

| CURRENT OWNER  |  | TOPO             | UTILITIES        | STRT / ROAD  | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|--|--|------------------|------------------|--|----------|--------------------|------|----------|----------|--|---------|
| AMICK, MICHAEL D & MARISSA E TR<br>MICHAEL & MARISSA AMICK REV LIV<br>132 GOOSE POINT ROAD<br><br>CENTERVILLE MA 02632 |  | 2   Above Street | 2   Public Water | 1   Paved  |          | Description        | Code | Assessed | Assessed |  |         |
|  |  |                  | 4   Gas          |  |          | RESIDNTL           | 1010 | 650,700  | 650,700  |  |         |
|  |  |                  | 6   Septic       |  |          | RES LAND           | 1010 | 155,900  | 155,900  |  |         |
| <b>SUPPLEMENTAL DATA</b>   |  |                  |                  |  |          | Total              |      |          |          | 806,600  | 806,600 |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 12A<br>#DL 2<br>GIS ID F_978248_2708251             |  |                  |                  | Plan Ref. 249/121<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU A:Active<br>Assoc Pid# |          |                    |      |          |          |  |         |

| RECORD OF OWNERSHIP              |       | BK-VOL/PAGE | SALE DATE  | Q/U  | V/I        | SALE PRIC | VC   | PREVIOUS ASSESSMENTS (HISTORY) |      |         |          |      |         |       |      |         |
|----------------------------------|-------|-------------|------------|------|------------|-----------|------|--------------------------------|------|---------|----------|------|---------|-------|------|---------|
| Year                             | Code  | Assessed    | Year       | Code | Assessed V | Year      | Code | Assessed                       | Year | Code    | Assessed |      |         |       |      |         |
| AMICK, MICHAEL D & MARISSA E TRS | 35459 | 219         | 11-01-2022 | Q    | I          | 850,000   | 00   |                                |      |         |          |      |         |       |      |         |
| POST, LINDA LOUKAS               | 7854  | 0176        | 01-29-1992 | U    | I          | 1         | 1F   | 2023                           | 1010 | 508,900 | 2022     | 1010 | 445,500 | 2021  | 1010 | 384,200 |
| LOUKAS, PETER                    | 7288  | 0316        | 09-11-1990 | U    | I          | 1         | A    |                                | 1010 | 141,700 |          | 1010 | 105,000 |       | 1010 | 105,000 |
| LOUKAS, PETER & PAULINE          | 6784  | 0112        | 06-26-1989 | Q    | I          | 260,000   | U    |                                |      |         |          |      |         |       | 1010 | 4,800   |
| CHAVES, DONALD J                 | 4496  | 0045        | 04-19-1985 | Q    | I          | 115,000   | U    | Total                          |      | 650,600 | Total    |      | 550,500 | Total |      | 494,000 |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        | This signature acknowledges a visit by a Data Collector or Assessor |          |  |  |  |  |  |  |  |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount  | Comm Int |  |  |  |  |  |  |  |
| Total      |      |             | 0.00              |      |             |        |   |          |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |  |  |  |
| 0105                   |           |   |         | CENVIL                  |  |  |  |  |  |  |

| NOTES   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <p>Appraised Bldg. Value (Card) 580,400</p> <p>Appraised Xf (B) Value (Bldg) 63,500</p> <p>Appraised Ob (B) Value (Bldg) 6,800</p> <p>Appraised Land Value (Bldg) 155,900</p> <p>Special Land Value 0</p> <p>Total Appraised Parcel Value 806,600</p> <p>Valuation Method C</p> <p>Total Appraised Parcel Value 806,600</p> |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |         |            |        |            | VISIT / CHANGE HISTORY |            |    |      |    |    |                       |
|------------------------|------------|------|-------------|---------|------------|--------|------------|------------------------|------------|----|------|----|----|-----------------------|
| Permit Id              | Issue Date | Type | Description | Amount  | Insp Date  | % Comp | Date Comp  | Comments               | Date       | Id | Type | Is | Cd | Purpost/Result        |
| 45535                  | 04-19-2000 | AD   | Addition    | 107,000 | 02-28-2001 | 100    | 01-01-2001 |                        | 11-02-2021 | SR | 02   |    | 03 | Cycl Insp Comp        |
| B35221                 | 07-01-1992 | AD   | Addition    | 8,500   | 01-15-1994 | 100    |            | HY PORCH               | 04-21-2020 | WD |      |    | FR | Field Review          |
| B25416                 | 08-01-1983 | DW   | Dwelling    | 50,000  | 01-15-1986 | 100    |            | CE                     | 03-20-2019 | CK | 22   |    | 22 | Change of Address     |
|                        |            |      |             |         |            |        |            |                        | 01-15-2016 | AL | 03   |    | 16 | In Office Review      |
|                        |            |      |             |         |            |        |            |                        | 07-02-2010 | NF | 02   |    | 14 | Cyclical Inspection   |
|                        |            |      |             |         |            |        |            |                        | 06-28-2010 | PT | 02   |    | 14 | Cyclical Inspection   |
|                        |            |      |             |         |            |        |            |                        | 02-28-2001 | MF | 02   |    | 02 | Bldg Permit Completed |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RD-  | 3  | 0.460      | AC         | 176,344.00             | 1.92125 | 1.0000     | 5     | 1.00  | 0105      | 1.000            | VICINITY           | 1.0000     | 338,809.7  | 155,900 |
| Total Card Land Units       |          |                |      |    | 0.46       | AC         | Parcel Total Land Area |         |            |       |       | 0.46      | Total Land Value |                    |            |            | 155,900 |

