

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|---|---|------------------|-----------|------------------|----------|--------------------|-------------|---------|----------|--|----------|
| MANNING, DENNIS & LORI 2 MULBERRY LANE BRIDGEWATER MA 02324 | 1 | Level | 2 | Public Water | 1 | Paved | Description | Code | Assessed | | Assessed |
| | 4 | Gas | | | | | RESIDNTL | 1010 | 345,300 | | 345,300 |
| | 6 | Septic | | | | | RES LAND | 1010 | 212,200 | | 212,200 |
| SUPPLEMENTAL DATA | | | | | | Total | | 557,500 | 557,500 | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 552/92 | | | | | | | |
| BID Parcel | | ResExpt Q | | Land Ct# | | | | | | | |
| #DL 1 | | LOTS 2, 3 & 4 | | #SR | | | | | | | |
| #DL 2 | | | | Life Estate | | | | | | | |
| GIS ID | | F_977265_2706076 | | PP STATU | | | | | | | |
| | | | | Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| MANNING, DENNIS & LORI | 35282 | 326 | 08-01-2022 | Q | I | 600,000 | 00 | Year | Code | Assessed | Year | Code | Assessed |
| COHEN, DOUGLAS J TR | 34183 | 022 | 05-22-2017 | U | I | 0 | 1F | 2023 | 1010 | 295,100 | 2022 | 1010 | 257,300 |
| COHEN, CLAUDIA A TR | 3761 | 0005 | 06-06-1983 | U | V | 0 | | | 1010 | 192,900 | | 1010 | 132,700 |
| | | | | | | | | Total | | 488,000 | Total | | 390,000 |
| | | | | | | | | Total | | | Total | | 345,500 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | |
| | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRaised VALUE SUMMARY | | | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | | |
| 0107 | | | | CENVIL | Appraised Bldg. Value (Card) | 305,700 | | | |
| | | | | | Appraised Xf (B) Value (Bldg) | 31,700 | | | |
| | | | | | Appraised Ob (B) Value (Bldg) | 7,900 | | | |
| | | | | | Appraised Land Value (Bldg) | 212,200 | | | |
| | | | | | Special Land Value | 0 | | | |
| | | | | | Total Appraised Parcel Value | 557,500 | | | |
| | | | | | Valuation Method | C | | | |
| | | | | | Total Appraised Parcel Value | 557,500 | | | |

| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | |
|-----------|------------|------|----------------|--------|-----------|--------|-----------|---|------------|------------------------|------|----|----|-------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| EXPR-23-2 | 01-03-2023 | 835 | Sid/Wind/Roof/ | 1,092 | | 100 | | Weatherization and Air Sealing insulation | 09-25-2023 | CK | 03 | | 16 | In Office Review |
| EXPR-22-4 | 03-30-2022 | 835 | Sid/Wind/Roof/ | 1,400 | | 100 | | | 01-04-2022 | BM | 22 | | 22 | Change of Address |
| | | | | | | | | | 04-21-2020 | WD | | | FR | Field Review |
| | | | | | | | | | 04-21-2020 | WD | | | FR | Field Review |
| | | | | | | | | | 03-01-2018 | SR | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 05-27-2014 | NF | 03 | | 16 | In Office Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RD- | 3 | 0.330 | AC | 176,344.00 | 2.60499 | 1.0000 | 5 | 1.00 | 0107 | 1.400 | | 1.0000 | 643,126.5 | 212,200 |
| Total Card Land Units | | | | | 0.33 | AC | Parcel Total Land Area | | | | | 0.33 | Total Land Value | | | | 212,200 |

