

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|--|--|---------|----------------|--|----------|--------------------|------|----------|----------|--|---------|
| ASHE, DENNIS M & SUSAN L 23 JENNIES PATH HYANNIS MA 02601 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 385,000 | 385,000 | | |
| | | | 6 Septic | | | RES LAND | 1010 | 158,000 | 158,000 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 543,000 | 543,000 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 21 #DL 2 GIS ID F_978212_2704440 | | | | Plan Ref. 288/18 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|--------------------------------|------|-------------|------------|------|------------|-----------|------|--------------------------------|-------|---------|----------|---------|---------|------|------|---------|
| Year | Code | Assessed | Year | Code | Assessed V | Year | Code | Assessed | Year | Code | Assessed | | | | | |
| ASHE, DENNIS M & SUSAN L | 8506 | 0295 | 04-01-1993 | U | I | 83,500 | 1L | 2023 | 1010 | 343,900 | 2022 | 1010 | 286,500 | 2021 | 1010 | 241,400 |
| FEDERAL NATIONAL MORTGAGE ASSO | 8424 | 0055 | 01-28-1993 | U | I | 50,400 | L | | 1010 | 143,600 | | 1010 | 106,400 | | 1010 | 106,400 |
| HUGHES, JEFFREY & KAREN M | 6659 | 0246 | 03-15-1989 | Q | I | 112,000 | U | | | | | | | | 1010 | 3,700 |
| SHEARER, KEVIN B TR | 6649 | 0167 | 03-07-1989 | Q | I | 108,500 | U | Total | | | | | | | | |
| ROBERTS, RODGER E&GUYLAINE E | 3206 | 0280 | 12-10-1980 | U | | 0 | | 487,500 | Total | 392,900 | Total | 351,500 | | | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| 2010 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0105 | | | | HYAN | Appraised Bldg. Value (Card) | 356,700 | |
| | | | | | Appraised Xf (B) Value (Bldg) | 24,600 | |
| | | | | | Appraised Ob (B) Value (Bldg) | 3,700 | |
| | | | | | Appraised Land Value (Bldg) | 158,000 | |
| | | | | | Special Land Value | 0 | |
| | | | | | Total Appraised Parcel Value | 543,000 | |
| | | | | | Valuation Method | C | |
| | | | | | Total Appraised Parcel Value | 543,000 | |

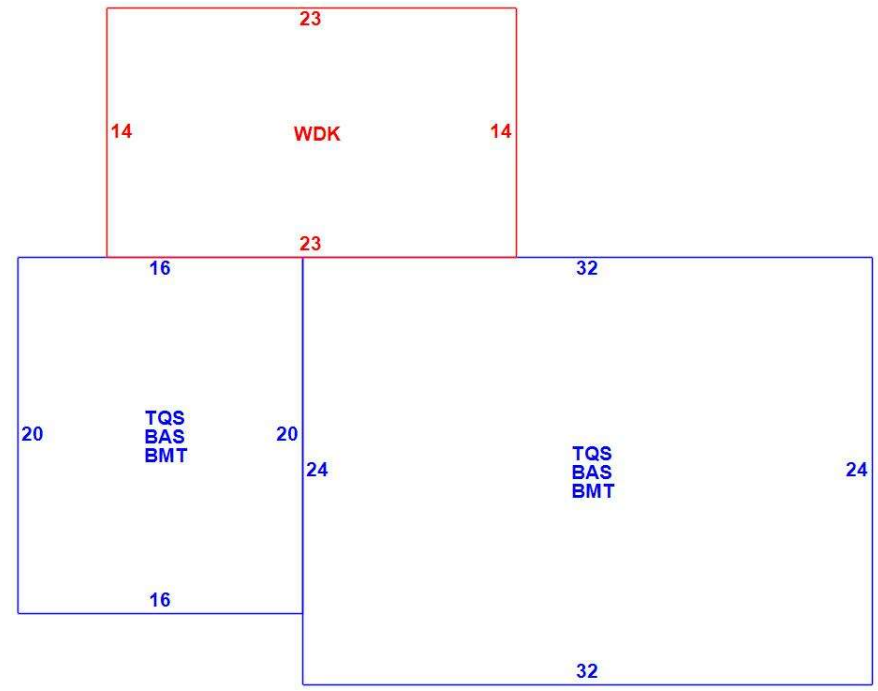
| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|------------|------------------------------|------------------------|----|------|----|----|------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 20-1732 | 07-16-2020 | 822 | Insulation | 4,742 | 06-30-2021 | 100 | 06-30-2021 | Insulate crawlspace and knee | 12-28-2022 | DB | 02 | | 03 | Cycl Insp Comp |
| 38907 | 06-07-1999 | AD | Addition | 37,500 | 05-31-2000 | 100 | 01-01-2000 | 16 X 20 | 04-20-2020 | WD | | | FR | Field Review |
| | | | | | | | | | 04-30-2014 | JR | 03 | | 16 | In Office Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RC- | 4 | 0.510 | AC | 176,344.00 | 1.75655 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 309,765.8 | 158,000 |
| Total Card Land Units | | | | | 0.51 | AC | Parcel Total Land Area | | | | | 0.51 | Total Land Value | | | 158,000 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1.5 | 1 1/2 Stories | | | |
| Exterior Wall 1 | 11 | Clapboard | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 05 | Vinyl/Asphalt | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 04 | 4 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 8 | 8 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Owne | 0.0 |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 434,964 |
| Year Built | 1981 |
| Effective Year Built | 1996 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 18 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 82 |
| RCNLD | 356,700 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BRR | Bsmt Rec Rm- | B | 240 | 8.05 | 1998 | | 82 | | 0.00 | 1,600 |
| WDC | Wood Decking | L | 322 | 20.00 | 1998 | | 58 | | 0.00 | 3,700 |
| BMT | Basement-Unfi | B | 1,088 | 26.01 | 1998 | | 82 | | 0.00 | 23,000 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,088 | 1,088 | 1,088 | 242.32 | 263,644 |
| BMT | Basement Area | 0 | 1,088 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 707 | 1,088 | 707 | 157.46 | 171,320 |
| WDK | Wood Deck | 0 | 322 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,795 | 3,586 | 1,795 | | 434,964 |

