

| CURRENT OWNER  |  | TOPO | UTILITIES | STRT / ROAD  | LOCATION | CURRENT ASSESSMENT |      |          |          |                                 |
|--|--|------|-----------|--|----------|--------------------|------|----------|----------|---------------------------------|
| WHITE, LUKE M & KELLY P  |  |      |           |  |          | Description        | Code | Assessed | Assessed | 801<br>FY2024<br>BARNSTABLE, MA |
| 82 BLUEBERRY HILL ROAD   |  |      |           |  |          | RESIDNTL           | 1010 | 460,800  | 460,800  |                                 |
| HYANNIS MA 02601   |  |      |           |  |          | RES LAND           | 1010 | 152,600  | 152,600  | <b>VISION</b>                   |
| SUPPLEMENTAL DATA  |  |      |           |  |          | Total              |      |          |          |                                 |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 18<br>#DL 2<br>GIS ID F_977520_2702717 |  |      |           | Plan Ref. 187/51<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          |                    |      | 613,400  | 613,400  |                                 |

| RECORD OF OWNERSHIP           |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |      |          |
|-------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| WHITE, LUKE M & KELLY P       |  | 26523 0127  | 07-24-2012 | U   | V   | 1         | 1F | Year                           | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
| DUNN, KELLY P & WHITE, LUKE M |  | 18702 0298  | 06-10-2004 | U   | V   | 80,000    | 2  | 2023                           | 1010 | 408,700  | 2022  | 1010 | 346,800  | 2021  | 1010 | 293,000  |
| BALL, IRMA PRIASE             |  | 18702 0295  | 06-10-2004 | U   | I   | 0         | 1A |                                | 1010 | 138,700  |       | 1010 | 102,700  |       | 1010 | 102,700  |
| PRAISE, IRMA BALL             |  | 7433 0183   | 04-15-1991 | U   | V   | 100       | 1A |                                |      |          |       |      |          |       | 1010 | 6,000    |
| PRAISE, JULIETTE              |  | 3536 0133   | 08-15-1982 | U   |     | 0         |    | Total                          |      | 547,400  | Total |      | 449,500  | Total |      | 401,700  |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | This signature acknowledges a visit by a Data Collector or Assessor  |  |  |  |
| 2015       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        | <b>APPRAISED VALUE SUMMARY</b><br>Appraised Bldg. Value (Card) 411,600<br>Appraised Xf (B) Value (Bldg) 43,200<br>Appraised Ob (B) Value (Bldg) 6,000<br>Appraised Land Value (Bldg) 152,600<br>Special Land Value 0<br>Total Appraised Parcel Value 613,400<br>Valuation Method C<br>Total Appraised Parcel Value 613,400 |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |            |
|------------------------|-----------|---|------------|
| Nbhd                   | Nbhd Name | B | Tracing    |
| 0105                   |           |   | Batch HYAN |

| NOTES |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|
|       |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |              |         |            |        |            | VISIT / CHANGE HISTORY     |            |    |      |    |    |                            |  |
|------------------------|------------|------|--------------|---------|------------|--------|------------|----------------------------|------------|----|------|----|----|----------------------------|--|
| Permit Id              | Issue Date | Type | Description  | Amount  | Insp Date  | % Comp | Date Comp  | Comments                   | Date       | Id | Type | Is | Cd | Purpost/Result             |  |
| 18-2748                | 09-19-2018 | 804  | Addn Alt-Res | 21,000  | 06-03-2019 | 100    | 06-30-2019 | Attached single car garage | 05-29-2020 | LS |      |    | FR | Field Review               |  |
| 76960                  | 06-01-2004 | DW   | Dwelling     | 130,000 | 11-15-2004 | 100    | 01-01-2005 |                            | 08-02-2019 | SR | 02   |    | 02 | Bldg Permit Completed      |  |
|                        |            |      |              |         |            |        |            |                            | 08-11-2014 | GC | 03   |    | 16 | In Office Review           |  |
|                        |            |      |              |         |            |        |            |                            | 07-24-2014 | TR | 03   |    | 16 | In Office Review           |  |
|                        |            |      |              |         |            |        |            |                            | 06-20-2014 | JR | 03   |    | 16 | In Office Review           |  |
|                        |            |      |              |         |            |        |            |                            | 10-11-2011 | RB | 03   |    | 16 | In Office Review           |  |
|                        |            |      |              |         |            |        |            |                            | 04-21-2005 | PT | 01   |    | 00 | Meas/Listed-Interior Acces |  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                   |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|-------------------|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes             | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | RB   | 4  | 0.360 AC   | 176,344.00 | 2.40337                | 1.0000  | 5          | 1.00  | 0105  | 1.000     | ABUTS APT COMPLEX |                    | 1.0000     | 423,825.1  |
| Total Card Land Units       |          |                |      |    | 0.36       | AC         | Parcel Total Land Area |         |            |       |       | 0.36      | Total Land Value  |                    |            | 152,600    |

