

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|---|--|--|--|-------------------|-----------|-------------|----------|-----------------------|------|----------|----------|-------------------------------------|
| ISLAMIC CENTER OF CAPE COD INC 3072 FALMOUTH ROAD MARSTONS MIL MA 02648 | | | | | | | | Description | Code | Assessed | Assessed | 801 FY2024 BARNSTABLE, MA |
| | | | | | | | | RES LAND | 1300 | 162,500 | 162,500 | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | VISION |
| Alt Prcl ID | | | | Plan Ref. 218/153 | | | | | | | | |
| Split Zonin | | | | Land Ct# | | | | | | | | |
| ResExpt Q | | | | Life Estate | | | | | | | | |
| #DL 1 LOT 1 | | | | PP STATU | | | | | | | | |
| #DL 2 | | | | Assoc Pid# | | | | | | | | |
| GIS ID F_977639_2703374 | | | | | | | | Total 162,500 162,500 | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|--------------------------------|-------|-------------|------------|-----|-----|-----------|----|---|------|----------|------|------|------------|------|------|----------|
| ISLAMIC CENTER OF CAPE COD INC | 18440 | 0262 | 04-12-2004 | U | I | 216,000 | 1K | Year | Code | Assessed | Year | Code | Assessed V | Year | Code | Assessed |
| OMNI DEVELOPMENT LLC | 13096 | 0126 | 06-27-2000 | Q | I | 100,000 | 00 | 2023 | 1300 | 156,400 | 2022 | 1300 | 116,900 | 2021 | 1300 | 110,700 |
| LAWLER, ROBERT J | 1473 | 0055 | 05-26-1970 | U | | 0 | | Total 156,400 Total 116,900 Total 110,700 | | | | | | | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | | | | | | | | | | | |
|------------------------|-----------|--|---|-------------------------|--|-------|--|-------------------------------|---------|--|--|--|--|--|--|--|--|--|--|
| Nbhd | Nbhd Name | | B | Tracing | | Batch | | | | | | | | | | | | | |
| 0104 | | | | | | HYAN | | Appraised Bldg. Value (Card) | 0 | | | | | | | | | | |
| | | | | | | | | Appraised Xf (B) Value (Bldg) | 0 | | | | | | | | | | |
| | | | | | | | | Appraised Ob (B) Value (Bldg) | 0 | | | | | | | | | | |
| | | | | | | | | Appraised Land Value (Bldg) | 162,500 | | | | | | | | | | |
| | | | | | | | | Special Land Value | 0 | | | | | | | | | | |
| | | | | | | | | Total Appraised Parcel Value | 162,500 | | | | | | | | | | |
| | | | | | | | | Valuation Method | C | | | | | | | | | | |
| | | | | | | | | Total Appraised Parcel Value | 162,500 | | | | | | | | | | |

| NOTES | | | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|-------|--|--|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|-------------------|
| | | | | | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | | | 04-20-2020 | WD | | | FR | Field Review |
| | | | | | | | | | | | | 10-26-2018 | RB | 03 | | 16 | In Office Review |
| | | | | | | | | | | | | 08-10-2015 | AL | 22 | | 22 | Change of Address |
| | | | | | | | | | | | | 12-22-2014 | AL | 03 | | 16 | In Office Review |
| | | | | | | | | | | | | 06-15-2007 | NF | 03 | | 15 | Abatement Review |
| | | | | | | | | | | | | 08-02-2004 | PT | 04 | | 46 | Vacant Lot |

| BUILDING PERMIT RECORD | | | | | | | | | | | | LAND LINE VALUATION SECTION | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|--|--|-----------------------------|----|------|----|----|-------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | | | 04-20-2020 | WD | | | FR | Field Review |
| | | | | | | | | | | | | 10-26-2018 | RB | 03 | | 16 | In Office Review |
| | | | | | | | | | | | | 08-10-2015 | AL | 22 | | 22 | Change of Address |
| | | | | | | | | | | | | 12-22-2014 | AL | 03 | | 16 | In Office Review |
| | | | | | | | | | | | | 06-15-2007 | NF | 03 | | 15 | Abatement Review |
| | | | | | | | | | | | | 08-02-2004 | PT | 04 | | 46 | Vacant Lot |

| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
|-----------------------|----------|---------------|------|----|------------|---------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| 1 | 1300 | Vac Land M-00 | RC- | 4 | 1.000 | AC 176,344.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0104 | 0.900 | | 1.0000 | 158,709.6 | 158,700 |
| 1 | 1300 | Vac Land M-00 | RC- | 4 | 0.300 | AC 14,250.00 | 1.00000 | 1.0000 | 0 | 1.00 | 0104 | 0.900 | | 1.0000 | 12,825 | 3,800 |
| Total Card Land Units | | | | | 1.30 | AC | Parcel Total Land Area | | | | | 1.30 | Total Land Value | | | 162,500 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | | | |
|---|-------------|---------------|---------------------------------|------------|-------------|----------------|------|-------|------------|-------------|
| Element | Cd | Description | Element | Cd | Description | | | | | |
| Style | 99 | Vacant Land | | | | | | | | |
| Model | 00 | Vacant or OBY | | | | | | | | |
| Grade: | | | | | | | | | | |
| Stories | | | | | | | | | | |
| Exterior Wall 1 | | | | | | | | | | |
| Exterior Wall 2 | | | | | | | | | | |
| Roof Structure | | | | | | | | | | |
| Roof Cover | | | | | | | | | | |
| Interior Wall 1 | | | | | | | | | | |
| Interior Wall 2 | | | | | | | | | | |
| Interior Floor 1 | | | | | | | | | | |
| Interior Floor 2 | | | | | | | | | | |
| Heat Fuel | | | | | | | | | | |
| Heat Type | | | | | | | | | | |
| AC Type | | | | | | | | | | |
| Bedrooms | | | | | | | | | | |
| Full Baths | | | | | | | | | | |
| Half Baths | | | | | | | | | | |
| Extra Fixtures | | | | | | | | | | |
| Total Rooms | | | | | | | | | | |
| Bath Style | | | | | | | | | | |
| Kitchen Style | | | | | | | | | | |
| Occupancy | | | | | | | | | | |
| Usrflid 105 | | | | | | | | | | |
| Accessory Apt | | | | | | | | | | |
| Foundation Alt | | | | | | | | | | |
| Rms Prts | | | | | | | | | | |
| Bath Split | | | | | | | | | | |
| | | | CONDO DATA | | | | | | | |
| Parcel Id | | C | Ownr | 0.0 | | | | | | |
| | | | B | S | | | | | | |
| Adjust Type | Code | Description | Factor% | | | | | | | |
| Condo Flr | | | | | | | | | | |
| Condo Unit | | | | | | | | | | |
| | | | COST / MARKET VALUATION | | | | | | | |
| Building Value New | | | 0 | | | | | | | |
| Year Built | | | 0 | | | | | | | |
| Effective Year Built | | | 0 | | | | | | | |
| Depreciation Code | | | | | | | | | | |
| Remodel Rating | | | | | | | | | | |
| Year Remodeled | | | | | | | | | | |
| Depreciation % | | | | | | | | | | |
| Functional Obsol | | | 0 | | | | | | | |
| External Obsol | | | 0 | | | | | | | |
| Trend Factor | | | 1 | | | | | | | |
| Condition | | | | | | | | | | |
| Condition % | | | 0 | | | | | | | |
| Percent Good | | | | | | | | | | |
| RCNLD | | | 0 | | | | | | | |
| Dep % Ovr | | | | | | | | | | |
| Dep Ovr Comment | | | | | | | | | | |
| Misc Imp Ovr | | | | | | | | | | |
| Misc Imp Ovr Comment | | | | | | | | | | |
| Cost to Cure Ovr | | | | | | | | | | |
| Cost to Cure Ovr Comment | | | | | | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| | | | | | | | | | | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | |
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | | | | |
| | | | | | | | | | | |
| Ttl Gross Liv / Lease Area | | 0 | 0 | 0 | | 0 | | | | |

No Sketch