

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|---|--|---|----------------|---|----------|--------------------|------|----------|----------|--|---------|
| HOLLYWOOD, KERRY TR KERRY HOLLYWOOD FAMILY TRUST 47 CANTERBURY CIRCLE HYANNIS MA 02601 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 460,900 | 460,900 | | |
| | | | 6 Septic | | | RES LAND | 1010 | 150,300 | 150,300 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 611,200 | 611,200 |
| | | Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 8 #DL 2 GIS ID F_977265_2702096 | | Plan Ref. Land Ct# 25929-B #SR Life Estate PP STATU Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | |
|----------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|-------|----------|-------|------|----------|
| HOLLYWOOD, KERRY TR | | C229359 | 0 | 03-10-2022 | U | I | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed |
| HOLLYWOOD, KERRY | | C219942 | 0 | 07-11-2019 | Q | I | 410,000 | 00 | 2023 | 1010 | 395,700 | 2022 | 1010 | 340,700 |
| DIXON FOX DESIGN BUILD LLC | | C216203 | 0 | 05-18-2018 | U | I | 200,000 | 1B | | 1010 | 136,600 | | 1010 | 101,200 |
| MULLANE, BARBARA J | | #BA11P1 | 0 | 06-27-2011 | U | I | 0 | 1 | | | | | 1010 | 3,500 |
| DACEY, MARILYN K | | #BA11P1 | 0 | 06-27-2011 | U | I | 0 | 1 | Total | | 532,300 | Total | | 441,900 |
| | | | | | | | | | | Total | | Total | | 379,600 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|-----|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm | Int | | | | | | | |
| 2024 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0105 | | | | HYAN | Appraised Bldg. Value (Card) | 409,800 | |
| | | | | | Appraised Xf (B) Value (Bldg) | 47,600 | |
| | | | | | Appraised Ob (B) Value (Bldg) | 3,500 | |
| | | | | | Appraised Land Value (Bldg) | 150,300 | |
| | | | | | Special Land Value | 0 | |
| | | | | | Total Appraised Parcel Value | 611,200 | |
| | | | | | Valuation Method | C | |
| | | | | | Total Appraised Parcel Value | 611,200 | |

| NOTES | | | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------|--|--|--|--|--|--|--|--|--|--|--|------------------------|-----|------|----|----|----------------------------|
| | | | | | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result |
| BLDR-22-13 | | | | | | | | | | | | 10-26-2023 | JO | 03 | | 16 | In Office Review |
| EXPR-22-6 | | | | | | | | | | | | 05-29-2020 | LS | | | FR | Field Review |
| 18-3294 | | | | | | | | | | | | 02-27-2020 | SAF | | | 20 | Sale Review |
| 18-3293 | | | | | | | | | | | | 09-06-2019 | SR | 02 | | 02 | Bldg Permit Completed |
| | | | | | | | | | | | | 05-13-2010 | PT | 02 | | 14 | Cyclical Inspection |
| | | | | | | | | | | | | 01-12-2001 | PT | 01 | | 00 | Meas/Listed-Interior Acces |
| | | | | | | | | | | | | 01-15-1991 | ML | 01 | | 00 | Meas/Listed-Interior Acces |

| BUILDING PERMIT RECORD | | | | | | | | | | LAND LINE VALUATION SECTION | | | | | |
|------------------------|------------|------|------------------|--------|------------|--------|------------|-----------------------------------|--|-----------------------------|-----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| BLDR-22-13 | 11-15-2022 | 839 | Solar Panel-Re | 45,713 | | 0 | | IInstall 31 370 watt panels and | | 10-26-2023 | JO | 03 | | 16 | In Office Review |
| EXPR-22-6 | 05-02-2022 | 835 | Sid/Wind/Roof/ | 6,750 | | 100 | | Weatherization, Insulation and | | 05-29-2020 | LS | | | FR | Field Review |
| 18-3294 | 10-23-2018 | 880 | Alt-Int work-Res | 18,000 | 06-03-2019 | 100 | 06-30-2019 | replace stairs & partition wall d | | 02-27-2020 | SAF | | | 20 | Sale Review |
| 18-3293 | 10-05-2018 | 835 | Sid/Wind/Roof/ | 25,000 | 06-30-2019 | 100 | 06-30-2019 | siding, doors, windows roof an | | 09-06-2019 | SR | 02 | | 02 | Bldg Permit Completed |
| | | | | | | | | | | 05-13-2010 | PT | 02 | | 14 | Cyclical Inspection |
| | | | | | | | | | | 01-12-2001 | PT | 01 | | 00 | Meas/Listed-Interior Acces |
| | | | | | | | | | | 01-15-1991 | ML | 01 | | 00 | Meas/Listed-Interior Acces |

| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
|-----------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| 1 | 1010 | Single Fam M-0 | RB | 4 | 0.290 | AC | 176,344.00 | 2.93869 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 518,222.1 | 150,300 |
| Total Card Land Units | | | | | 0.29 | AC | Parcel Total Land Area | | | | | 0.29 | Total Land Value | | | 150,300 | |