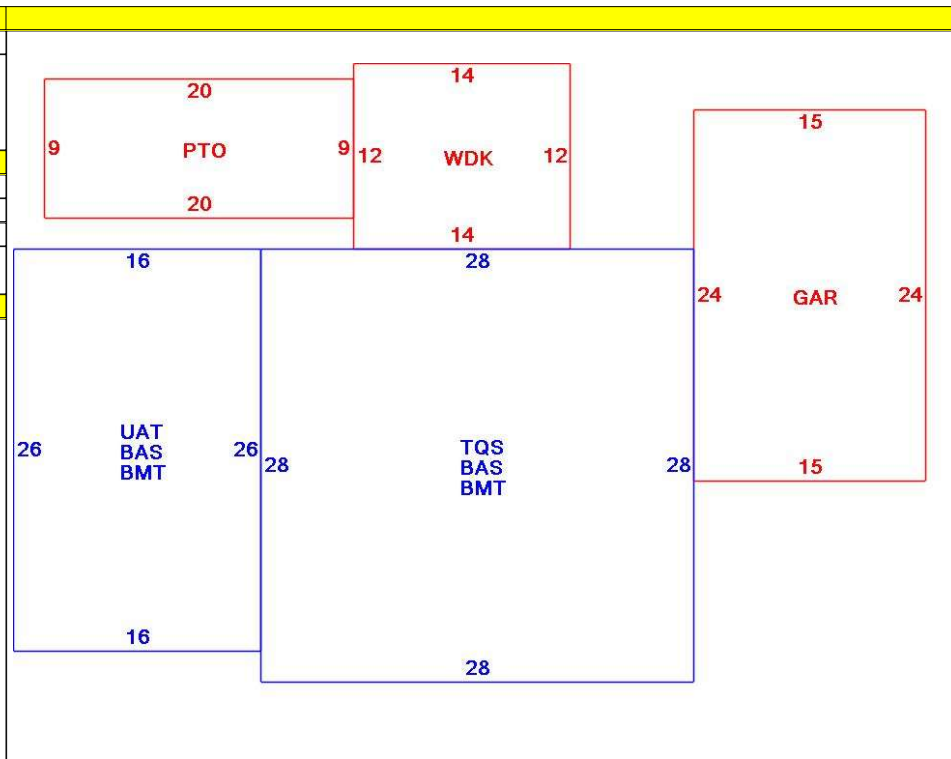
| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 04   | Cape Cod       |                                 |    |             |
| Model               | 01   | Residential    |                                 |    |             |
| Grade:              | C    | Average        |                                 |    |             |
| Stories             | 1.75 | 1 3/4 Stories  |                                 |    |             |
| Exterior Wall 1     | 25   | Vinyl Siding   |                                 |    |             |
| Exterior Wall 2     |      |                |                                 |    |             |
| Roof Structure      | 03   | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 03   | Plastered      |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 12   | Hardwood       |                                 |    |             |
| Interior Floor 2    | 14   | Carpet         |                                 |    |             |
| Heat Fuel           | 03   | Gas            |                                 |    |             |
| Heat Type           | 05   | Hot Water      |                                 |    |             |
| AC Type             | 03   | Central        |                                 |    |             |
| Bedrooms            | 01   | 1 Bedroom      |                                 |    |             |
| Full Baths          | 2    |                |                                 |    |             |
| Half Baths          | 1    |                |                                 |    |             |
| Extra Fixtures      |      |                |                                 |    |             |
| Total Rooms         | 5    |                |                                 |    |             |
| Bath Style          |      |                |                                 |    |             |
| Kitchen Style       |      |                |                                 |    |             |
| Occupancy           |      |                |                                 |    |             |
| Usrflid 105         |      |                |                                 |    |             |
| Accessory Apt       |      |                |                                 |    |             |
| Foundation Alt      | 01   | Poured Conc.   |                                 |    |             |
| Rms Prts            |      |                |                                 |    |             |
| Bath Split          | 21   | 2 Full-1 Half  |                                 |    |             |

**CONDO DATA**

|             |      |             |         |      |     |
|-------------|------|-------------|---------|------|-----|
| Parcel Id   |      | C           |         | Owne | 0.0 |
| Adjust Type | Code | Description | Factor% |      |     |
| Condo Flr   |      |             |         |      |     |
| Condo Unit  |      |             |         |      |     |

**COST / MARKET VALUATION**

|                          |         |
|--------------------------|---------|
| Building Value New       | 452,279 |
| Year Built               | 2004    |
| Effective Year Built     | 2008    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 9       |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 91      |
| RCNLD                    | 411,600 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| FPLG | Gas Fireplace | B   | 1     | 2500.00    | 2010   |          | 91   |       | 0.00       | 2,300       |
| WDC  | Wood Deck w/  | L   | 168   | 18.00      | 2007   |          | 76   |       | 0.00       | 3,000       |
| BMT  | Basement-Unfi | B   | 1,200 | 26.01      | 2010   |          | 91   |       | 0.00       | 27,200      |
| SHED | Shed          | L   | 80    | 18.00      | 2010   |          | 82   |       | 0.00       | 1,200       |
| PAT2 | Patio-Good    | L   | 180   | 9.94       | 2010   |          | 91   |       | 0.00       | 1,800       |
| GAR  | Attached Gara | B   | 360   | 40.00      | 2010   |          | 91   |       | 0.00       | 13,700      |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| BAS                        | First Floor         | 1,200       | 1,200      | 1,200    | 258.15    | 309,780        |
| BMT                        | Basement Area       | 0           | 1,200      | 0        | 0.00      | 0              |
| GAR                        | Attached Garage     | 0           | 360        | 0        | 0.00      | 0              |
| PTO                        | Patio               | 0           | 180        | 0        | 0.00      | 0              |
| TQS                        | Three Quarter Story | 510         | 784        | 510      | 167.93    | 131,657        |
| UAT                        | Attic, Unfinished   | 0           | 416        | 42       | 26.06     | 10,842         |
| WDK                        | Wood Deck           | 0           | 168        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area |                     | 1,710       | 4,308      | 1,752    |           | 452,279        |

