | Unit Price             | Size Adj   | AC Disc   | Site Index | Cond.                          | Nbhd.    | Nbhd. Adj  | Notes   | Location Adjustmen  | Adj Unit P | Land Value |         |
| 1  | 1010       | Single Fam M-0 | SPLI        | 3   | 0.430 AC       | 176,344.00             | 2.04234    | 1.0000  | 5          | 1.00                           | 0105     | 1.000  |         | 1.0000              | 360,147.3  | 154,900    |         |
| Total Card Land Units  |            |                |             |   | 0.43 AC        | Parcel Total Land Area |            |   |            |                                | 0.43     | Total Land Value                                     |         |                     |            |            | 154,900 |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C- | Average Minus  |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 09 | Pine/Soft Wood |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 03 | Central        |                                 |    |             |
| Bedrooms            | 02 | 2 Bedrooms     |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 4  | 4 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 02 | Conc. Block    |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 10 | 1 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Ownr 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |  |         |
|--------------------------|--|---------|
| Building Value New       |  | 235,505 |
| Year Built               |  | 1960    |
| Effective Year Built     |  | 1986    |
| Depreciation Code        |  | A       |
| Remodel Rating           |  |         |
| Year Remodeled           |  |         |
| Depreciation %           |  | 26      |
| Functional Obsol         |  | 0       |
| External Obsol           |  | 0       |
| Trend Factor             |  | 1       |
| Condition                |  |         |
| Condition %              |  |         |
| Percent Good             |  | 74      |
| RCNLD                    |  | 174,300 |
| Dep % Ovr                |  |         |
| Dep Ovr Comment          |  |         |
| Misc Imp Ovr             |  |         |
| Misc Imp Ovr Comment     |  |         |
| Cost to Cure Ovr         |  |         |
| Cost to Cure Ovr Comment |  |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |     |       |            |        |          |      |       |            |             |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| WDC  | Wood Decking  | L   | 300   | 20.00      | 1993   |          | 48   |       | 0.00       | 2,900       |
| BMT  | Basement-Unfi | B   | 500   | 26.01      | 1988   |          | 74   |       | 0.00       | 12,500      |
| SHED   | Shed          | L   | 120   | 18.00      | 2020   |          | 100  |       | 0.00       | 2,200       |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |  |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor   | 756         | 756        | 756      | 311.51    | 235,505        |  |
| BMT                               | Basement Area | 0           | 500        | 0        | 0.00      | 0              |  |
| WDK                               | Wood Deck     | 0           | 300        | 0        | 0.00      | 0              |  |
| Ttl Gross Liv / Lease Area        |               | 756         | 1,556      | 756      |           | 235,505        |  |

